

॥ श्री महादेवकृतं ॥

॥ जातकतत्त्वम् ॥

MAHADEVA'S JATAKA TATVA

with an

English Translation

By the late

Panditabhushana V. **SUBRAHMANYASASTRY**, B.A.,
Asst. Secretary to the Government of Mysore (Retd.)

Translator & Publisher

OF

**BRIHAT JATAKA, JATAKAPARIJATA SRIPATIPADDHATI,
PHALADEEPIKA, UTTARAKALAMRITA, SHATPANCHASIKA etc.**

Copyright Registered

Printed at :

SADHANA PRESS,

66/1, V Main Road, Gandhinagar, Bangalore-9.

Price Rs. 10-00

Copies of this book can be had from :—

Vidya Rathna

K. S. Krishna Murthy, (B.Sc., Hons.)
65, Govindappa Road, Basavangudi,
BANGALORE - 4.

INTRODUCTION

I have great pleasure in being able to present before the public one more monumental work—Jataka Tatva (जातकतत्त्व) — which I think will prove a useful addition to the student of Astrology. That Astrology is a boat necessary to save mankind from the dangers which come unnoticed, cannot be denied. Vaidyanatha Dikshita rightly observes in his Jatakaparijata as follows:

अर्थर्जिने सहायः पुरुषाणामापदर्णवे पोतः ।

यात्राकाले मन्त्री जातकमपहाय नास्त्यपरः ॥

“There is nothing in the world like a horoscope to help men in the acquisition of wealth, to save them like a boat in a sea of troubles and to serve them as a guide in their journey.” This school of thought was kept in vogue in ancient Hindu system of education, wherein a Brahmin, before entering the portals of married life, should necessarily undergo tution in the four Vedas and the Shad Angas (six Angas) *viz.*,

शिक्षा कल्पो व्याकरणं निरुक्तं ज्योतिषां गतिः ।

छन्दसां लक्षणं चैव पठन्ते वेद उच्यते ॥

“Phonetics, work dealing with Rituals, Grammar, Etymology, Astronomy and Astrology and Prosody.” It was thought that the student’s career would not be complete without a good knowledge of ज्योतिष (Jyotisha). It is a pity that the modern leading Universities of the

world are not paying the attention which this celestial Science deserves. Any time spent on it is not a waste, but an acquisition. No doubt importance should be given to the correct method of teaching, and if this be faithfully followed, I have no doubt one of our long-cherished hopes will be fulfilled.

The present work is significantly different from other works, inasmuch as the method of imparting is by *Sutras* and not by *Slokas*. The author has very cleverly classified results under different heads making reference easy. Much importance is given to the connection between Medicine and Astrology which only goes to show how a knowledge of Astrology will go a long way to increase the Doctor's merit. This has been rightly observed by Rao Bahadur Dr. M. Gurusami Mudaliar of Madras in his Presidential address to the Scientific Session of the Tenth L. I. M. Conference held at Madras last December whereir he says: "A knowledge of Astrology if judicially applied, has not merely a theoretical value; it has also a practical value. The horoscope of any individual may be noted in his Case Sheet."

Mahadeva, the author of this work, seems to be a man of exceptional merit. His knowlege of Medicine and his fluency of Sanskrit are all well brought out in this work. He seems to be a devotee of Goddess Parvati, more in the प्रवृत्तिमार्ग-Pravritti marga than in the निवृत्ति-Nivritti one. The first Sutra in the संज्ञातत्त्व-Samjna Tatva and the introductory Sloka in the प्रकीर्णतत्त्व-Prakeerna Tatva speak in support of this statement. He has freely adopted ideas from वाराहमिहिरा,

Kalyana-Varman, Vaidyanatha Dikshita and others, but with the difference that he has made use of his own free views wherever necessary. This goes to show that the date of Mahadeva should be a later one than that of Vaidyanatha Dikshita.

The work consists of five Tatvas: *viz.*, (1) संज्ञातत्त्व-Samjna Tatva (2) सूतिकातत्त्व-Sutika Tatva (3) प्रकीर्णतत्त्व-Prakirna Tatva (4) स्त्रीजातकतत्त्व-Stri Jataka Tatva, and (5) देशातत्त्व-Dasa Tatva. The word तत्त्व-Tatva, itself gives us a suggestion that the five elements which compose the human body respectively correspond to the five above Tatvas. पृथ्वीतत्त्व-Prithwi Tatva is the foundation of our body and संज्ञातत्त्व-Samjna-Tatva is therefore enunciated first. This is followed by सूतिकातत्त्व-Sutika Tatva as 'water' follows Earth (पृथ्वी-Prithwi). प्रकीर्णतत्त्व-Prakirna Tatva is the biggest and the most beautiful of the work; and if this is removed, the work suffers extinction, just as our body suffers extinction, if तेजस्-Tejas is removed. स्त्रीजातकतत्त्व-Stri Jataka Tatva is comparable with वायु-Vayu as the planet presiding over this तत्त्व-Tatva is Venus — a female planet — *vide* ऋत्तरकालामृत IV-25. Further, the direction for which वायु-Vayu is the lord owned by the Moon—another female planet. (*Vide* बृ. जा. II-5). The देशातत्त्व-Dasa Tatva is the finale of the book and corresponds to Ether, the last of the पञ्चतत्त्व-Pancha Tatva. A clear interpretation of a देशा-Dasa is a difficult task and in rarity is capable of being compared with the rare element Ether and is as far from the human reach as the conservative planet Saturn is from the Earth.

I beg to acknowledge with deep gratitude the valuable help rendered to me cheerfully by His

Holiness Sri Vaidyanatha Bharathi Swami D.D., D.V.S., President of the Mysore Ayurvedic Academy, in suggesting correct technical English medical terms for the several kinds of diseases referred to in this book.

Opportunity has been freely taken to show the esoteric side of Astrology. Helping incidents from the Indian Mythology have been stated more than once in their proper places. An appendix containing two charts has been added wherein importance of constellations and their influence on life are widely discussed.

I have to state here that almost all the notes in this work have been written by my son, Chi : K. S. Krishnamurthi, B. Sc. (Hons). I must offer my thanks to Mr. V. B. Srikantaiya of Messrs. V. B. Soobbiah & Sons, for the neat and expeditious execution of the work.

BASAVANGUDI, }
 29th January 1941. }
V. Subrahmanya Sastri.

Preface to the Second edition

I have great pleasure in placing before the public, the 2nd edition of this monumental work. Copies of the 1st edition were exhausted long back ; but due to several reason beyond my control, I could not bring forth the revised edition earlier. For this lapse on my part, I crave the pardon of the generous public.

During my study of the science in recent years, I was fortunate enough to come across a copy of this work *i.e.* Jataka Tatwa with Hindi commentary by Srinivasa Mahadevji Pathak through the kind agency of Sri B. Gopalakrishna Acharya Mangalore. This copy of Jataka Tatwa referred to above, throws very interesting light on the dates of the author Sri Mahadeva whose full name is furnished as Sri Mahadevji Revashankarji Pathak, Rutlam and his dates have been furnished as, birth 1899 Vikram Saka (corresponding to 1842 A. D.) and death 1945 Vikram Saka (1888 A.D.). The commentator has given indication that the said Mahadeva has written this book after a great study and analysis of many of the original astrological texts such as Parasharihara, Lomasamhita, Jaiminisutra, Shambhuhara Prakasa, Sūkhaphakkika, Jatakaparijata, Manasagari, Lagna-Chandrika, Jataka-bharana Sarvartha-Chintamani *etc. etc.*, I am deeply indebted to Sri Gopalakrisna acharya for this additional useful information.

The commentator Sri Srinivasa Mahadevji Pathak who is said to be the very son of the author has indicated in his commentary that the author Mahadeva

hails from Parasara dynasty. No wonder the author is full of astrological cream as Parasara is well known to be the founder of astrological science in our country. This work is reported to have been completed on Phalguni Shukla Panchami of the Vikrama Samvat 1928 (corresponding to 1871 A.D.) I am indeed very grateful to the commentator for this very useful piece of information.

It is high time that this Sceince of astrology is understood, analysed & studied in the proper perspective. Mere three dimensional knowledge is found to be inadequate and intution with analytical brain seems to be the catchword of a perfect astrologer. I may add that this book is a self contained text on astrology complete with all relevant branches.

My thanks are due to the proprietor of Sri Sadhana Press, Gandhinagar, Bangalore, who has helped me to get this book neatly printed and bound within the shortest possible time.

BANGALORE
15th August 1967 } K. S. KRISHNA MURTHY

—•—

CONTENTS

Tatva Indi- cative letter.		
	PAGE.	
I. A संज्ञातत्त्वम्—Samjna Tatva	1	.....
II. B सूतिकातत्त्वम्—Sutika Tatva	17	.....
III. C प्रकीर्णतत्त्वम्—Prakirna Tatva	45	.....
D प्रथमविवेकः—The first Viveka	47	.....
E धनविवेकः—Dhana Viveka	98	.....
F सहजविवेकः—Sahaja Viveka	120	.....
G चतुर्थविवेकः—Chaturtha Viveka	132	.....
H पञ्चमविवेकः—Panchama Viveka	154	.....
I षष्ठिविवेकः—Shashta Viveka	186	.....
K सप्तमविवेकः—Sapthama Viveka	213	.....
L अष्टमविवेकः—Ashtama Viveka	238	.....
M नवमविवेकः—Navama Viveka	261	.....
N दशमविवेकः—Dasama Viveka	278	.....
P एवादशविवेकः—Eleventh Viveka	311	.....
Q द्वादशविवेकः—Twelfth Viveka	314	.....
R मिश्रविवेकः—Misra (miscella- neous) Viveka	320	.....
IV. S स्त्रीजातकतत्त्वम्—Strijataka Tatva	337	.....
V. T दशातत्त्वम्—Dasa Tatva	349	.....

APPENDIX.

PAGE.

<i>Chart I</i>	
His Highness Colonel Sri: Krishnarajendra Wadiyar Bahadur G. C. S. I., G. B. E., Maharaja of Mysore.	350

Chart II

Pradhana Siromani T- Ananda Row, B. A., C. I. E., Dewan of Mysore.	361
---	-----

ENGLISH INDEX.	I
----------------	---

॥ श्री गणेशाय नमः ॥

॥ जातकतत्त्वम् ॥

JATAKA TATVA

A. 1. संज्ञातत्त्वम्.—Samjna Tatva.

—३५७—

श्री भुवनेश्वरी विजयते

The Goddess of the three worlds is supreme.

२. श्रीगुरुगणेशाम्बाचरणान्नत्वा ग्राचीनार्द्धाचीनहोरातन्त्रसारमुद्भूत्य महादेवो जातकतत्त्वं कुरुते

After having bowed to the feet of his Guru, the God Ganesh, and the Goddess Amba, Mahadeva writes this work—‘Jatakattva’—by extracting the essence of the astrological science contained in the ancient as well as modern works on the subject—

३. मस्तकमुखोरोहदुदरकटिवस्तिलिङ्गोरुजानुजङ्घाङ्गि
मेषादितः कालाङ्गम् ।

The parts of the body of Kalapurusha beginning with Mesha are (1) the head, (2) the face, (3) the chest, (4) the heart, (5) the stomach, (6) the buttocks, (7) the abdomen, (8) the private parts, (9) the thighs, (10) the knees, (11) the shanks and (12) the feet.

४. मशुदुचरवुशुमगुशशगवो मेषादीशाः ।

Mars, Venus, Mercury, the Moon, the Sun, Mercury, Venus, Mars, Jupiter, Saturn, Saturn and Jupiter are respectively the lords of the signs from Mesha onwards.

५. क्रूरसोम्यौ नृद्विष्यौ चरस्थिरद्विस्वभावाश्च मेषादेः ।

The signs from Mesha taken in order are fierce and auspicious, and male and female ; they are also termed moveable, fixed and dual signs respectively.

६. सिंहादिचतुष्कयुग्मकुम्भाः शीर्षोदयाः मीन उभयोदयाः शेषाः पृष्ठोदयाः ।

The four signs from Simha onwards together with Mithuna and Kumbha rise with their faces. (The two fishes) Meena comes under उभयोदय (Ubhayodaya), and the rest appear with their backs.

७. विमिथुनशीर्षोदया दिने शेषा रात्रौ बलिनः ।

The Sirshodaya signs excepting Mithuna are strong during the day, while the rest have strength during the night.

८. देहधनसोत्थमात्रात्मजारिस्त्रीमृतिधर्मकर्मलाभव्यया लभाद्वावाः ।

The several Bhavas from the Lagna onwards are respectively termed (1) Deha (2) Dhana (3) Sottha (4) Matru (5) Atmaja (6) Ari (7) Stri (8) Mriti (9) Dharma (10) Karma (11) Labha and (12) Vyaya.

९. गृहहोराद्रेष्काणनवांशद्वादशांशत्रिंशांशाः षड्वर्गाः ।

Griha or the whole, Hora or half, Drekkana or $\frac{1}{3}$ rd, Navamsa or $\frac{1}{9}$ th, Dwadasamsa or $\frac{1}{12}$ th and Trimsamsa or $\frac{1}{36}$ th of a sign are the Shadvargas or six kinds of divisions into which a sign is divided.

१०. समे चन्द्रार्कयोर्विंपमे व्यत्ययेन होरा ।

In an even Rasi, the Horas or halves belong respectively to the Moon and the Sun, while in an odd sign, they belong to the Sun and the Moon.

११. स्वेषुनवक्षेशा द्रेष्काणपाः ।

The Drekkanas or the third portions of a sign are owned by the lords of the sign itself, the 5th and the 9th houses therefrom.

१२. चरे भे स्वस्मात् स्थिरे नवमभात् द्विस्वभावे पंचमभाववांशाः ।

In the case of a moveable sign, the Navamsas or $\frac{1}{9}$ th portions are counted from the sign itself; in a fixed sign, they begin from the 9th from it, and in a dual sign, from the 5th Rasi therefrom.

१३. स्वभाद् द्वादशांशाः ।

The Dwadasamsas or $\frac{1}{12}$ th portions of a sign are to be reckoned from that sign.

१४. समे शुक्रज्यार्किरुजानां पञ्चान्नषष्ठेरेष्वस्त्रिशांशा विषमेऽन्यथा ।

The Trimsamsas or degrees, i.e., $\frac{1}{36}$ th portions allotted in an even sign to Venus, Mercury, Jupiter, Saturn and Mars respectively are 5, 7, 8, 5 and 5 degrees; in an odd sign, the figures are reversed; i.e., 5, 5, 8, 7 and 5.

१५. पञ्चर्गा एव सप्तमांशसहिताः सप्तवर्गाः ।

The Shadvargas already mentioned along with the Saptamamsa or $\frac{1}{7}$ th portion of a Rasi constitute the Saptavargas.

१६. विषमे स्वस्मात् समे सप्तमात् सप्तमांशः ।

In the case of an odd sign, the Saptamamsa begins from the sign itself, while in an even sign it is reckoned from the 7th from it.

१७. सप्तवर्गा दशांशपोडशांषष्टयुताः दशवर्गाः ।

The Saptavargas together with the Dasamsa, Shodasamsa and the Shashtyamsa constitute the Dasavargas.

१८. ओजे स्वस्मात् समे नवमादशमांशः ।

In an odd sign, the Dasamamsas are reckoned from the sign itself ; while in the case of an even sign, from the 9th from it.

१९. चरेऽजायाः स्थिरे सिंहाया द्विस्वभावे चापायाः षोडशांशः ।

The Shodasamsas or $\frac{1}{16}$ th portions of a sign are, (1) in the case of a moveable sign, counted from Mesha ; (2) in the case of a fixed sign, from Simha ; and (3) in the case of a dual Rasi, from Dhanus.

The arrangement of Shodasamsas mentioned here are interesting in as much as they keep up the nature of the Rasi which contain them (the Shodasamsas). That is, for Mesha, the Shodasamsas begin with Mesha and end with Kataka. Thus Mesha, a Chara sign, has a Chara Shodasamsa for its beginning as well as for its end. Similarly, Sthira and Ubhaya signs have a respective beginning and end.

For other views on this subject, please refer to my edition of Jathaka Parijatha (1932). Vol. I., Pp. 23-26.

२०. स्वभात् पृष्ठयंशः ।

The Shashtyamsas of any sign are reckoned from the sign itself.

२१. द्वादिस्वोच्चाधिमित्रवर्गः पारिजातोत्तमोपुरसिंहासन-पारावतदेवलोकैरावतवैशेषिकसंज्ञः क्रमात् ।

The combinations formed by two or more benefic Vargas gained by a planet from his position in his own, exaltation, or very friendly portions in the several Dasavargas are in their order termed (1) पारिजात-Parijata (2) उत्तम-Uttama (3) गोपुर-Gopura (4) सिंहासन-Simhasana (5) पारावत-Paravata (6) देवलोक-Devalok (7) ऐरावत-Iravata and (8) वैशेषिक-Vaiseshika:

२२. पृष्ठयंशेशास्त्वयुग्मे घोर (१) राक्षम (२) देव (३) कुबेर (४) रक्षोगण (५) किन्नर (६) भ्रष्ट (७) कुलम (८) विषा (९) मि (१०) माया (११) प्रेतपुरीष (१२) वरुण (१३) न्द्र (१४) काला (१५) हि (१६) चन्द्र-अमृत (१७) चन्द्र (१८) मृदु (१९) मृदु-कोमल (२०) पश्च (२१) विष्णु (२२) वार्गीश (२३) दिगम्बर (२४) देवा (२५) श्वर्द्ध (२६) नाश (२७) क्षितीश (२८) कमलाकर (२९) मन्दात्मज (३०) मृत्यु (३१) काल (३२) दावामि (३३) घोर (३४) भय (३५) कण्टक (३६) सुधा (३७) अमृत (३८) पूर्णेन्दु (३९) विष (४०) कलि (४१) नाश (४२) वंशक्षयो (४३) त्पात (४४) कालरूप (४५) सौम्य (४६) मृदु (४७) शीतल (४८) दंष्टाकराले (४९) न्दुमुख (५०) कालामि (५१) दण्डायुध (५२) निर्मल (५३) शुभा (५४) अशुभ (५५) शीतल (५६) सुधा (५७) पयोधि (५८) भ्रमणे (५९) न्दुरेखाः (६०) - युग्मे व्यत्ययः ।

The designations of the several Shashtyams is in an odd sign are : (1) Ghora (2) Rakshasa (3) Deva (4) Kubera (5) Rakshogana (6) Kinnara (7) Bhrashta (8) Kulaghna (9) Visha (10) Agni (11) Maya (12) Pretapuri-sha (13) Varuna (14) Indra (15) Kala (16) Ahi (17)

Chandra (18) Chandra (19) Mridu (20) Mridu (21) Padma (22) Vishnu (23) Vageesa (24) Digambara (25) Deva (26) Ardra (27) Nasa (28) Kshitisa (29) Kamalakara (30) Mandatmaja (31) Mrityu (32) Kala (33) Davagni (34) Ghora (35) Bhaya (36) Kantaka (37) Sudha (38) Amrita (39) Purnendu (40) Visha (41) Kali (42) Nasa (43) Vamsakshaya (44) Utpata (45) Kalarupa (46) Saumya (47) Mridu (48) Seetala (49) Damshtrakarala (50) Indumukha (51) Kalagni (52) Dandayudha (53) Nirmala (54) Subha (55) Asubha (56) Seetala (57) Sudha (58) Payodhi (59) Bhramana and (60) Indurekha. In an even sign, this order is reversed.

२३. लग्नाम्बुद्धस्तदशमानि केन्द्राणि ।

The 1st, 4th, 7th and 10th houses are known as Kendras.

२४. स्वायाष्टमात्मजाः पण्फराः ।

The 2nd, 11th, 8th and 5th are termed Panapharas.

२५. त्र्यरिधर्मान्त्या आपोक्लिमाः ।

The 3rd, 6th, 9th and 12th are known as Apoklima houses.

२६. त्र्यायखारय उपचयाः ।

The 3rd, 11th, 10th and 6th are Upachaya houses.

२७. धर्मात्मजौ त्रिकोणौ ।

The 5th and 9th are termed Trikonas.

२८. तुर्याष्टमौ चतुरस्रौ ।

The 4th and 8th houses are known as Chatusras.

२९. स्वास्तौ मारकौ ।

The 2nd and the 7th are known as Marakas.

The 8th house and the 8th therefrom (i. e., 3rd) are termed Ayus sthanas, Vide Uttara Kalamurtha (Kanda II-sloka 84). The 12th places from these two houses are known as Maraka—(determining Death) houses. It is interesting to note the link which these two houses bear with the life of a native. The 2nd house represents the two factors, (Kutumba—family) and (Arttha—wealth). The 7th in its turn represents the necessary factor for the 2nd, i. e., the wife. It is these two factors that appear the most welcome ones for a native, and it is they that destroy him in the end; and it is but right that these two houses should therefore be termed Maraka houses. Thus, the genesis of philosophy in its best is presented before the reader, and it is up to him to view this point with a correct phase.angle.

(cf. शङ्कराचार्य—मोहमुद्रा—)

३०. स्वान्त्र्यो नेत्रसंज्ञो ।

The 2nd and 12th houses are known as the two eyes.

३१. पष्टाष्टमान्त्यास्त्रिका दुष्टाश ।

The 6th, 8th and 12th are termed त्रिक-Trika and are also known as evil houses

३२. कर्कालिङ्गान्त्यभागा ऋक्षसन्धयः ।

The last portions (degrees) of Kataka, Vrischika and Meena are termed Rikshasandhis.

३३. सिंहादिचतुर्पं दीर्घं कुंभादिचतुर्पं हस्तं शेषाः समाः ।

The four signs from Simha onwards are long; the four Rasis from Kumbha onwards are known as short signs. The rest are of even length,

३४. अर्को जीवः कुजः चन्द्रज्ञौ गुरुः मन्दारौ शुक्रः शनिः सूर्योज्यौ ज्ञार्केज्यमन्त्राः जीवः शनिरिति क्रमात्तन्वादिकारकाः ।

The Karakas of the Bhavas beginniug with the Lagna are (1) the Sun (2) Jupiter (3) Mars (4) the Moon and Mercury (5) Jupiter (6) Saturn and Mars (7) Venus (8) Saturn (9) The Sun and Jupiter (10) Mercury, the Sun, Jupiter and Saturn (11) Jupiter and (12) Saturn.

३५. कर्कघटैणज्ञपःलितुलाः मज्जलाः शेषाः शुष्काः ।

The signs Kataka, Kumbha, Makara, Meena, Vrischika and Tula are termed as watery. The rest are dry.

३६. क्षीणन्द्रक्यमारराहुश्चिनः पापास्तन्मात्रयुतो बुधश्च ।

The waning Moon, the Sun, Siturn, Mars, Rahu and Ketu are malign. Mercury in conjunction with a malign planet is malignant also.

३७. मन्दज्ञौ क्षीबौ चन्द्राच्छौ स्त्रियौ शेषा नराः ।

Saturn and Mercury are eunuchs. The Moon and Venus are females. The rest are males.

३८. चन्द्रोक्त्याः सात्त्विका ज्ञात्त्वां राजसौ शेषास्तामसाः ।

The Moon, the Sun and Jupiter are planets typifying Satva (==purity, goodness). Mercury and Venus are essentially the planets of passion. The rest own Tamas or darkness as their distinguishing characteristic.

३९. मेषगोमृगकन्याकर्कन्त्यतुलाः सूर्यद्युच्चभानि तत्सप्तमानि नीचमानि दशमतीयाष्टाविंश्चपञ्चदशपञ्चमसप्तविंश्चांशा अर्कादीनां परमोच्चनीचमागाः ।

Mesh, Vrishabha, Makara, Kanya, Kataka, Meena and Tula are the exaltation signs of the seven planets respectively from the Sun onwards, their signs of 'Fall' being the 7th from their exaltation ones. The highest

exaltation and 'fall' of the planets counting from the Sun are the 10th, the 3rd, the 28th, the 15th, the 5th, the 27th and the 20th degrees of the several signs.

४०. सिंहगोजाङ्गनाचापतुलघटाः स्यादीनां मूलत्रिकोणभानि ।

Simha, Vrishabha, Mesha, Kanya, Dhanus, Tula and Kumbha are the Mulatrikona signs of the planets commencing with the Sun.

४१. स्वनवांशका राशयो वर्गोत्तमाः ।

The Vargottama Navamsas in the several Rasis bear the same names as the signs themselves.

४२. पिङ्गलनेत्रो रक्तश्यामवर्णः पित्तप्रकृतिः समग्रात्रः प्रतापी अल्परोमवागर्कः ।

The Sun has eyes of a reddish-brown colour. He possesses a dark-red form. He is of a bilious temperament and has a square-built body. He is brilliant (with his rays) and has a limited quantity of hair and is reserved in speech,

४३. शुक्लः कृशो वर्तुलाङ्गो मेघावी मृदुवाक् शुभदग् विवेकी वातकफात्मा चन्द्रः ।

The Moon is white, has a thin and round body, is discriminating, is soft in speech, has fine eyes, is intelligent and has wind and phlegm in his composition.

४४. दुष्टद्वक् तस्णः कृशमध्यो रक्तसिताङ्गः पैत्तिकथञ्चलधीरुदारप्रताप्यारः ।

Mars has fierce eyes, a youthful appearance and a slender waist. He is of a pale-red colour. He has bile

in his composition and is exceedingly fickle. He has a generous disposition and is powerful.

४५. गद्रदवाग्धास्यशीलः सुधीर्दूर्वाश्यामाङ्गस्त्रिधातुः पुंश्र-
लो ङ्गः ।

Mercury is stammering in his speech, is always fond of fun and has the dark-green hue of Durva grass. He is of a bilious, phlegmatic and windy temperament and is unchaste.

४६. स्थूलो गौराङ्गः कफात्मा पिङ्गाक्षमूर्द्धन्यकचाभियुक्तो
विद्वान् गुरुः ।

Jupiter has a big body, is of yellowish hue, and of phlegmatic temperament. His eyes and hair are brown. He is very learned.

४७. सुखी बली दर्शनीयवपुः सुलोचनः कृष्णकुटिलकेशः
कामी वातकफात्मा श्यामः शुक्रः ।

Venus is ever fond of ease, is strong and possesses a beautiful body and has soft eyes. He has black curled hair. He is lustful and has much wind and phlegm. He is neither very white nor very black.

४८. क्रियास्वपदुः कातराक्षः कृष्णः कृशदीर्घाङ्गो वृहद्वन्तो
रूक्षतनूरूहो वातात्मा कठिनवाक् निन्द्यो मन्दः ।

Saturn is very slow in his work. He has tremulous eyes, a lean and long body, large teeth, stiff hair and is dark in colour. He has wind in his composition and is severe in his speech and belongs to the forbidden class;

४९. अस्थिरक्तमज्ञात्वग्वसांशुक्रसायुनि श्वर्यादीनां धातवः ।

The Sun and other planets in their order are respec-

tively the lords of (1) bone (2) blood (3) marrow (4) skin (5) fat (6) semen and (7) muscle—the constituent elements of the body.

५०. सूर्यस्य मन्दाच्छौ रिपौ ज्ञः समः शेषाः सुहृदः ।

The Sun's enemies are Saturn and Venus. Mercury is his neutral and the rest are his friends.

५१. चन्द्रस्य ज्ञाकौं सुहृदौ शेषाः समाः ।

The Moon's friends are the Sun and Mercury. The rest are all neutrals to him.

५२. भौमस्य शुक्रार्कीं समौ ज्ञोऽरिः शेषाः सुहृदः ।

Mars' neutrals are Venus and Saturn. Mercury is his enemy. The rest are his friends.

५३. ज्ञस्येन्दुः शत्रुः शुक्रार्कीं मित्रे शेषाः समाः ।

The Moon is Mercury's enemy. Venus and the Sun are his friends. The rest are his neutrals.

५४. जीवस्य ज्ञाच्छावरी समोऽर्कजः शेषाः मित्राणि ।

Mercury and Venus are enemies of Jupiter. Saturn is neutral to him. The rest are his friends.

५५. शुक्रस्य ज्ञार्कजौ मित्रे कुजेज्यौ समौ शेषावरी ।

Mercury and Saturn are the friends of Venus. Mars and Jupiter are his neutrals. The other two are his enemies.

५६. मन्दस्य ज्ञाच्छौ सुहृदौ जीवः समः शेषाः शत्रवः ।

Saturn's friends are Mercury and Venus. Jupiter is neutral towards him. The rest are inimical to him.

५७. अन्योन्यस्य पार्श्वत्रयगास्तत्काले मित्राणि शेषाः शत्रवः ।

Planets that occupy the next three contiguous houses on either side with respect to any planet are

considered to be his friends for the time-being. The rest are his enemies.

५८. उभयथा मित्राण्यधिमित्राणि शत्रवस्त्वधिशत्रवो मित्रशत्रवः समा मित्रसमा मित्राणि शत्रुसमाः शत्रवः ।

If there is friendliness both naturally and temporarily on the part of a planet, he is a great friend. Those that are enemies both ways are deadly foes invariably. That planet is but a friend who has the character of being neutral and friendly from the two points of view, while the one which has the character of being inimical and neutral is an enemy. A planet that is inimical in the one case and friendly in the other is to be taken as neutral.

५९. तृतीयदशमौ नवमपञ्चमौ चतुर्थाष्टमौ सप्तमं पादद्विती ग्रहाः पश्यन्ति ।

All the planets cast a quarter glance at the 3rd and 10th houses; half a glance at the 5th and 9th; three quarters of a glance at the 4th and 8th; and a full eye at the 7th.

६०. तृतीयदशमौ शनिः त्रिकोणं गुरुशतुरस्त्रं भौमश्च विशेषतः पूर्णं पश्यति ।

Saturn is exceedingly powerful when he casts his glance at the 3rd and 10th. Jupiter is auspicious in his glance at the 5th and 9th. Mars is potent with his glance at the 4th and 8th.

६१. दिने वारारम्भादस्तकालो निश्चयस्ततो वारप्रवेशकालान्तः स्ववारखण्डेन हतोऽष्टभक्तो लब्धं गुलिकेष्टकालः ।

From Sunrise to Sunset it is day. It is night afterwards and lasts till the entry of the next weekday.

The entire interval of day or night as the case may be when multiplied by the weekday's खण्ड (Khanda)—*Vide 63 infra*—and divided by 8 will reveal Gulika's position at the time.

६२. तत्काललग्नतुल्यो गुलिकः ।

The position of Gulika will correspond to the Lagna at the time.

६३. दिनेऽर्काद्रात्रौ ज्ञानगाङ्गपञ्चविधविनेवेन्दुमिता गुलिक-खण्डाः ।

In day time, if a day be divided into 8 equal parts, Gulika's period will be the 7th part on a Sunday, the 6th on a Monday, 5th on a Tuesday, 4th on a Wednesday, 3rd on a Thursday, 2nd on a Friday and the 1st on a Saturday. During night time, the counting has to be made from Mercury instead of from the Sun; that is, when a night is divided into 8 equal parts, Gulika's portion will be the 7th on a Wednesday night, 6th on a Thursday night, 5th on a Friday night, 4th on a Saturday night, 3rd on a Sunday night, 2nd on a Monday night and 1st on a Tuesday night.

Let us find out the position of Gulika for the sample horoscope taken for illustration in my edition of Sripati Paddhati.

The time of birth was on Friday night (30th April 1853 at 30 vighatikas before Sunrise).

The length of the night on that day is given to be 29 gha. 5 v. gha. Dividing this by 3 as per 61 above, we get the duration of each (Khanda) of the night to be 3 gha. 38.125 v. gha. According to the rule enunciated above, Gulika's position on that night is the 5th (Khanda) or the lagna revealed at $5 \times (3 \text{ gha.} - 38.125 \text{ v. gha.})$ or 18 gha. 10.625 v. gha. after Sunset as per rule 62, that is, 10 signs $2^\circ 47' 54''$.

६४. अन्योन्यदृष्टौ एकतरदृष्टौ अन्योन्यस्थानस्थितावेक्ष्य स्थितौ वा सम्बन्धोऽवगत्वयः ।

Two planets are said to have संबन्ध (Sambandha) or relationship when they (1) mutually aspect each other (2) when only one of them is aspecting the other ; (3) when each of them occupies the other's house (4) when both of them occupy a single house.

६५. मन्दार्काराः शुष्काश्वन्द्राञ्छौ सजलौ जलर्क्षगौ ज्ञेयौ च ।

Saturn, the Sun and Mars are termed dry or water less planets. The Moon and Venus are called watery planets. Mercury and Jupiter are water-resorters.

६६. सर्वग्रहेभ्योऽधिकांशादिनाऽस्त्वकरकस्ततः क्रमेण न्यूनांशा अमात्यभ्रातुमातृपितृपुत्रज्ञातिदारकारकाः ।

Whichever among the planets has advanced the greatest number of degrees in Rasi occupied by him is known as the आत्मकारक (Atmakaraka). The planet that is next in degree to the आत्मकारक (Atmakaraka) is called अमात्यकारक (Amatyakaraka) and the next as भ्रातुकारक (Bhratrukarak); next as मातृपितृकारक (Matru, Pitru-karaka); and the next as पुत्रकारक (Putrakaraka); the next as ज्ञातिकारक (Jnatikaraka) and the next as दारकारक (Darakaraka).

६७. अंशशब्देनात्मकारकनवांशः ।

When the word अंश (Amsa) is used in this work independently without reference to any particular planet, it should be construed as denoting the Navamsa occupied by the आत्मकारक (Atmakaraka) planet.

६८. ओजर्क्षे क्रमाद्वालकुमारयुवद्वद्मृताख्यां अवस्थाः समर्क्षे व्यत्ययः ।

In an odd sign, according to the number of degrees advanced, a planet is said to be in infancy, in boyhood, in adolescence, in advanced age and *in extremis*. But in an even sign, these several divisions have to be again made regularly in the reverse order.

६९. द्वादशांशादंशपट्टकेऽवस्थितः पूर्णफलदः ।

A planet is said to be productive of full effect if he is posited in the six-degree portion after 12 degrees in a Rasi, *i. e.*, when he is posited between 13° and 18° both inclusive.

७०. बलं पद्धत्युक्तम् ।

श्री गणेश दिव्य विजयी

The method to calculate the strength of planets has been given in detail in पद्धति (Paddhati).

७१. वक्रग उच्चगो वा महावली ।

A planet in retrograde or in (his highest) exaltation is said to possess superior strength.

७२. स्वक्षेत्रुङ्गमूलत्रिकोणगा नानिष्टफलदाः ।

Planets in Swakshetra, exaltation houses or Moola-trikona houses will not produce any untoward effects.

७३. गुरुर्पूर्णद्वयो ग्रहो नानिष्टफलदाः ।

A planet that has got the full aspect on it of Jupiter will not cause any bad effect on the native.

७४. ग्रहक्षेत्रसंख्या ग्रहसंख्याहता पुनः ग्रहांशसंख्याहता इष्टजन्मनक्षत्रलग्नसंख्याभिर्युतार्कनष्टा शेषावस्था ।

To find the particular अवस्था (Avastha) a planet is undergoing at the time, the method to be adopted is as stated overleaf:

- (1) Find the number of the Nakshatra (reckoned from Aswini) in which the planet is situated.
- (2) Find the number of the planet counted from the Sun.
- (3) Find the number of the actual degree which the planet is occupying at the time under consideration.

Find the product of the numbers represented by (1), (2) & (3).

To this must be added—

- (a) the number indicating the order of the person's जन्मनक्षत्र (Janmanakshatra)
- (b) the number representing the order of the जन्मलग्न -Janmalagna (counted from Mesha)
- (c) the number representing the ghatika since previous Sunrise at which the birth has taken place.

Divide the result by 12. The remainder will indicate the order of the अवस्था - Avasttha (counted from शयन-Sayana) of the planet.

For an illustration, see Jathaka Parijatha pp. 93-94.

७५. शयनोपवेशननेत्रपाणिप्रकाशगमनसभागमभोजन- नृत्यलिप्साकौतुकनिद्रा अवस्थाः ।

The following are the 12 अवस्थाः (Avasthas):—

- (1) शयन-Sayana (lying down), (2) उपवेशन. Upavesana (sitting), (3) नेत्रपाणि-Netrapani (with the hand on the eye), (4) प्रकाशन-Prakasana (making bright or irradiating), (5) गमन Gamana (going), (6) अगमन-Agamana (not going), (7) सभा-Sabha (assembly), (8) आगम-Agama (coming), (9) भोजन -Bhojana (eating), (10) नृत्यलिप्सा-Nrityalipsa (desire to

dance), (11) कौतुक-Kautuka (delight, joy, pleasure) and (12) निद्रा-Nidra (sleep).

७६. स्वोच्चगो दीप्तः स्वभगः स्वस्थो हितभगो हास्ययुक्तः
शुभवर्गेण शान्तः स्फुरद्रश्मिः शक्तो मृदो लुप्तो नीचगो दीनः
पापशक्तुभगः पीडितः ।

॥ इति महादेवकृतजातकतत्त्वे संज्ञातत्वं प्रथमम् ॥

A planet is said to be in दीप्तावस्था-Deeptavasttha (blazing) when he is in his exaltation. He is स्वस्थ-Swasttha or confident when he is in his own house. He is happy when in a friend's house. He is in a शान्त-Santa (calm) state when he has reached the varga of a benefic planet. He is (in the शक्ति-Sakta state) capable when he shines bright with unclouded splendour. He is failing (लुप्त-Lupta) when he has set or disappeared. He is exceedingly afraid (दीन-Deena) when he occupies his depression. He is tortured when in an Amsa of an enemy.

Thus ends the first chapter styled “Samjna Tatva” in the work Jataka Tatva composed by Sri : Mahadeva.

B. II. सूतिकातत्वम्—Sutika Tatva.

—*—

१. चन्द्रेणाद्येऽङ्गे पितुः परोक्षे जन्म ।

When the Lagna is not aspected by the Moon, the birth is out of the father's sight.

२. स्थिरेऽर्केऽष्टमाङ्गायान्त्ये चन्द्रेण च द्येऽङ्गे स्वदेशस्थितिः
परोक्षं जन्म ।

If, when the Sun occupying a fixed sign identical with the 8th, 9th, 11th or 12th, the Lagna be not aspected by the Moon, the father will be in his own native place ; but the birth will be out of his sight.

३. चरेऽके तु प्राग्बज्ञातस्य पितरि विदेशं गते जन्म ।

If, in the previous case, the Sun' occupy a moveable sign, the birth will happen when the father is absent in a foreign country.

४. मन्देऽङ्गे वाऽस्ते भौमे पितुः परोक्षं जन्म ।

When Saturn is rising or Mars is setting (occupies the 7th), the father will be away at the time of the birth of the child.

If proper attention is given, there is much sense in this statement. Saturn and Mars always inherit a teasing tendency and the author gives here importance to the signs aspected by them. Saturn in the Lagna is identical with his aspect over the 2nd and the 7th from the 9th which are the Kutumba and Kalatra places from the 9th. That is why he inflicts a separation between the father and the mother, and hence the birth in the absence of the former. Similar argument holds good for Mars in the 7th because of his cruel aspect over the 2nd or Kutumba house counted from the 9th.

Saturn's cruelty in the above will be more forcible when the rising sign is a moveable one. cf. Brahat Jathaka V.2, (p. 93).

५. ज्ञात्त्वान्तरे चन्द्रेऽपि ।

The same effect, even if the Moon is betwixt Mercury and Venus.

Considering two different conditions enunciated in Sutras 2, 3 and 4, we come to the following conclusions: The Sun is given predominance in 2 and 3 above, while Saturn is given importance in the 4th. The Sun is the Pitrukaraka for day-births

while Saturn plays that role for night-births. Hence 2 & 3 probably refer to day-births, and 4 and 5 for night-ones.

Cf. सारावली

शुनिशोरर्कासितयोः कुजेन संदृष्टयोः पितुरभावः ।
चरराशौ परदेशो युक्तेक्षितयोस्तु तत्र मृतः ॥

Also vide my notes Briha-jathaka pp. 93-94.

६. भौमत्रयंशे चन्द्रे पापलग्ने शुभाः स्वायगाः सर्पवेष्टितो जातः

When a Rasi owned by a malefic planet is rising and the Moon occupies a decanate owned by Mars, and benefic planets are in the 2nd and 11th house, the child will be born with a navel cord coiled round its body.

७. चतुष्पदेऽक्के शेषेषु सबलेषु द्वाद्धगेषु यमलजन्म ।

When the Sun is in a quadruped sign and the other planets are possessed of strength and posited in dual or mutable signs (or Navamsas), there will be twins born wrapped in one sheath (secundines).

८. वृषाजसिंहेऽङ्गे मन्दे वा भौमे भांशतुल्ये द्वयवे नालवेष्टितः ।

When the rising sign is Vrishabha, Mesha or Simha, and when Saturn or Mars occupies it, the person born will have a cord coiled round that part of the body signified by the rising sign or by the sign owning the Lagna Navamsa.

९. सूर्यात् त्रिक्षोणात्तपौ मन्दारौ पापभगौ जन्मनि पिता बद्धः ।

If the two malefic planets Saturn and Mars be in malefic signs, *i. e.*, Mesha, Simha and Kumbha, and occupy the 5th, the 9th or the 7th place from the Sun, the father of the child born is confined (in a state of forced seclusion).

१०. पूर्णन्दौ कर्के ज्ये लग्ने जीवे तुर्ये नौकाजन्म ।

When the Moon is full and in Kataka and when Mercury is in the Lagna and Jupiter occupies the 4th house, the birth will happen in a boat.

११. जलभेडङ्गेऽस्ते पूर्णन्दौ जलासन्ने जन्म ।

When the Lagna is a watery sign, and the full Moon is in the 7th, the birth will be in a place very near water.

१२. जलभगावङ्गचन्द्रौ जलासन्ने जन्म ।

If the Lagna and the Moon be posited in watery signs, the child will be born very near water.

१३. जलभगे चन्द्रे वाम्बुस्थे जलासन्ने जन्म ।

If the Moon be in a watery sign or in the 4th house, the same effect.

१४. चन्द्रेऽज्ञे मन्देऽन्त्ये पापद्वेषे कारागारे जन्म ।

If the Moon be in the Lagna and Saturn occupy the 12th and be aspected by a malefic, the birth will take place in a gaol.

१५. कर्काल्यङ्गेऽर्कजे चन्द्रद्वेषे गर्ते जन्म ।

When the Lagna is Kataka or Vrischika, and Saturn occupies it and is aspected by the Moon, the delivery will take place in a hollow or pit.

१६. जलभे मन्देऽज्ञे ज्यद्वेषे क्रोडालयेऽर्कद्वेषे देवालये चन्द्रद्वेषे सशर्करावन्यां जन्म ।

According as Saturn, occupying a watery rising sign is aspected by Mercury, the Sun or the Moon, the delivery will take place in a pleasure house, a temple, or in a sandy soil or saltish ground.

१७. नुलमे मन्दे कुजद्देष्टे श्मशाने सिनेन्दुद्देष्टे रमणीयगृहे
गुरुद्देष्टविनशालायां रविद्देष्टे नरेन्द्रामरालयगोकुलान्यतमे ज्ञद्देष्टे
शिल्पालये जन्म ।

If the rising sign be a human Rasi and Saturn occupying it be aspected by Mars, the delivery will be in a cemetery or a burning place. If Venus and the Moon aspect Saturn in the position described, the place of delivery will be a lovely one. If Jupiter be the aspecting planet, delivery will take place in the house dedicated to the sacred fire (of kitchen?). If the Sun should aspect, the place of delivery will be a palace, a temple or a cow-house. And lastly an art gallery (or a big building) will be the place of delivery when Mercury is the aspecting planet.

१८. मन्दाराभ्यां पञ्चमेऽस्तेऽङ्गे चन्द्रे मात्रा त्यज्यते गुरुद्देष्टे
तु चन्द्रे दीर्घायुः ।

If the Moon should occupy the 5th, the 7th or the 9th house in respect to Mars and Saturn occupying one and the same house, the child born is abandoned by its mother. But if the Moon be aspected by Jupiter, the child becomes long-lived.

१९. पापद्देष्टे चन्द्रेऽङ्गेऽस्ते भौमे मात्रा त्यक्तो विनश्यति ।

When the Moon is in the Lagna and aspected by a malefic planet and Mars occupies the 7th place, the child perishes being abandoned by the mother.

२०. पापद्देष्टङ्गे चन्द्रे भन्दारौ लाभे मातृत्यक्तो विनश्यति ।

When the Moon is in the Lagna and aspected by a malefic planet and when Saturn and Mars are in the 11th house, the child perishes being abandoned by the mother.

२१. मातापितृग्रहयोर्यो बली तत्सम्बन्धिगृहे जन्म ।

The delivery will take place in the house of the father, the mother, or their respective relations according to the strength of the planets representing these relatives.

२२. सौम्याः सर्वे नीचगाः वृक्षनदीप्राकारादिषु जन्म ।

The birth will happen in an exposed place such as a rampart, a river bank, or one full of trees, if all the benefics be in their depression houses.

२३. नीचगेषु शुभेषु चन्द्रेऽज्ञे ग्रहमात्रावृष्टे इत्यां जन्म ।

If three or more benefics be in depression at a birth, and the Moon and the Lagna be not aspected by any planet, the child will be born in a forest.

२४. चन्द्रे तुर्ये वा मन्दयुतवृष्टे वा जलमांशे इन्धकारे जन्म ।

When the Moon is in the 4th house, or is conjoined with or aspected by Saturn, or occupies a watery sign, the accouchement is in darkness.

२५. सबलेऽके भौमद्वष्टे बहुदोषगृहे जन्म ।

When the Sun is strong and aspected by Mars, the birth will be in a house having many defects.

२६. चन्द्रात्तैलज्ञानम् ।

The quantity of oil in the lamp will vary with the portion to be traversed by the Moon in the sign entered upon.

२७. लग्नादीपर्वतिज्ञानम् ।

The wick of the lamp is to be guessed from the Lagna, i. e., will vary with the portion of the rising sign still below the horizon.

२८. चरेऽके चरः स्थिरेऽके स्थिरो द्विस्त्रभावे खण्डव्यीपः ।

The character of the lamp is to be guessed from the character of the sign occupied by the Sun, *i. e.*, whether the light is moveable, fixed, or removeable is to be declared from the character of the Rasi in which the Sun is.

२९. शीर्षोदयांशेऽङ्गे मूर्द्धतः प्रसरः उभयोदयांशे हस्ततोऽन्यथा पादतः ।

If the Lagna be a शीर्षोदय (Seershodaya) sign, the child emerges with the head foremost ; if an उभयोदय (Ubhayodaya) one, with the hands foremost : If otherwise, with the legs foremost.

३०. लग्नचन्द्रान्यतरतो चन्द्रस्तगेषु क्रूरेषु मातुः कष्टम् ।

If malefic planets occupy the 4th and the 7th reckoned either from the Lagna or the Moon, much distress has to be endured by the mother.

३१. केन्द्रगस्य वा बलिनो ग्रहस्य दिशि गृहद्वारम् ।

The door of the lying-in-chamber is to be guessed by means of the planets occupying the Kendra positions or rather by means of the strongest of them and the direction faced by the door is to be guessed accordingly.

३२. काष्टाल्यं नवं दग्धं चित्रं दृढं स्म्यं जीर्णं क्रमादर्कादिषु यो बली तदनुसारि गृहम् ।

The lying-in-chamber will be a structure abounding in timber, a new building, one spoiled by fire, a lovely edifice possessing works of art, a durable one, a beautiful one, and an old one respectively according as the planet possessing the greatest strength is the Sun, Moon, Mars, Mercury, Jupiter, Venus or Saturn.

३३. वृषाज्योरुदये गृहस्य पूर्वभागे युग्मस्याग्नेयां
कर्कसिंहयोर्याम्ये कन्याया नैऋते तुलावृश्चिकयोः पश्चिमे धनुषो वायौ
मन्दभयोरुत्तरे ज्येष्ठेशान्यां जन्म ।

When Vrishabha or Mesha happens to rise, the lying-in-chamber lies in the Eastern portion of the house. If Mithuna be the Lagna, it is towards the South-East. The lying-in-chamber will be in the South when Kataka or Simha is rising. If Kanya rises, the direction of the chamber is South West. In the case of Tula and Vrischika, it is West. When Dhanus is rising, the direction of the chamber will be in the North-West. If the Lagna belongs to a sign owned by Saturn, the lying-in-chamber will be in the North of the house. And lastly if Meena be rising, the place of birth will be in the North-East in the house.

३४. एवं शश्याज्ञानम् ।

Thus should be ascertained particulars about the couch.

३५. लग्नदिग्भि शश्याग्निरत्त्वपदङ्कान्त्येषु पादाः ।

The top portion of the bed will be in the direction indicated by the Lagna; the 3rd, 6th, 9th and 12th houses represent the legs.

३६. यत्र पापस्त्रोद्ग्राटः ।

Whichever of the 4 houses mentioned in Sutra 35 above is occupied by a malefic planet, the particular leg corresponding to that house will be out of order or rickety.

३७. लग्नचन्द्रान्तररग्नग्रहसंख्या उपसूतिका उदगदेहभ्यन्तररगा दक्षिणाद्वे वाह्याः ।

The females attending on the woman in childbed are as many as there are planets between the rising sign and the Moon. Such of these as are in the first half of the zodiac represent the attendants in the interior of the lying-in-chamber. Those that are in the 2nd half represent the number without the lying-in-chamber.

३८. वक्रोच्चसंस्थैत्विगुणाः स्वर्क्षत्र्यंशनवांशे स्थितैद्विगुणाः नीचास्तगैरद्वयिता उपस्थितिकाः ।

In calculating the number of female attendants referred to above, planets that are retrograde or in exaltation should be trebled, while those in स्वक्षेत्रः Swakshetra or स्वनवांशः-Swanavamsa, or स्वद्रेक्षणः-Swadrekkana should be doubled and those in depression or eclipsed condition should be halved.

३९. मीनाज्ञे द्वे गोप्रटाज्ञे चतसः कर्कहयाज्ञे पञ्च शेषे तिस्र उपस्थितिकाः ।

When the Lagna is Meena or Mesha, the number of attendants is 2. It is 4 when Vrishabha or Kumbha is rising. In the case of Kataka and Dhanus, the number is 5. In the case of the rest, it is 3.

४०. गोजाश्वियुग्मसिंहाज्ञे बहुरुदितो जातोऽन्यथा न ।

In the case of Vrishabha, Mesha, Dhanus, Mithuna and Simha happening to be rising, the child born will be crying incessantly; in other cases, it will not.

४१. अज्ञे चन्द्रे ग्रहमात्राद्येन निर्जने प्रसवः ।

When the Moon is in the Lagna and is not aspected by any planet, the delivery will take place in a lonely spot.

४२. खाम्बुगेषु शुभेषु सुखेन प्रसवाद्विकोणास्तगेषु पापेषु कष्टः ।

When benefics occupy the 10th and 4th, the delivery will be easy. If malefics occupy 5th, 7th and 8th, the delivery will be after great difficulty.

४३. तुर्ये स्वे वा मन्दार्कार्योगे जन्मतः प्राक् पितृमरणम् ।

If at a birth Saturn, Mars and the Sun combine and occupy the 4th or 10th, the father would have died before the child was born.

४४. लग्नषष्ठास्ताष्टमगाः पापा मात्रा सह बालस्य मृतिः ।

If malefics occupy the 1st, 6th, 7th and 8th houses, the child will die along with the mother.

४५. ग्रस्ते चन्द्रे समन्दे लग्नाष्टमे भौमे मात्रा सह बालस्य मृतिः ।

If in an eclipse the Moon in conjunction with Saturn be posited in the Lagna and Mars occupies the 8th place from it, both the mother and the child will die.

४६. ग्रस्तेऽर्के मन्दज्ञान्यतरयुते रन्त्राङ्गे कुजे मात्रा सह बालस्य मृतिः ।

If in an eclipse the Sun in conjunction with either Saturn or Mercury be in the Lagna and Mars occupies the 8th or the Lagna, both the mother and the child will die.

४७. भौममे अर्कारमन्दे इन्दुद्वेष्टष्टमे चेज्ये बालकस्य महाकष्टम् ।

If the Sun, Mars or Saturn occupy a sign of Mars and be aspected by the Moon and Jupiter be posited in the 8th much distress has to be experienced by the child.

४८. व्यारी पापयुतौ बालस्य सद्यो मृतिः ।

If the 12th and 6th be occupied by malefics, the child born will very soon meet with its exit from the world.

४९. लग्नेशो सार्के नीचगे रन्ध्रेशो बालस्य सद्यो मृतिः ।

If the lord of the Lagna be conjoined with the Sun, and the lord of the 8th in his depression, the child born will die quickly.

५०. राहौ केन्द्रे पापमात्रयुतद्युष्टे बालस्य सद्यो मृतिः ।

If Rahu be in a Kendra and be conjoined with or aspected by only malefics, the child will die quickly.

५१. नगेऽर्केऽङ्गे मन्देष्टमे भौमे बालस्य सद्यो मृतिः ।

If the Sun be in a fixed sign, Saturn occupy the Lagna and Mars be in the 8th, the child will die quickly.

५२. मन्दारमे खेऽर्के पापैर्द्युष्टे बालस्य सद्यो मृतिः ।

If the 10th house be a sign owned by Saturn or Mars and the Sun aspected by malefics be posited therein, the immediate death of the child should be predicted.

५३. पष्टाष्टमे चन्द्रे पापैर्द्युष्टे बालस्य मृतिः ।

If the Moon be in the 6th or 8th and be aspected by malefics, the same effect.

५४. चरमांशे चन्द्रे शुभैरद्युष्टे कोणे पापा बालस्य सद्यो मृतिः ।

If the Moon be in a moveable sign or अंश-*Amsa* and have no benefic aspect and malefics be in Kona houses, (5th or 9th) the same effect.

५५. मन्दार्केन्द्रारा व्याङ्काङ्गाद्यमगाः सबलगुर्वद्यषाः बालस्य सद्यो मृतिः ।

If Saturn, the Sun, the Moon and Mars occupy respectively the 12th, 9th, 1st and 8th places, they will conspire to bring about the death of creatures born under this combination unless they be aspected by Jupiter possessed of strength.

५६. कोणान्त्यास्ताङ्गेषु पापयुतश्चन्द्रो बलिशुभायुतद्युष्टो बालस्य सद्यो मृतिः ।

The Moon in conjunction with malefics in a Kona (5th and 9th), 12th, 7th and 1st will bring on the death of the new-born infant quickly unless aspected by, or conjoined with a strong benefic.

५७. चन्द्रेऽङ्गेऽस्ते पापा बालस्य सद्यो मृतिः ।

If the Moon be in the Lagna and malefics occupy the 7th, the new born child dies quickly.

५८. मन्दाद्रन्त्रे बलिनः पापा बालस्य सद्यो मृतिः ।

If malefics possessed of strength occupy the 8th house counted from Saturn, the same effect.

५९. क्षीणेन्दावङ्गे केन्द्राष्टमगाः पापाः बालस्य सद्यो मृतिः ।

If the waning Moon occupy the Lagna and malefics be in the 1st, 4th, 8th and 10th, the same effect.

६०. कर्काल्यङ्गे खलाः पूर्वार्द्धे सौम्याः परार्द्धे वालग्नास्ताष्टान्त्ये सपापेन्दौ शुभाद्युषु शुभायुतेषु केन्द्रेषु बालस्य सद्यो मृतिः ।

When Karka or Vrischika is rising, if malefics occupy the Oriental or Eastern half and the benefics the latter half of the zodiac, the child born meets with his destruction immediately. If the Moon in conjunction with malefics occupy the Lagna, the 7th, the 8th

or 12th, and be not aspected by benefics and if the benefics be not in the Kendras, the new-born child will die quickly.

६१. त्रिके सौम्या केन्द्रे कोणे पापा लग्नेऽर्के बालस्य सद्यो मृतिः ।

If benefics occupy the 6th, 8th and 12th, and malefics be posited in Kendra and Kona houses and if the Sun be in the Lagna, the immediaie death of the child should be expected.

६२. चन्द्रपापयुतेषु सर्वकेन्द्रेषु बालस्य सद्यो मृतिः ।

The Moon with the three malefics occupying each a Kendra will cause the death of the new-born infant immediately.

६३. लग्नात्तगौ पापौ चन्द्रो मिथृदृष्टे बालस्य सद्यो मृतिः ।

If two malefic planets occupy one, the Lagna and the other the 7th place from it, and if the Moon be aspected by both benefics and malefics, the death of the new-born child will soon happen.

६४. क्षीणेन्दावन्त्ये पापेषु लग्नाष्टगेषु केन्द्रान्तरगेषु शुभेषु बालस्य सद्यो मृतिः ।

If the waning Moon occupy the 12th place from the Lagna and all the malefic planets be in the Lagna and the 8th place from it, and the benefic ones be not in the Kendras, the death of the new-born child will happen immediately.

६५. पापान्तरे चन्द्रे रन्ध्राम्बुसममगे बालस्य सद्यो मृतिः ।

If the Moon be in the midst of two malefic planets and at the same time occupy one of the following

places. viz., the 8th, 4th or 7th, the new-born child will die quickly.

६६. सन्ध्यायां भान्त्यगाः पापा इन्दुहोरायां बालस्य सद्यो मृतिः ।

If the birth be at twilight and in lunar Hora and when the malefics at the concluding portions of the several Rasis, the yoga will cause the death of the new-born child immediately.

६७. रन्ध्रास्तगौ पापौ पापमात्रद्वयौ बालस्य सद्यो मृतिः ।

When two malefics occupy the the 8th and 7th houses and are aspected by only malefics, the same effect.

६८. लग्नान्त्याष्टाङ्कमाच्चन्द्रार्कमन्दा बालस्य सद्यो मृतिः ।

If the Lagna, the 12th, the 8th and the 9th be respectively occupied by the Moon, Mars, the Sun and Saturn, the same effect.

६९. षष्ठ्यां जातस्य भौमार्कावज्जे मृतिः ।

If Mars and the Sun occupy the Lagna, the demise of the child will happen in 60 days.

७०. षष्ठाष्टमगे चन्द्रे पापवर्गस्थे तुर्ये राहौ शिशुमरणम् ।

If the Moon be in the 6th or the 8th house and in a Navamsa of a malefic and if Rahu be posited in the 4th house, the death of the new-born child will soon happen.

७१. चन्द्रादस्ते भौमार्काँ दशाहे शिशुमरणम् ।

If Mars and the Sun occupy the 7th house reckoned from the Moon, the new-born child will die in ten days,

७२. मन्दभगे जीवेष्टमे पापैद्वये एकादशाहे शिशुमरणम् ।

If Jupiter occupy a sign of Saturn. and Jupiter

aspected by malefics be posited in the 8th, the child born dies in 11 days.

७३. मन्देऽङ्गे पापमात्रद्वये षोडशाहे शिशुमरणम् ।

If Saturn occupy the Lagna and be aspected by only malefics, the child will die in 16 days.

• **७४. लग्नांशेशो पष्टे षष्ठमतुल्यदिने शिशुमरणम् ।**

If the lord of the Navamsa occupied by the Lagna be in the 6th, the death of the child will happen in so many days as are signified by the number denoted by the Rasi of the 6th house.

७५. पष्टाष्टमगाः सौम्या वक्रगपापद्या मासे शिशुमरणम् ।

If benefics posited in the 6th or 8th be aspected by retrograde or malefic planets, the new-born child will die in a month.

७६. मपापेऽङ्गेशो द्यूने मासे शिशुमरणम् ।

• If the lord of the Lagna be conjoined with a malefic in the 7th, child will die in a month.

७७. कुजेऽङ्गे जीवेऽन्त्ये शुभे पष्टे मासे शिशुमरणम् ।

If Mars be in the Lagna, Jupiter occupy the 12th and a benefic be in the 6th, the new-born child will die in a month.

७८. मपापजन्मेशो रन्त्रे मासे शिशुमरणम् ।

If the lord of the Lagna associated with a malefic occupy the 8th, the infant will die in a month.

७९. लग्नपेऽस्ते खलविजिते मासे शिशुमरणम् ।

If the lord of the Lagna be eclipsed or defeated in planetary war by a malefic planet, the death of the child will happen in a month.

८०. मन्दार्दीर्घा रन्ध्रे वा पष्टे मासे शिशुमरणम् ।

If Saturn, the Sun and Mars occupy the 8th or the 6th, the same result.

८१. ग्रहणेऽङ्गेशोऽवले सपापे पक्षत्रयं मासत्रयं वा जीवति ।

If there be a birth during an eclipse and the lord of the Lagna be weak and be conjoined with a malefic, the child lives for 3 fortnights or 3 months.

८२. रन्ध्रेऽङ्गेशो पापयुतद्युष्टे तुर्यमासायुः ।

If the lord of the Lagna conjoined with or aspected by a malefic, occupy the 8th house, the child will live for 4 months.

८३. सर्वे आपोक्लिमगा विवलाः पण्मासायुः ।

If all the planets are posited in Apoklima houses, the child will live for 6 months.

८४. पापक्षे सुते इन्द्रकर्त्ताः पण्मासायुः ।

If the fifth house be a malefic one and be occupied by the Moon, the Sun and Mars, the life of the child and be weak will be six months.

८५. धनान्त्यगा वा व्ययारिगा वा रन्ध्रारिगा वा उष्टमाङ्गाः पापाः पष्टेष्टमे वा मासि मृतिः ।

If malefic occupy any of the following 5 pairs, viz., the 2nd and 12th, the 12th and 6th, 8th and 6th, 8th and 9th or 6th and 8th, the child born will die in a month.

८६. लग्नद्रेष्टकाणेशो पष्टे भतुल्ये मासि मृतिः ।

If the lord of the Lagna decanate be in the 6th, the child will live for so many month as are denoted by the Rasi of the 6th house.

८७. पष्टाष्टमगयोः पापद्वयोः पाप्योर्वर्पान्तरे मृतिः ।

If two planets posited in the 6th and 8th houses be aspected by two malefics or themselves be malefics, the child will die in the course of the year.

८८. चन्द्रज्ञौ केन्द्रे मूढमन्दारद्वयौ वर्पान्तरे मृतिः ।

If the Moon and Mercury occupy Kendra positions and be aspected by a powerless Saturn or Mars, the child will die in the course of the year.

The word Mudha generally means "overpowered by solar rays." If the Sutra were to be construed in this sense, then the interpretation will be as follows: "The Moon and Mercury occupy Kendra positions with reference to the Lagna. They must be aspected by an eclipsed Saturn or Mars or by both. This involves that Sun-Conj-Saturn or Sun-Conj-Mars is in opposition to Mercury or square to Mercury. This is an impossibility as the greatest elongation of the inferior planet from the Sun is only 28°. Hence Mndha is interpreted here as 'powerless'.

८९. लग्नपाच्चन्द्रेशे दृष्टे पापमात्रद्वये वर्षद्वयायुः ।

If the Moon occupies the 8th degree from the lord of the Lagna and be aspected by only malefics, the child will live for 2 years.

९०. केन्द्राष्टप्ते वक्रगे ग्रहे कुञ्जे सवलारद्वये वर्षत्रयायुः ।

If a planet in retrograde motion be in a Kendra, 8th, or 6th, identical with a sign of Mars and be aspected by Mars in strength, the life of the child will be 3 years.

९१. सोत्ये पापांशगौ पापद्वयौ पुण्यवन्तौ वर्षत्रयायुः ।

If the two luminaries occupy the 3rd house, be posited in malefic Amsas and be aspected by malefics, the child will live for 3 years.

९२. भौमभेदष्टमे जीवे मन्देन्द्रकर्कद्वष्टे भुग्वद्वष्टे वर्षत्रयायुः ।

If Jupiter be posited in the 8th identical with a sign of Mars, and be aspected by Saturn, the Moon and the Sun and have no aspect of Venus on him, the life of the child born will be 3 years.

९३. षष्ठ्यमे कर्कगे वृश्चिके चन्द्रद्वष्टे तुर्येऽब्दे मृतिः ।

If Mercury be in the 6th or 8th identical with Kataka and be aspected by the Moon, the child born will die in the 4th year.

९४. सेन्द्रकेज्यौ वा सेन्द्रकर्क्यारा वा समन्देन्द्रच्छाराः पञ्चमाब्दे मृतिः ।

Any of the following three combinations, *viz*, (a) the Moon, the Sun and Jupiter, (b) the Moon, the Sun, Saturn and Mars, or (c) Saturn, the Moon, Venus and Mars, will cause the death of the child in the 5th year.

९५. लग्ने राहौ पापमात्रद्वष्टयुते पञ्चमाब्दे मृतिः ।

If Rahu occupy the Lagna and be aspected by or conjoined with only malefics, the child born will die in the 5th year.

९६. सूर्येन्दुमे त्रिके शुक्रे पापद्वष्टे पष्टेऽब्दे मृतिः ।

If Venus be in the 6th, 8th or 12th identical with a sign owned by the Sun or the Moon and be also aspected by a malefic, the child will die in the 6th year.

९७. लग्नेऽर्कमन्दाराः क्षीणेन्दावस्ते पष्टे सप्तमे वाब्दे मृतिः ।

If the Sun, Saturn and Mars occupy the Lagna, and the waning Moon be in the 7th, the death of the child will happen in the 6th or 7th year.

The Sutra under reference presents a highly conflicting idea. The author wants the Sun, Saturn and Mars—all the three malefics—in the Ascendant, while the Moon should be waning as well as in the 7th. Having given the 7th place from the Sun, it is really a problem to conceive of a waning Moon. The only way to get out of this clutch is to apply this Sutra for births at Lat. 80° and above, where it is possible to have 6 Bhavas within 36° say, and the remaining 6 spread over 324° . Only in such cases, the position of the waning Moon in the 7th Bhava is possible. I think this Sutra finds a very rare application.

९८. क्षीणेन्दावस्ते लग्ने मन्दाराच्छा गुर्वदृष्टाः सप्तमेऽब्दे मृतिः ।

If the waning Moon be in the 7th and the three planets, Saturn, Mars and Venus occupy the Lagna and be not aspected by Jupiter, the death of the child concerned will be in the 7th year.

If Venus were to be in the Lagna and the waning Moon in the 7th, then this Sutra will have to find its application only in latitudes 60° and above, as the greatest elongation of Venus is 45° from the Sun. The 7th should be interpreted as 7th Bhava.

९९. पष्टाएमगाः सौम्याः कोणे पापा अष्टमेऽब्दे मृतिः ।

When benefics occupy the 6th and 8th, and malefics be posited in the 5th and 9th, the child concerned will take its departure in the 8th year.

१००. क्षीणेन्दावस्ते शुक्रमे लग्ने मन्दारार्का गुर्वदृष्टाः सप्तमेऽब्दे मृतिः ।

When the waning Moon is in the 7th, and a sign of Venus is the Lagna, and Saturn, Mars and the Sun have no aspect of Jupiter on them, the death of the child will happen in the 7th year.

१०१. त्रिके चन्द्रार्कार्कियोगे नवमाब्दे मृतिः ।

If the Moon, the Sun and Saturn be conjoined in the 6th, 8th or 12th, the child will die in the 9th year.

१०२. इन्द्रभगा इन्द्रकार्या गुर्वदृष्टा नवमाब्दे मृतिः ।

If the Moon, the Sun and Mars occupy a sign of Mercury and be not aspected by Jupiter, the death will happen in the 9th year.

१०३. द्यूने चन्द्रेष्टमेशेऽङ्गे मन्ददृष्टे नवमाब्दे मृतिः ।

If the Moon be in the 7th, and the lord of the 8th aspected by Saturn occupy the 1st, the child will die in the 9th year.

१०४. चन्द्राङ्गेशावस्ते वा त्रिके भतुल्याब्दैर्मृतिः ।

If the Moon and the lord of the Lagna occupy the 7th, 6th, 8th or 12th, death will happen in 12 years.

१०५. जन्मेशाद्रन्त्रगौ शुक्राकौ वा लग्नेशोष्टे भतुल्याब्दे मृतिः ।

If Venus and the Sun occupy the 8th place reckoned from the lord of the sign occupied by the Moon, or the lord of the Lagna be in the 6th, death will happen in the 12th year.

१०६. चन्द्राङ्गेशौ मन्दार्कयुतौ द्वादशाब्दे मृतिः ।

If the Moon and the lord of the Lagna be conjoined with Saturn and the Sun, death will happen in the 12th year.

१०७. जीवे भौमभे भौमे जीवभे वा सूर्ये मन्दभे मन्दे सूर्यभे द्वादशाब्दे मृतिः ।

If in any nativity any one of the following pairs, *viz.* (1) Jupiter and Mars, and (2) the Sun and Saturn occupy each the other's house, death will happen in the 12th year.

**१०८. क्रमान्मेषादिगो विधुरष्टमनवमत्रयोविंशद्वाविंशपञ्चम
ग्रथमचतुर्थत्रयोविंशषषादशविंशैकविंशदशमलवस्थो लवाङ्गमितेऽऽदे
मृतिः ।**

If the Moon should occupy in the several signs from Mesha onwards the following degrees : *viz.*, 8° , 9° , 23° , 22° , 5° , 1° , 4° 23° , 18° , 20° , 21° and 10° respectively, death will happen in the particular year denoted by the number representing the degree.

१०९. रात्रौ षष्ठमग्रथन्दः शुक्रे सर्वारिष्टहरः ।

When a birth happens at night during the bright half of a lunar month, the Moon if posited in the 6th or 8th house will ward off all injuries to the child.

११०. सौम्यभांशगाः सौम्याः सर्वारिष्टहराः ।

Benefics occupying Rasi and Navamsas of benefics will remove all injuries to the child.

१११. भेशे केन्द्रे वा सौम्ये केन्द्रे सर्वारिष्टहरः ।

If a Kendra house be occupied by its lord or by a benefic, the yoga is capable of warding off all injuries and evils.

११२. शीर्षोदयगाः सर्वे सर्वारिष्टहराः ।

If all planets be in शीर्षोदय-Sirshodaya signs, they will ward off all evils.

११३. षष्ठमगे रुणे चन्द्रे दिवा पापद्वष्टे सर्वारिष्टहराः ।

In a day birth, during the dark half of a lunar month, the Moon in the 6th or 8th house, if aspected by malefics, will remove all evils.

११४. स्वोचनुहृदे चन्द्रे सर्वारिष्टहरः ।

If the Moon be posited in his exaltation or a friend's Rasi, he will remove all evils.

११५. चन्द्रात् खे जीवो व्यये ज्ञान्छौ लाभे खलाः सर्वारिष्टहरः ।

If Jupiter be in the 10th house from the Moon, Mercury and Venus in the 12th and the malefics occupy the 11th, the yoga will ward off all evils that may beset the child.

११६. कर्काजे इन्दौ केन्द्रे सद्दृष्टे सर्वारिष्टहरः ।

If the Moon be in Karka or Mesha identical with a Kendra and be aspected by a benefic, he will be able to ward off all evils.

११७. कर्कज्वृष्टेऽङ्गे राहौ सर्वारिष्टहरः ।

If Karka, Mesha or Vrishabha be the Lagna and Rahu be posited therein, he will protect the child from all evils.

११८. केन्द्रे तदग्रे च सर्वखेताः सर्वारिष्टहरः ।

If all the planets are posited in a Kendra and further on, the yoga wards off all evils.

११९. शुभमे पूर्णेन्दौ सर्वारिष्टहरः ।

If the full Moon occupy a Rasi of a benefic planet, the yoga wards off all injuries.

१२०. पष्टाष्टमे चन्द्रे शुभवर्गे सर्वारिष्टहरः ।

If the Moon occupying the 6th or 8th house be posited in the Varga of a benefic planet, all evils will be warded off.

१२१. इन्द्रज्ञौ सर्वग्रहदृष्टौ सर्वारिष्टहरः ।

If the Moon and the Lagna be aspected by all the planets, all evils will be removed.

१२२. शुभांशो केन्द्रे कोणे शुक्रदृष्टे चन्द्रे सर्वारिष्टहरः ।

If the Moon be in a Kendra or Kona and in a benefic Navamsa, and be also aspected by Venus, all evils will be warded off.

१२३. बली शुभः केन्द्रगो लाभे सूर्यः सर्वारिष्टहरः ।

If a benefic possessed of strength occupy a Kendra and the Sun be in the 11th, every kind of evil will disappear.

१२४. सबलेऽङ्गसे शुभमात्रदृष्टे सर्वारिष्टहरः ।

If the lord of the Lagna be strong and be aspected by only benefics, all evil will disappear.

१२५. जीवे स्वभोज्यगे केन्द्रे सर्वारिष्टहरः ।

If Jupiter occupy his exaltation or his own Rasi identical with a Kendra, all evil will be removed.

१२६. पापाः शुभवर्गगाः शुभमात्रदृष्टाः सर्वारिष्टहरः ।

Malefics, if placed in benefic Vargas and aspected only by benefics, will remove all evils and protect the child.

१२७. जायारिगो राहुः शुभमात्रदृष्टयुतः सर्वारिष्टहरः ।

If Rahu be in the 7th or 6th and be aspected by or conjoined with only benefics, the yoga will lead to the warding off of all evils.

१२८. सर्वे वृलिनो वा नृगःशिगा वा मित्रभगा वा शुभभगा वा शुभवर्गगाः सर्वारिष्टहरः ।

If all planets possessed of strength occupy human Rasis, be in friendly signs, in the signs of benefics or in the Vargas of benefics, all evils will disappear.

१२९. पष्टाष्टमेशौ चन्द्रारयुतौ तुर्यगौ जारजः ।

If the lords of the 6th and 8th houses be conjoined with the Moon and Mars and occupy the 4th, the child should be declared to have been born by the mother's congress with a person other than the lawful husband.

१३०. पष्टाष्टकेशौ पापयुतौ जारजः ।

If the lords of the 6th and 9th houses be associated with malefics, the person born is illegitimate.

१३१. पष्टाष्टकेशयोर्मन्दयोगे शूद्रजो इयोगे वैश्यजोऽर्क्योगे क्षत्रजो जीवशुक्रन्यतरयोगे ब्राह्मणजो जारजः ।

If the planet that is associated with the lords of the 6th and 9th be Saturn, the paramour will be a Sudra ; if it be Mercury, he will be a Vaisya ; if it be the Sun, he will be a Kshatriya ; and if it be Jupiter or Venus, he will be a Brahmin.

१३२. अंशे पापमात्रसम्बन्धे जारजः ।

If the Navamsa occupied by the आत्मकारक-Atma-karaka planet be related with only a malefic, the person born will not be a legitimate issue.

१३३. केन्द्रे सोत्थेशयोगे जारजः ।

If the lord of the 3rd house be posited in a Kendra, the person born has been begotten by one other than lawful father.

१३४. द्वित्रिपञ्चारीश्वा लग्नगा जारजः ।

If the lords of the 2nd, 3rd, 5th and 6th houses be posited in the Lagna, the same effect.

१३५. पापेऽङ्गे शुमे द्यूने खे मन्दे जारजः ।

If a malefic be in the Lagna, a benefic in the 7th, and Saturn in the 10th, the same effect.

१३६. चन्द्रेऽङ्गे सुते शुक्रे सोत्थे भौमे जारजः ।

If the Moon, Venus and Mars occupy respectively the 1st, 5th and 3rd, the same effect.

१३७. लग्नेऽर्के सुखे राहौ पितृन्यजः ।

If the Sun be in the Lagna and Rahu occupy the 4th, the person concerned will have been born to his mother through her congress with his paternal uncle.

१३८. लग्ने राहारौ पुष्पवन्तौ द्यूने नीचजः ।

If Rahu and Mars occupy the Lagna, and the two luminaries be in the 7th, the person concerned will have been born to his mother through her congress with a man of low caste.

१३९. शून्येषु केन्द्रेषु जारजः ।

When the Kendra houses are void of planets, the person born is illegitimate.

१४०. सर्वे द्विषष्टाष्टान्त्येषु जारजः ।

If all the planets are posited in the 2nd, 6th, 8th and 12th houses, the person born is illegitimate.

१४१. जीववर्गहीनेऽङ्गे जारजः ।

If the Lagna does not occupy a Varga owned by Jupiter (in any of the ten Vargas), the person born is illegitimate.

१४२. खेडङ्गे तुर्ये सपापचन्द्रे चन्द्रलग्नौ गुर्वदृष्टौ जारजः ।

If the Moon in conjunction with a malefic occupy the 10th, 1st or 4th, and if the Moon and Lagna have not got the aspect of Jupiter on them, the person concerned is illegitimate.

१४३. पुष्पवन्तावेकभगौ गुर्वदृष्टौ जारजः ।

If the two luminaries be conjoined in one house and be not aspected by Jupiter, the person concerned is illegitimate.

१४४. लग्नाम्बुषष्टधर्मपयोगे जारजः ।

The person at whose birth the lords of the 1st, 4th, 6th and 9th houses are conjoined together in one house is illegitimate.

१४५. धर्मे सुखे च पापेऽङ्गपेऽबले जारजः ।

If malefics occupy the 9th and 4th, and the lord of the Lagna be weak, the person born is illegitimate.

१४६. सुखे पापान्तरे लग्नपेऽबले पापदृष्टे जारजः ।

If the 4th house be betwixt malefics, and the lord of the Lagna be weak and be aspected by a malefic, the person concerned is illegitimate.

१४७. दारेशो धने सपापे भौमदृष्टे जारजः ।

If the lord of the 7th in conjunction with a malefic and aspected by Mars occupy the 2nd, the person concerned is illegitimate.

१४८. चन्द्रमन्दयोगे जारजः ।

If the Moon combine with Saturn, the person concerned is illegitimate.

१४९. लग्नपेऽङ्गे वा लग्नद्रष्टवे जारजयोगे भङ्गः ।

If the lord of the Lagna aspects or occupy the Lagna any (illegitimate) जारज yoga fails of effect.

१५०. लग्ने जीवयुतद्वष्टे जारजयोगे भङ्गः ।

If the Lagna be occupied or aspected by Jupiter, the जारज yoga if any becomes futile.

१५१. लग्नचन्द्रान्यतरो जीवभवर्गान्यतरगो जारजयोगे भङ्गः ।

If either the Lagna or the Moon occupy a Rasi or any Varga belonging to Jupiter, the जारज yoga if any fails to operate.

१५२. यदव्यवे कुजाकौं तत्रारक्तचिह्नम् ।

In the particular limb signified by the sign occupied by Mars and the Sun, there will be a slightly red mark or indication.

१५३. राहुक्जौ यत्र तत्र श्यामचिह्नम् ।

In the limb denoted by the sign occupied by Rahu and Saturn, there will be a black scar or mark.

१५४. लग्नगाथन्द्राराच्छा शिरसि चिह्नम् ।

If the Moon, Mars and Venus occupy the Lagna, the mark or scar will be on the head.

१५५. शुक्रेऽङ्गे रन्धे राहौ मस्तके वा वामकर्णे चिह्नम् ।

If Venus be in the Lagna and Rahu in the 8th, the mole or scar will be in the head or right ear.

१५६. आरेऽङ्गे कोणे मन्दे लिङ्गे गुदसमीपे वा चिह्नम् ।

If Mars be in the Lagna and Saturn be in a Kona,

the scar or mole will be in the organ of generation or near the anus.

१५७. श्वेतौ रन्धे कोणे शुक्रे सुखाङ्गे मन्दे जठरे चिह्नम् ।

If Mercury and Jupiter occupy the 8th, Venus, a Kona and Saturn be in the 4th or 1st, the scar will be on the belly.

१५८. राहुच्छौ तुर्ये मन्दे कुजे वाङ्गे वामपादे चिह्नम् ।

If Rahu and Venus be in the 4th, and Saturn or Mars be in the Lagna, the scar or mole will be on the left foot.

१५९. यस्य राजयोगे भङ्गरहितस्तस्य करचरणान्यतरप्र राजजिह्नम् ।

In the case of a person in whose birth the Raja yoga exists pure and simple without any (Bhang) break, there will exist a royal mark or mole either on the hand or foot.

१६०. चन्द्राकैं यदङ्गौ तदङ्गे चिह्नम् ।

Whichever limb is denoted by the Moon and the Sun by their occupation of a particular sign, in that limb will be found a mole or scar.

१६१. वर्गोत्तमेऽङ्गे वा चन्द्रे शुभं जन्म ।

If the Lagna or the Moon be in a Vargottamamsa, the person concerned is lucky.

१६२. सूर्याद्वने सद्गुहे शुभं जन्म ।

If a benefic planet occupies the 2nd house reckoned from the Sun, the person concerned is fortunate.

१६३. एकस्मिन्नापि केन्द्रे ग्रहयुते शुभं जन्म ।

If at least one of the Kendra houses be occupied by a planet, the person concerned is lucky.

१६४. आत्मकारके सवले शुभं जन्म ।

If the आत्मकारक-Atmakaraka planet be strong, the person concerned is lucky.

१६५. लग्ननन्दांशपतुल्याकारो वा वीर्याधिकग्रहतुल्यतनुः ।

The native will correspond in mien to the lord of the rising Navamsa, or his appearance will be like that of the planet that has the greatest strength.

१६६. चन्द्राक्रान्तनवांशपत्वं ।

The hue of the native will be that of the lord of the Navamsa occupied by the Moon.

१६७. सूर्यो यस्य त्रिंशांशे तद्वृणभाक् ।

इतिमहादेवकृतजातकतत्त्वे प्रसूतिकातत्त्वे द्वितीयम् ।

The planet, in whose Triamsamsa the Sun is situated in the nativity of a person, plays a prominent part in moulding the Character of the native.

Thus ends the 2nd Tatva styled "Prasutika Tatva" in the work Jataka Tatva composed by Sri Mahadeva.

C. III. प्रकीर्णतत्त्वम्—Prakeerna Tatva.

-♦- -

आलिङ्गनाय संवृत्तौ भवौ देवौ मिथो मिया ।

विशेषस्यैकतां यातौ धूयास्तां मङ्गलाय नः ।

May the two Deities-Siva & Parvati-who' approached each other for an embrace and being afraid of subsequent separation have become one, conduce to our happiness.

तत्रादौ भावानां विचारः ।

First an examination of the Bhavas.

**१. यो भावः स्वस्वामिशुभैर्युक्तो दृष्टो वा तस्य वृद्धिः ।
पापैर्हनिर्मिश्रैर्मिश्रम् ।**

Whichever Bhava is occupied or aspected by its lord or by benefic planets, the increase or prosperity of the Bhava is assured. When any Bhava is occupied or aspected by malefics, the destruction of the Bhava will be the result. If a Bhava be occupied or aspected by both benefic and malefic planets, the effect also will be mixed.

२. नीचारिस्थो ग्रहो भावनाशकः ।

A planet that is in his depression or inimical Rasi will destroy the Bhava.

३. स्वसुहृत्तङ्गस्थो भाववृद्धिकरः ।

A planet that occupies his own, friendly or exaltation sign will promote the prosperity of the Bhava.

४. यद्भावात् त्रिके पापास्तद्भावनाशः ।

If malefics occupy the 6th, 8th and 12th house reckoned from any Bhava, that Bhava suffers.

५. यद्भावेशत्रिके त्रिकेशो वा यद्भावे तद्भावनाशः ।

When the lord of any Bhava is in the 6th, 8th or 12th; or when that Bhava is occupied by the lord of the 6th, 8th or 12th house reckoned from that Bhava, the bhava in question is totally destroyed.

**६. यद्भावीयकेन्द्रार्थकोणस्थानानि शुभपतियुतानि तद्भावपुष्टिः
पापयुतानि चेद्भानिर्मिश्रयुतानि मिश्रम् ।**

If the Kendras, Konas and the 2nd house with respect to any Bhava be occupied by benefic planets or by their respective lords, the growth of the Bhava will be the result. If however they be occupied by malefics, the Bhava in question will be destroyed. If they be occupied by both malefics and benefics, the result will be mixed.

७. यद्वावेशोर्र्णिचास्तगः शुभैरयुतेक्षितश्चेत् तद्वावनाशः ।

Whichever Bhava has its lord in depression or in an eclipsed state and is not associated with or occupied by benefic planets, that Bhava is destroyed.

८. यद्वावीपरन्त्रेशमूर्यशनिगुलिकेशगुलिकांशेशानां मध्ये योऽधिकत्वली तत्पाके मूर्तिवित्तादिनाशः ।

In the case of any Bhava find out who is the strongest out of the lord of the 8th house reckoned from that Bhava, the Sun, Saturn, the lord of the sign occupied by Gulika, and the lord of the Navamsa occupied by Gulika. In the Dasa of that planet, loss of beauty, wealth, etc.....may happen.

अथाङ्गविचारः ॥

Now, for an examination of the several parts of the body.

९. स्वांशेऽङ्गेशो शुभयुते वा शुभद्वये देहसौख्यम् ।

If the lord of the Lagna be in his own Navamsa, be conjoined with a benefic or be aspected by a benefic, the well-being of the body is assured.

१०. अङ्गेशोऽङ्गे देहसौख्यम् ।

If the Lagna be occupied by its lord, the well-being of the body is assured.

११. सपापेऽङ्गेशो त्रिके देहसौख्यं न ।

If the lord of the Lagna in conjunction with a malefic occupy the 6th, 8th or 12th, the bodily felicity will be lacking.

१२. लने पापा लग्नेशो च हीनवीर्ये देहसौख्यं न ।

If malefics occupy the Lagna and the lord of the Lagna be weak, bodily felicity will be lacking.

१३. शनिचन्द्रौ भेषे देहकार्श्यम् ।

If Saturn and the Moon occupy Mesha, the native will have an emaciated body.

१४. अन्त्येशो लाभकेन्द्रगे वक्रे देहकार्श्यम् ।

If the lord of the 12th occupy the 11th or a Kendra and be retrograde, the same result.

१५. लग्नेशाधिष्ठितभेशस्त्रिके देहकार्श्यम् ।

If the owner of the Rasi occupied by the lord of the Lagna be in the 6th, 8th or 12th, the same result.

१६. शुक्राङ्गे शुक्रग्रहे देहकार्श्यम् ।

If a dry planet occupy a dry Lagna, (I-35 and 65 *supra*), the same result.

१७. शुक्रयुतेऽङ्गेशो कार्श्यम् ।

If the lord of the Lagna be conjoined with a dry (sign ?) planet, the person will be lean.

१८. शुक्रग्रहक्षेऽङ्गेशो कार्श्यम् ।

If the lord of the Lagna occupy a sign owned by a dry planet, the same effect.

१९. लग्नेशाशेशो शुक्रे कार्श्यम् ।

If the owner of the Navamsa occupied by the lord of the Lagna be a dry planet, the native will be lean.

२०. शुभ्याङ्गैः पापै काश्यम् ।

If malefics occupy dry signs and the Lagna, the native concerned will be lean.

२१. राशीशे साङ्गनाथे देहपुष्टिः ।

When the lord of the sign is conjoined with the lord of the Lagna, the person concerned will possess a strong constitution.

२२. तोयर्क्षेऽङ्गेशे शुभान्विते वा उल्लङ्घाते देहपुष्टिः ।

If the lord of the Lagna conjoined with a benefic occupy a watery sign or be aspected by a watery planet, the person concerned will possess a strong constitution.

२३. शुभर्क्षेऽङ्गे जलर्क्षेऽङ्गांशेशे देहपुष्टिः ।

If the Lagna be owned by a benefic and the owner of the Lagna Navamsa be in a watery sign, the body of the person concerned will be fully developed.

२४. लग्ने शुभर्क्षे पापहर्वर्जिते देहपुष्टिः ।

If the Lagna be owned by a benefic and be also free from malefic aspect, the person will have a fully-developed body.

२५. लग्ने गुरुयुते वा गुरुर्द्वये देहपुष्टिः ।

If Jupiter occupy or aspect the Lagna, the body of the person concerned will be fully developed.

२६. जलर्क्षेऽङ्गे शुभैर्युते वा द्वये देहपुष्टिः ।

If the Lagna be a watery sign and be occupied or aspected by benefics, the person concerned will have a strong body. *

२७. मिथुनांशे देहपुष्टिः ।

If the rising (Atmakaraka) Navamsa be owned by Mithuna, the body of the native will be fully developed.

It will be evident that out of 108 Navamsas in the zodiac, only 9 are owned by Mithuna. They are (1) Aswini 3, (2) Rohini 3, (3) Punarvasu 3, (4) Magha 3, (5) Hasta 3, (6) Visakha 3, (7) Moola 3, (8) Sravana 3 and (9) Purvabhadrapada 3. A clear analysis of these nine padas will show that these are associated in one way or another with Jupiter. The sense of Sutra 25 above may be taken here. For want of space, the explanation is not given in detail. Two or three examples are given here by way of enlightenment to the reader :

Aswini 3 finds its place at Punarvasu 1 in Mithuna, which is a star ruled by Jupiter and hence establishes its connection with Jupiter.

Rohini 3 replaces Punarvasu 2 which for the same reason above cited establishes its relation with Jupiter.

Magha 3 finds place at Visakha 1 during its transit, which is again Jupiter's star.

Hence by virtue of its association with Jupiter, any Mithuna Navamsa gives Dehapushti. In addition, it has to be stated that Mithuna is the only complete human Rasi, and it is but right that a well-developed body is associated with it.

२८. लग्ने सबले सत्खचरे देहपुष्टिः ।

If a benefic planet possessed of strength occupy the Lagna, the native will possess a strong constitution.

२९. लग्नादिराशयः शिरःप्रभृति कालाङ्गेषु कल्प्याः ।

The 12 Rasis from the Lagna onwards are to be considered as representing the several parts of the body of Kalapurusha commencing from the head.

३०. यत्राङ्गे दीर्घराशिः दीर्घभपश्च तदीर्घं व्यस्ते हृस्तं मिश्रे मिश्रं ग्रहानाक्रान्तराशिश्वेद्राशिवत् ।

Whichever Rasi is long and is occupied by a planet owning a long sign, the limb signified by that Rasi will be (commensurately) long; if it be reverse, the limb will be short, if mixed, it will be medium. When a Rasi is un-occupied by any planet, the limb denoted by it will correspond to the Rasi (*i.e.*, if long, long : if short, short, etc.).

३१. बुधात्सप्तमे भौमे दीर्घदेहः ।

If Mars occupy the 7th place reckoned from Mercury, the person concerned will have a long body

३२. लग्नगे दीर्घमे दीर्घदेहः ।

If the lord of the Lagna occupy a long sign, the person concerned will have a long body.

३३. मन्दात्तुर्ये चन्द्रे राश्याद्यभागे वाल्पतरराश्यन्त्यभागे वामनः ।

If the Moon occupy the 4th place counted from Saturn and be in the first degree of a Rasi, or at the very last degree of any shorter Rasi, the person concerned will be short in stature.

३४. लग्नेशेऽल्पतरभे शुभे दृग्धीने वामनः ।

If the lord of the Lagna be a benefic, free from any aspect and be posited in a short sign, the person concerned will be short in stature.

३५. पृष्ठोदयगे चन्द्रे तुर्ये शनिवृष्टे चाजेऽङ्गेशे वामनः ।

If the Moon aspected by Saturn occupy the 4th house identical with a Prishatodaya Rasi, and lord of the Lagna be in Mesha, the person concerned will be short in stature.

३६. सिंहेऽर्काच्छौ खे मृगे चन्द्रे वामनः ।

If the Sun and Venus occupy the 10th identical with Simha and the Moon be in Makara, the person concerned will be short in stature.

३७. आद्यन्त्येशो चन्द्रमन्दद्ये सौम्याद्ये वामनः ।

If the Lord of the 1st and 12th houses be aspected by the Moon, and Saturn and have no aspect on it of a benefic (Mercury ?), the native will be short in stature.

३८. लग्नेशोऽल्परक्षे लग्नदर्शिनि वामनः ।

If the lord of the Lagna occupying a short sign aspect the Lagna, the person concerned will be short in stature.

३९. केन्द्रस्थाः कूराः विकलाङ्गः ।

If malefics occupy the Kendra houses, the person concerned will be defective of some limb.

४०. केन्द्रगौ पुष्पवन्तौ विकलाङ्गः ।

If the two luminaries occupy Kendra houses, the person concerned will be defective of some limb.

४१. लग्ने शुक्रे मन्दद्ये श्रोणिभागे वैकल्यम् ।

If Venus aspected by Saturn occupy the Lagna, the person concerned will have some defect in the hip or buttocks.

४२. तुर्ये शुक्रे मन्दारज्ञान्यतमयुते जीवे करचरणकद्यन्यतमे वैकल्यम् ।

If Venus be in the 4th, and Jupiter be conjoined with any of the planets, Saturn, Mars or Mercury, the person concerned will have some defect in the hands, legs or hip.

४३. चन्द्रे खे भौमेऽस्ते मन्दे वेशिगे विकलाङ्गः ।

When the Moon is in the 10th, Mars in the 7th and Saturn in the 2nd from the Sun, the native concerned will be defective of some limb.

४४. सुताङ्के भौमे कूरैर्द्ये हीनाङ्गः ।

If Mars occupy 5th or 9th and be aspected by malefics, the person concerned will be devoid of a limb.

४५. मन्देऽर्थे खे चन्द्रे ज्येऽस्ते विकलाङ्गः ।

If Saturn be in the 2nd, the Moon in the 10th and Mercury in the 7th, the person born will be defective of some limb.

४६. नीचगाः शुक्रेन्दुमन्दाः कुन्भेऽर्के विकलाङ्गः ।

If Venus, the Moon and Saturn be in their respective depression signs and the Sun occupy Kumbha, the native concerned is defective of some limb.

If can be seen that the simultaneous occurrence of the depression stages of Venus, Saturn and the Moon and the Sun being in Kumbha is impossible as in such a contingency, the Sun will be in Kumbha and Venus in Kanya, viz. 6 signs removed from the luminary. The greatest elongation of this planet being only 45° this occurrence has to be ruled-out. The only alternative correct translation appears to be as follows.

If Venu, the Moon and Saturn be in their respective depression signs, or the Sun be in Kumbha the native concerned will be defective of some limb.

४७. नीचे भौमे रक्तपित्तकोः ।

When Mars is in his depression, there will be morbid irritation of blood and bile.

४८. मन्दर्क्षे शुक्रे देहे दौर्गन्ध्यम् ।

If Venus be posited in a sign of Saturn, the body of the person concerned will emit bad or disagreeable smell.

४९. षष्ठेशे इक्षे वा नके देहे दौर्गन्ध्यम् ।

If the lord of the 6th occupy a sign of Mercury or be in Makara, the body will emit bad smell.

५०. इक्षे शुक्रे इयुते केन्द्रे देहे दौर्गन्ध्यम् ।

If Venus be posited in a sign of Mercury and the latter be in a Kendra, the body will emit disagreeable smell.

५१. मेषे चन्द्रेऽङ्गे देहे दौर्गन्ध्यम् ।

If the Moon occupy Mesha identical with the Lagna, the body will emit bad smell.

५२. लग्नेशोऽन्त्ये पापयुतवृष्टे यष्ट्या चलति ।

If the lord of the Lagna occupy the 12th and be conjoined with or aspected by a malefic, the person concerned will walk with the support of a stick.

५३. चन्द्रज्ञौ भौमदृष्टौ विलज्जः ।

If the Moon and Mercury be both aspected by Mars, the person concerned will have lost all shame (will be unabashed).

५४. क्षीणेन्दौ सारे त्रिके विलज्जः ।

If the waning Moon be combined with Mars and occupy the 6th, 8th or 12th, the person concerned will be unabashed.

५५. इच्छावङ्गे भौमेऽत्ते विलज्जः ।

If Mercury and Venus occupy the Lagna and Mars, the 7th, the person concerned will be devoid of all shame.

५६. जीवेऽङ्गे भौमद्वये विलज्जः ।

If Jupiter be in the Lagna and be aspected by Mars, the native will have lost all shame.

५७. चन्द्रारौ द्यूने गुरुद्वयौ सलज्जः ।

If the Moon and Mars aspected by Jupiter occupy the 7th, the person concerned will be modest and bashful.

५८. ज्ञारयोगे कपटी ।

If Mercury and Mars conjoin together, the person concerned will be fraudulent and dishonest.

५९. पापान्विते ज्ञे बलाद्याङ्गे कपटी ।

If a strong Mercury be associated with a malefic and occupy the 9th in the person concerned will be dishonest.

६०. सोत्ये कुजे शुभदग्धीने कपटी ।

If Mars devoid of benefic aspect occupy the 3rd house, the person concerned will be dishonest.

६१. सुखेशे वा भाग्येशे पष्टे कपटी ।

If the lord of the 4th or the 9th house occupy the 6th, the person will be dishonest,

६२. मेषे ज्ञे कपटी ।

Mercury in Mesha makes the native insincere.

६३. पार्पयुते वा पापद्वये सुखे कपटी ।

If the 4th house be occupied or aspected by a malefic, the person concerned will be fraudulent.

६४. पापान्तरं तुर्ये कपटी ।

If the 4th house be betwixt malefics, the person concerned will be dishonest,

६५. कर्मपे वा रन्ध्रपे मुखे कपटी ।

If the lord of the 10th or the 8th house occupy the 4th, the person born will be dishonest.

६६. शन्यारतमोन्यतमे पाताले हृत्कपटी ।

If Saturn, Mars or Rahu be in the 4th house, the mind of the person concerned will be dishonest,

६७. राहुमन्दायोगे हृत्कपटी ।

If Rahu, Saturn and Mars conjoin together, the mind of the person concerned will be insincere.

६८. सुखे स्वक्षेप्त्वं शुभे निष्कपटी ।

If the 4th house be occupied by a benefic planet in his Swakshetra or exaltation, the native will be guileless and sincere.

६९. सुखेशे बलाद्ये निष्कपटी ।

If the lord of the 4th house be strong, the person concerned will be sincere.

७०. तुर्ये शुभक्षे मित्रान्वितदृष्ट निष्कपटी ।

If the 4th house be a sign owned by a benefic and be occupied or aspected by a benefic, the person born will have a sincere mind.

७१. हृदयेशे गोपुराद्वंशे निष्कपटी ।

If the lord of the 4th house has attained Gopura or higher Vargas, the person concerned will be guileless.

७२. पाताले मृदुंशादियुते निष्कपटी ।

If the 4th house be in a Mridu or other auspicious Shashtyamsa, the native will be sincere.

७३. लग्नेशेऽम्बुगे शुभयुतेक्षिते निष्कपटी ।

If the lord of the Lagna conjoined with or aspected by a benefic occupy the 4th, the person concerned will be guileless.

७४. लग्नेशे बलाद्ये निष्कपटी ।

If the lord of the Lagna be possessed of strength, the native will be guileless.

७५. लग्ने पारावताद्यशे निष्कपटी ।

If the lord of the Lagna has attained a पारावत-Paravata or other higher Amsa, the person concerned will be guileless.

७६. लग्ने गुरो शुक्रदण्डे निष्कपटी ।

If Jupiter aspected by Venus occupy the Lagna, the person concerned will have a pure and sincere mind.

७७. इन्द्रक्षेत्रे तुर्ये क्षणमात्रं कपटी ऊर्ध्वे निष्कपटी ।

If the Moon and the Sun occupy the 4th house, the person concerned will be cunning for a very short time and then turn out sincere.

७८. तुर्ये तमसि पापयुतदण्डे वहिः शुद्धोऽन्तः कपटी ।

If Rahu conjoined with or aspected by a malefic occupy the 4th house, the person concerned will be seemingly sincere to all outward appearances, but will be inwardly dishonest.

७९. तुर्ये बहुपापयुते दण्डे पूर्ववत् ।

If the 4th house be occupied or aspected by many malefics, the effect will be as already stated above.

८०. रात्रौ बल्यारेऽङ्गे खे वा शूरः ।

In a night-birth when Mars possessed of strength occupies the 1st or the 10th, the person concerned will be brave.

८१. भौमेऽस्ते बलवान् शूरश्च ।

When Mars is in the 7th, the person born will be strong and also valiant.

८२. निर्बलारेणाङ्गे दृष्टे कातरः ।

If the Lagna be aspected by a weak Mars, the person concerned will be cowardly.

८३. रात्रौ शनौ दशमे कातरः ।

In a night-birth, if Saturn occupy the 10th, the native concerned will be timid.

८४. स्वक्षेमे भौमदृष्टेऽङ्गे कातरः ।

If the Lagna be aspected by Mars occupying his own sign, the person concerned will be cowardly.

८५. अंशाद्विकमे पापे शूरः शुभे कातरः ।

If the 3rd house reckoned from the Navamsa occupied by the आत्मकारक (Atmakaraka) planet be occupied by a malefic, the person concerned will be brave; if by a benefic, he will be timid.

८६. दिवाबल्यारे खेऽङ्गे क्रोधी ।

In a day-birth, if a powerful Mars be in the 10th or the 1st, the person concerned will be of an angry temperament.

८७. लग्नेऽस्ते वा निर्वलारे शनिवट्टे क्रोधी ।

If Mars be weak, occupy the 1st or the 7th and be aspected by Saturn, the native will be angry.

८८. लग्ने भौमे क्रोधी ।

If Mars occupy the Lagna, the person concerned will be angry.

८९. द्यूने बलवति भौमे क्रोधी ।

When Mars is strong and occupies the 7th, the person concerned will be of an angry temperament.

९०. विकोणेऽल्पवर्ये राशिपे क्रोधी ।

When the lord of the sign occupied by the Moon is weak and posited in the 5th or the 9th, the person concerned will be of an iry temperament.

९१. अन्त्याष्टमेऽज्ञेशे क्रोधी ।

If the lord of the Lagna be in the 12th or 8th, the person concerned will be of an angry temperament.

९२. धनेशे गुलिकान्विते क्रोधी ।

If the lord of the 2nd house be associated with Gulika, the person concerned will be angry.

९३. केतुयुते सोत्थे कलहप्रियः ।

If Ketu occupy the 3rd house, the person concerned will be fond of promoting quarrels.

९४. कर्कालिङ्गपेऽके भौमद्वये क्षमावान् ।

If the Sun be posited in Kataka, Vrischika or Meena and be aspected by Mars, the person born will be of a forgiving disposition.

९५. तुर्येशेऽङ्गे वा लग्नेशे तुर्ये क्षमावान् ।

If the lord of the 4th occupy the Lagna *vice versa*, the person concerned will be of a forgiving nature.

९६. सबले तुर्ये क्षमावान् ।

If the 4th house be strong, the person concerned will be of forgiving disposition.

९७. शुभे तुर्ये क्षमावान् ।

If a benefic planet occupy the 4th house, the person concerned will be of a forgiving disposition.

९८. शनिगृहे ज्ञारौ हास्यासक्तः ।

If Mercury and Mars occupy a sign of Saturn, the person concerned will be intent on creating mirth.

९९. ज्येऽङ्गे चास्ते जीवे हास्यासक्तः ।

If Mercury be in the Lagna and Jupiter occupy the 7th, the person concerned will be fond of creating mirth.

१००. ज्ञांशेऽङ्गे हास्यासक्तः ।

If the Lagna be in Mercury's Navamsa, the person born will be intent on creating mirth and enjoyment.

The Sutra is short ; but the potential meaning is large. The Navamsas in the zodiac owned by Mercury are 18 in number. Mercury presides over Nartana 'dancing' (Uttara Kalamrutha V-36,) and consequently, over musical instruments which are 18 in number. The two statements appear to be correlative and thus suggest that a person born in Mercury's Navamsa should be a lover of merriment.

१०१. सोत्थे भौमे इचन्द्रदृष्टे द्रोही ।

If Mars occupy the 3rd house and be aspected by Mercury and the Moon, the person concerned will be malevolent.

१०२. लग्नेशे ज्ञे षष्ठु द्रोही ।

If the lord of the Lagna be Mercury and he be posited in the 6th, the person born will be malicious in disposition.

This Sutra presumes the position of Mercury either in Vrischika or in Kumbha. When the Lagna happens to be Mithuna, Vrischika will be the 6th. For a nativity which has Kanya for its Ascendant, Kumba will be 6th. Both these signs are *Stthira* (fixed) signs and are highly malefic. Mercury—a planet meant for jocular temperament and allied talents—is placed in the 6th, a house associated with the 6 enemies of man (Arishadvarga.) This 6th house in the present instance tells upon the ill-temperament of the native as Mercury garbed in such an attire governs the native.

१०३. राहुकज्ञे धर्मेऽशाद्गुरुद्रोही ।

If Rahu and Saturn be in the 9th from the Navamsa of the आत्मकारक (Atmakaraka) planet, the person concerned will prove treacherous to his own preceptor.

१०४. लग्नेशे निर्बले द्रोही ।

If the lord of the Lagna be without strength, the person concerned will be of a treacherous disposition.

१०५. अंशे केतौ चौरः ।

If Ketu occupy the Navamsa of the आत्मकारक (Atmakaraka) planet, the person concerned will be a thief.

१०६. अंशे गुलिके चौरः ।

If Gulika occupy the Navamsa of the आत्मकारक (Atmakaraka) planet, the person concerned will be a thief.

१०७. तृतीयेऽन्त्येशे चौरः ।

If the lord of the 12th house occupy the 3rd, the person born will be a robber.

१०८. सुखेशे पट्टे चौरः ।

If the lord of the 4th house occupy the 6th, the person concerned will be a thief.

१०९. धने रन्ध्रेशे चौरः ।

If the lord of the 8th house occupy the 2nd, the person concerned will be a robber.

११०. रिषुगौ सबलौ ज्ञारौ चौरः ।

If Mercury and Mars occupy the 6th and be strong, the person concerned will be a robber.

१११. ज्ञारौ लग्ने चौरः ।

If Mercury and Mars occupy the Lagna, the person concerned will be a thief.

११२. मृगे जीवेऽङ्गे रिःफे न व्यसनी ।

If Jupiter occupy Makara identical with the Lagna or the 12th, the person concerned will not be unlucky.

Some books read हिंदुके for रिःफे

११३. व्ययेशे नीचे व्यसनी ।

If the lord of the 12th house be in depression, the person concerned will be addicted to vice.

११४. अङ्गपे नीचे वाऽरिक्षेत्रे व्यसनी ।

If the lord of the Lagna be in his depression or inimical house, the person concerned will be addicted to some vice and be unfortunate.

११५. व्यये पापे व्यसनी ।

If a malefic planet occupies the 12th, the person concerned will be viciously disposed and unlucky.

११६. लग्ने निर्वले व्यसनी ।

If the lord of the Lagna be devoid of strength, the person concerned will be unfortunate.

११७. लग्ने सारे व्यसनी ।

If the lord of the Lagna be conjoined with Mars, the person concerned will be unlucky.

११८. अङ्गे पापदृष्टवधिक्ये व्यसनी ।

If the Lagna has more of malefic aspect, the native concerned will be unlucky.

११९. सबलेऽङ्गेशे निर्व्यसनी ।

If the lord of the Lagna be strong, the person concerned will be fortunate.

१२०. लग्नेशे लग्ने वा व्यये शुभसम्बन्धे निर्व्यसनी ।

If the lord of the Lagna occupy the Lagna or the 12th and be related with a benefic, the person concerned will be fortunate.

१२१. धर्मे शुभे निर्व्यसनी ।

If the 9th house be occupied by a benefic, the person born will be lucky.

१२२. लग्ने केन्द्रे निर्व्यसनी ।

If the lord of the Lagna be posited in a Kendra the person concerned will be fortunate.

१२३. अंशात् खे जीवार्कमात्रदृष्टे गोपालः ।

If the 10th house reckoned from the Navamsa occupied by the आत्मकारक (Atmakaraka) planet be aspected by only Jupiter and the Sun, the person will be a cow-herd.

१२४. अंशाद्वर्मे जीवार्कावविश्वासी ।

If Jupiter and the Sun occupy the 9th house reckoned from the Navamsa occupied by the आत्मकारक (Atmakaraka) planet, the person concerned will be mistrusting (diffident).

१२५. उच्चगे वा नीचगे शुक्रे सिंहपूर्वाद्वें त्रिके कामी ।

If Venus be in exaltation, in depression, in the first half of Simha, or in the 6th, 8th or 12th, the person concerned will be lustfully-inclined.

१२६. स्वांशे शुक्रे कामी ।

If Venus occupies his own Navamsa, the person born will be lustfully-inclined.

१२७. पापद्वये शुक्रे कामी ।

If Venus be aspected by a malefic, the person concerned will be lustful.

१२८. युग्मे स्वक्षेषे वा शुक्रे कामी ।

If Venus occupy Mithuna or his own Rasi, the person concerned will be lustfully-inclined.

१२९. खाङ्गसुतेषु धनेशे कामी ।

If the lord of the 2nd house occupy the 10th, 1st or the 5th, the person concerned will be lustfully-inclined.

१३०. शनिर्धनुषि वृषे लग्नेऽल्पकामः ।

If Saturn occupy Dhanus or Vrishabha identical with the Lagna, the person concerned will have little carnal desire.

The Sutra may also be interpreted thus :

“ If Vrishabha be rising and Saturn be posited in Dhanus, the person concerned will have very little carnal appetite.”

Probably, Saturn in this position (8th=private parts) aspecting Mithuna, (a dual Rasi and happening to be Kutumba) causes an impediment in the native's sexual appetite.

१३१. शुक्रेऽस्तेऽतिकामुकः ।

If Venus occupy the 7th the person concerned will be exceedingly libidinous.

१३२. भौमाच्छयुतौ जीवे चारीशे कामाधिकथम् ।

The combination of Mars and Venus, and Jupiter functioning as the lord of the 6th make the person concerned exceedingly libidinous.

१३३. विषमोदयगे शुक्रेऽल्पवीर्यः ।

If Venus be posited in an odd Rasi identical with the Lagna, the person concerned will have very little virility.

१३४. तुर्ये चन्द्रशनी अल्पवीर्यः ।

If the Moon and Saturn occupy the 4th, the person's virility will be poor.

१३५. शुक्रेऽस्तेऽङ्गेशद्युषेऽल्पवीर्यः ।

If Venus occupy the 7th and be aspected by the lord of the Lagna, the person's virility will be poor.

१३६. शुक्रक्षे चन्द्रेऽल्पवीर्यः ।

If the Moon occupy a sign of Venus, the person's virility will be poor.

१३७. मन्दाच्छौ खे रन्धे वा शुभदृष्टिराहित्ये षण्डः ।

If Saturn and Venus be in the 10th or 8th and be devoid of benefic aspect, the person concerned will be impotent.

१३८. पृष्ठान्त्ये जलक्षेषु मन्दे शुभदृशीने षण्ठः ।

If Saturn be in the 6th or 12th identical with a watery sign and be devoid of benefic aspect, the person concerned will be a eunuch.

१३९. चन्द्राकौं वा मन्दज्ञौ वा भौमाकौं युग्मौजर्क्षगाव-
न्योन्यं पश्यतः षण्ठः ।

If any one of the following pairs, *viz.*, (1) the Moon and the Sun or (2) Saturn and Mercury or (3) Mars and the Sun placed in odd and even signs be mutually aspecting, the person concerned will be a eunuch.

The three pairs of planets, should they aspect each other, require to be placed in opposition and hence in similar signs. But the author stresses that the aspecting planets should be in dissimilar signs. Such cases are possible when the interval between the planets is not exactly 180° , but either 179° or 181° . For example :

Mercury in the 30th degree of Kataka and Saturn in the 1st degree of Kumbha aspect each other and satisfy the conditions of the Sutra. Vide also Jataka Parijata pp. 120—123.

१४०. ओजर्क्षाङ्गे समर्धगभौमेक्षितौ षण्ठः ।

If the Lagna being in an odd sign be aspected by Mars posited in an even sign, the person concerned will be a eunuch.

१४१. चन्द्रज्ञौ युग्मौजर्क्षगौ भौमेक्षितौ षण्ठः ।

The Moon in an even sign and Mercury in an odd sign, if they both be aspected by Mars, the person concerned will be a eunuch.

१४२. पुम्भागे सितेन्द्रज्ञानि षण्ठः ।

If Venus, the Moon and the Lagna occupy Navamsas belonging to odd signs, the person concerned will be a eunuch.

१४३. मन्दाच्छौ खे पण्डः ।

If Saturn and Venus occupy the 10th, the person concerned will be a eunuch.

१४४. शुक्रात् पष्टेऽष्टमे मन्दे पण्ठो वा तावशः ।

If Saturn be posited in the 6th or 8th place counted from Venus, the person concerned will be a eunuch or akin to that.

१४५. अंशे केतौ मन्दज्ञावेष्टे पण्डः ।

If Ketu be in the Navamsa Rasi occupied by the आत्मकारक (Atmakaraka) planet and be aspected by Saturn and Mercury, the person concerned will be a eunuch.

१४६. मन्दाच्छौ शुभद्वयीनौ रन्ध्रगौ पण्डः ।

If Saturn and Venus being devoid of benefic aspect occupy the 8th place, the person concerned will be a eunuch.

१४७. पष्टान्त्ये नीचगे मन्दे पण्डः ।

If Saturn occupy the 6th or 12th identical with his depression sign, the person concerned will be a eunuch.

१४८. राहौ शुक्रेऽर्कजे वोचगे कर्केऽर्कमेषे चन्द्रे वीर्यच्युतिः ।

If Rahu, Venus or Saturn be in exaltation, the Sun be in Kataka and the Moon in Mesha, the person concerned will lose much of his virile power.

१४९. लग्ने चन्द्रे गुर्वर्कजौ सुते वीर्यच्युतिः ।

If the Moon be in the Lagna and Jupiter and Saturn occupy the 5th, there will be loss of virile power.

१५०. कन्योदये मन्दज्ञदृष्टे मन्दरक्षे शुक्रे वीर्यन्युतिः ।

If Kanya be rising and be aspected by Saturn and Mercury and Venus occupy a sign of Saturn, there will be loss of virile power.

१५१. इज्येऽङ्गे कुजेऽस्ते उन्मादी ।

If Jupiter occupy the Lagna and Mars, the 7th, the person concerned will be mad.

Madness here should not be confounded with lunacy, but a sense of extreme nature in everything seems to be the correct idea.

१५२. लग्ने शनौ मन्दत्रिके कुजे उन्मादी ।

If Saturn be in the Lagna and Mars occupy the 6th, 8th or 12th from Saturn, the person concerned will be mad.

१५३. मन्देऽङ्गे व्ययेऽके कोणे चन्द्रे वा भौमे उन्मादी ।

If Saturn be in the Lagna, the Sun in the 12th, the Moon or Mars in a Kona, the person concerned will be mad.

१५४. मूढे नीचे पष्टे सोत्थेशे पापदृष्टे गरलज उन्मादः ।

If the lord of the 3rd house be eclipsed, in depression or in the 6th and be aspected by a malefic, the person concerned will suffer from madness caused through poison.

१५५. भौमेऽस्ते जीवेऽङ्गे उन्मादी ।

If Mars occupy the 7th and Jupiter be in the Lagna the native will be mad. *vide also 151 supra.*

१५६. क्षीणेन्द्रकजावन्त्ये उन्मादी ।

If the waning Moon and Saturn occupy the 12th, the person concerned will be mad.

१५७. मन्दार्थेशौ सपापौ वातज उन्मादः ।

If Saturn and the lord of the 2nd house be associated with malefics, the madness will be caused through wind (one of the 3 humours).

१५८. धनेशार्कजौ सूर्ययुतौ राजकोपज उन्मादः ।

If the lord of 2nd house and Saturn be conjoined with the Sun, the madness will be caused through the displeasure of the sovereign.

१५९. यमार्थेशौ भौमयुतौ पित्तज उन्मादः ।

If Saturn and the lord of the 2nd house be associated with Mars, the madness will be caused through bile.

१६०. चन्द्राकौं कोणाङ्गगौ केन्द्रे जीवे यमारक्षणवारे उन्मादः ।

If the Moon and the Sun occupy a Kona and the Lagna, and Jupiter be in a Kendra, the madness will originate on a Saturday, a Tuesday, or a Monday.

१६१. इन्द्रकजौ लग्नगज्जदृष्टौ विहृलः ।

If the Moon and Saturn be aspected by Mercury posited in the Lagna, the person concerned will be perturbed.

१६२. धने केतौ शीघ्रं वार्धक्यचिह्नोदयः ।

If Ketu occupy the 2nd house, the person concerned will very soon exhibit marks of old age in his person.

१६३. राहुकजार्कज्या लग्ना प्रकृतिवृद्धः ।

If Rahu, Saturn, the Sun and Jupiter occupy the Lagna, the person concerned will become naturally old.

१६४. चन्द्राच्छौ लग्ने नातिवृद्धो न युवा ।

If the Moon and Venus occupy the Lagna, the person concerned will neither be too old, nor too young.

१६५. सबले भौमे लाभे वृद्धोऽपि तरुणायते ।

If Mars possessed of strength occupy the 11th house, even an old person becomes rejuvenated.

१६६. खे सुखेशे रसायनव्यसनी ।

If the lord of the 4th house be in the 10th, the person concerned will devote himself to alchemy.

१६७. सुखेशे विवले रसायनव्यसनी ।

If the lord of the 4th be without strength, the native concerned will devote himself to alchemy.

१६८. सपापेऽर्थेशे बहुभुक् ।

If the lord of the 2nd house be conjoined with a malefic, the person concerned will be voracious in eating.

१६९. सपापेऽर्थे कूरषष्टचंशे बहुभुक् ।

If the 2nd house be in a malefic Shashtyamsa and be occupied by a malefic, the person concerned will be a gluttonous eater.

१७०. सशुभे धनेशे सुखभुक् ।

If the lord of the 2nd house be conjoined with a benefic planet, the person concerned will be a good eater.

१७१. धने शुभे पापद्वयीने सुखभुक् ।

If a benefic planet void of malefic aspect occupy the 2nd, the person concerned will eat good food.

१७२. धने शुभदृष्ट्याधिक्ये सुखभुक् ।

If the 2nd house has more of the aspect of benefics, the person concerned will eat good food.

१७३. धनेशे बलवति सुखभुक् ।

If the lord of the 2nd house be strong, the person concerned will eat good food.

१७४. वैशेषिकांशेऽर्थेशे वा गुरुदृष्टे सुखभुक् ।

If the lord of the 2nd house has attained a Vaise-shikamsa or be aspected by Jupiter, the person concerned will eat good food.

१७५. धनेशे मन्दे नीनगे गुलिकयुते सततं श्राद्धभुक् ।

If the lord of the 2nd house be Saturn in depression or be conjoined with Gulika, the person concerned will be continually eating in Sraddhas.

१७६. धनेशे शुभे वा स्वोच्चे शुभदृष्टल्पाशी ।

If the lord of the 2nd house be a benefic or be in exaltation and aspected by a benefic, the person concerned will eat sparingly.

१७७. सबलेऽर्थेशे सशुभे शीघ्रभुक् ।

If the lord of the 2nd house be strong, and also be conjoined with a benefic, the person concerned will be a quick-eater.

१७८. धनेशे चरभे शीघ्रभुक् ।

If the lord of the 2nd house be in a moveable sign, the person concerned will be a quick-eater.

१७९. धने शुभक्षे शुभदृष्टे शीघ्रभुक् ।

If the 2nd house be owned by a benefic and aspected by a benefic, the person concerned will be a quick-eater.

१८०. कोशे पापर्क्षे पापयुतदृष्टे चिरभुक् ।

If the 2nd house be owned by a malefic and be occupied or aspected by a malefic, the person born will be a slow-eater.

१८१. धनेशे स्थिरक्षे चिरभुक् ।

If the lord of the 2nd house be in a fixed sign, the person born will take a long time for eating.

१८२. गुलिकारयोगे कदनभुक् ।

If Gulika and Mars conjoin together, the person born will have to subsist on bad or unwholesome food.

१८३. लग्ने जीवे भोजनशूरः ।

When Jupiter occupies the Lagna, the person concerned is a clever eater.

१८४. आतृपे बलिनि केन्द्रकोणगे सौम्यदृष्टे वैशेषिकांशे धीरः ।

If the lord of the 3rd house be strong, occupy a Kendra or Kona, be aspected by a benefic or be in Vaiseshikamsa, the person concerned will be brave.

१८५. विक्रमेशे शुभक्षीशे शुभदृष्टयुते धीरः ।

If the lord of the 3rd house occupy a Rasi or Amsa owned by a benefic, and be conjoined with or aspected by a benefic, the person concerned will be brave.

१८६. विक्रमाकेश्योगे धीरः ।

If the lords of the 3rd house and the sign occupied by the Sun be conjoined, the person concerned will be brave.

१८७. सोत्थेशेन्दुयोगे धीरः ।

If the lord of the 3rd house and the Moon combine, the person concerned will be brave.

१८८. सुतेऽङ्गेशे पिशुनः ।

If the lord of the Lagna occupy the 5th, the person concerned will be a slanderer.

१८९. पापेऽङ्गेशे पिशुनः ।

If the lord of the Lagna be a malefic, the person concerned will be a tale-bearer.

१९०. पापदृष्ट्यधिकेऽङ्गे पिशुनः ।

If the Lagna has more of the aspect of malefics, the person concerned will be a slanderer.

१९१. पापदृष्टे जीवे सतमसि चाण्डालता ।

If Jupiter associated with Rahu be aspected by a malefic, the person concerned will be an outcast.

१९२. नीचभांशे जीवे चाण्डालता ।

If Jupiter occupy his depression Rasi or Amsa, the person concerned will be an outcast.

१९३. ग्रस्ते चन्द्रेऽङ्गे पापाः कोणे पिशाचजनिः ।

If the Moon be eclipsed and posited in the Lagna, and malefics occupy the Konas, the person concerned will be a malevolent being—a production of the devil-kind.

पापौ would have been a better reading than पापाः as the malefics that are meant in this Sutra are only Mars and Saturn. The malefics are the Sun, Mars, Saturn, the two nodes Mercury and the waning Moon. The question of waning Moon does not arise as the time refers to a lunar eclipse and hence a full Moon. When full Moon is rising, naturally the birth will be in the evening twilight which is Asura Sandhya. The Moon being eclipsed, Rahu or Ketu should also be in the Lagna. The Sun being in the 7th, Mercury cannot occupy a Kona. The only possible malefics therefore that can occupy Konas are Mars and Saturn.

With reference to (पिशाचजनिः), it may be asserted that Rahu is the only node that can occupy the Lagna, as that node stands for devils and goblins.

१९४. केन्द्रे मन्दे इयुते शिल्पी ।

If Saturn associated with Mercury occupy a Kendra, the person concerned will be an artisan.

१९५. सबले ह्वे केन्द्रे शिल्पी ।

If Mercury be strong and occupy a Kendra, the person concerned will be an artisan or a mechanic.

१९६. इज्यज्योगे शिल्पी ।

If Jupiter and Mercury be conjoined together, the person concerned will turn out an artisan or a mechanic.

१९७. हेज्यो त्रिके उपदेशप्रियः ।

If Mercury and Jupiter occupy the 6th, 8th or 12th, the person concerned will be fond of teaching (others).

१९८. षष्ठ्ये जीवे शुक्रे वा मधुरादिप्रियः ।

If the 'lord' of the 6th house be Jupiter or Venus, the person concerned will be fond of sweet and other flavours.

१९९. सशुमे ह्वे मधुरग्रियः ।

If Mercury be associated with a benefic, the person concerned will be fond of sweet things.

२००. सपापे ह्वे मधुरेऽरुचिः ।

If Mercury be associated with a malefic, the person concerned will show a dislike to things that are sweet.

२०१. लग्नेऽर्कज्यंशे केन्द्रगचन्द्रद्यष्टे नीचकर्मा ।

If a decanate owned by Saturn be rising, and the **same** be aspected by the Moon posited in a Kendra, the person concerned will be engaged in a low (vile) occupation.

२०२. द्यूनेऽर्के लग्ने मन्दे पुण्ये मोत्थे भौमे श्रेष्ठवर्णोऽपि नीचपथगः ।

If the Sun be in the 7th, Saturn in the Lagna, and Mars in the 9th or 3rd, the person concerned even if belonging to the highest caste will be following a mean and base profession.

२०३. मन्दार्कावेकर्क्षगौ ज्यंशे नवांशे त्रिंशांशे वा नीचयोषानुपङ्गान्म्लेच्छो भवति ।

If Saturn and the Sun combine together in any Rasi, decanate, Navamsa or Trimsamsa, the person concerned becomes (a fallen being, a Chandala) an outcast through his connection with a young woman belonging to a very low caste.

२०४. पष्टाङ्गशौ लग्नगौ ज्ञातिपीडा ।

If the lords of the 6th and the 1st houses occupy the Lagna, the person concerned will be troubled by his kinsmen.

२०५. लग्नेशे षष्ठे पष्टेशद्वष्टे ज्ञातिपीडा ।

If the lord of the Lagna be in the 6th, and be aspected by the lord of the 6th, there will often be trouble to the person concerned from his kinsmen or Dayadins.

२०६. शुक्रेज्यौ लग्ने पष्टेशयुतौ शन्यारतमोदृष्टौ ज्ञातिपीडा ।

If Venus and Jupiter occupy the Lagna conjoined with the lord of the 6th and aspected by Saturn, Mars or Rahu, the person concerned will have to face trouble from his kinsmen.

२०७. लग्नेशाद्वा लग्नात् त्रिकर्गः पापैर्जातिच्युतिः ।

If malefics occupy the 6th, 8th and 12th houses reckoned either from the Lagna or from the lord of the Lagna, the person concerned will be expelled from his caste.

२०८. ज्ञेन्द्रकर्जा नीचरिभगा जातिच्युतिः ।

If Mercury, the Moon and Saturn be posited in their depression or inimical Amsas, the person concerned will be expelled from his caste.

२०९. इन्द्रकर्जौ मित्रक्षेत्रे जातिपोष्यः ।

If the Moon and Saturn occupy friendly houses, person concerned will be supported by his tribesmen.

२१०. लाभेशेऽङ्गे कौतुकी ।

If the lord of the 11th occupy the Lagna, the person concerned will be gay.

२११. लाभेशे शुभे वा सवले कौतुकी ।

If the lord of the 11th house be benefic or possess strength, the person concerned will be gay.

२१२. लामे शुभे कौतुकी ।

If a benefic planet occupy the 11th, the person concerned will be gay.

२१३. इज्यमन्दयोगे अलसः ।

If Jupiter and Saturn be conjoined, the person concerned will be lazy.

२१४. लग्नेरो मन्दान्विते अलसः ।

If the lord of the Lagna be associated with Saturn, the person concerned will be lazy or inactive.

२१५. लग्नेरो निर्विले अलसः ।

If the lord of the Lagna be void of strength, the person concerned will be without energy and therefore inactive.

२१६. लग्ने पापदृष्ट्याधिक्ये अलगः ।

If the Lagna has more of the aspect of malefics, the person concerned will be inactive.

२१७. अंशाद्वर्द्धे जीवे कृषिकर्ता ।

If Jupiter occupy the 9th place reckoned from the Navamsa of the आत्मकारक (Atmakaraka) planet, the person concerned will be engaged in agricultural operations.

२१८. अंशादरिगौ पापौ कृषिकर्ता ।

If two malefics occupy the 6th house reckoned from the Navamsa of the आत्मकारक (Amtakaraka) planet, the person concerned will do agricultural work.

२१९. धनुषि वृषेऽङ्गे क्रूरैद्युषे खल्वाटः ।

If Dhanus or Vrishabha be rising and be aspected by malefics, the person concerned will be bald-headed.

२२०. सप्तापे पापक्षेऽङ्गे खल्वाटः ।

If the Lagna be a sign owned by a malefic and occupied by a malefic, the person concerned will be bald-headed.

२२१. कर्के चन्द्रे भौमद्युषे सिंहचापल्यङ्गनालग्ने खल्वाटः ।

If the Moon be posited in Karka and aspected by Mars, and if Simha, Dhanus, Vrischika or Kanya be rising, the person concerned will be bald-headed.

२२२. नेत्रे शुभे नेत्रेशो च शुभान्वितेऽङ्गेशयुते शोभननेत्रः ।

If a benefic planet occupy the 2nd, and if the lord of the 2nd associated with a benefic be conjoined with the lord of the Lagna, the person concerned will have fine eyes.

२२३. इन्द्रकौं लग्ने मिश्रद्युषे चुद्युदलोचनः ।

If the Moon and the Sun be in the Lagna and aspected by both benefics and malefics, the person concerned will be blear-eyed.

२२४. लग्ने वा द्वये पापे मिलिताक्षः ।

If a malefic occupy the 1st or the 12th, the person concerned will have eyes always closed.

२२५. सकूरोऽकोऽन्तये वा त्रिकोणे विकलनयनः ।

If the Sun conjoined with a malefic occupy the 12th house or a Trikona, the person concerned will have lustreless eyes.

२२६. धने वा व्यये शुक्रे पापयुते काणो वा मन्दलोचनः ।

If Venus along with a malefic occupy the 2nd or the 12th, the person concerned will be either one-eyed or have defective eye-sight.

२२७. पुष्पवन्तावसदृष्टौ वक्रगर्क्षगौ वा त्रिके वक्रनेत्रः ।

If the two luminaries be aspected by malefics or occupy houses of planets which are retrograde in motion and be in the 6th, 8th or 12th, the person concerned will have crooked eyes.

२२८. चन्द्रारवेकभागेऽक्षणोश्चिह्नम् ।

If the Moon and Mars be in the same degree there will be a mark or spot in the two eyes.

२२९. पष्टेरोवक्रगर्क्षेऽक्षिरोगी ।

If the lord of the 6th house occupy a sign owned by a planet in retrograde motion, the person concerned will suffer from eye-disease.

२३०. ज्ञाक्षे लग्नपे ज्ञारद्येऽक्षिरोगी ।

If the lord of the Lagna be in a sign owned by Mercury or Mars and be aspected by those planets, the person concerned will suffer from eye-disease.

२३१. रन्ध्राङ्गेशौ पष्टे सव्यनेत्रे रोगः ।

If the lords of the 8th and the 1st houses occupy the 6th, the person concerned will suffer from disease in the right eye.

२३२. षष्ठेष्टमे शुक्रे दक्षिणनेत्रे रोगः ।

If Venus occupy the 6th or the 8th, the person concerned will suffer from disease in the right eye.

२३३. धनेरो शुभेक्षिते लग्नेरो पापयुते सरोगनेत्रः ।

If the lord of the 2nd be aspected by a benefic and the lord of the Lagna be conjoined with a malefic, the person concerned will have diseased eyes.

२३४. मन्दारगुलिकयुते नेत्रेरो नेत्रे रोगः ।

If the lord of the 2nd house be associated with Saturn, Mars or Gulika, the person will suffer from a disease in the eye.

१३५. नेत्रे पापा यमदृष्टा नेत्रं रोगहतं भवेत् ।

If malefics occupy the 2nd house from the Lagna and be aspected by Saturn, the eyes of the person concerned become injured by disease.

२३६. नेत्रेशांशेदो पापक्षे रोगहतनेत्रः ।

If the owner of Navamsa occupied by the lord of the 2nd house be in a sign of a malefic planet, the person concerned will own eyes injured by disease.

२३७. लग्नाएमे शुक्रे क्रूरद्वेष्टश्चपातानेत्रपीडा ।

If Venus occupy the Lagna or the 8th and be aspected by a malefic planet, the person concerned suffers eyetrouble due to flow of tears.

२३८. लग्ने भौमे शयने नयने गदः ।

If Mars occupy the Lagna and be in the शयनावस्थ (Sayanavastha), the person concerned will suffer from a disease in the eye.

२३९. स्वेशशुक्रयोगे नेत्ररोगी ।

If the lord of the 2nd house and Venus be together, the person concerned will suffer from eye-disease.

२४०. शुक्रात् त्रिके नेत्रेरो नेत्ररोगी ।

If the lord of the 2nd house occupy the 6th, 8th or 12th place reckoned from Venus, the person concerned suffers from eye-disease.

२४१. त्रिकोणे सूर्ये पापद्वये निस्तेजो नेत्रः ।

If the Sun occupy the 5th or 9th and be aspected by a malefic, the eyes of the person concerned will have no brilliancy.

२४२. लग्नेशो सार्कशुक्रे त्रिके जन्मान्धः ।

If the lord of the Lagna be conjoined with the Sun and Venus and occupy the 6th, 8th or 12th, the person concerned will be blind from his very birth.

२४३. सूर्ये राहुग्रस्तेऽङ्गे मन्दारो त्रिकोणे जन्मान्धः ।

If the Sun eclipsed by Rahu occupy the Lagna, and Saturn and Mars be in 5th and 9th, the person concerned will be born blind.

Solar and lunar eclipses occur on Amavasya (New Moon) and Pournima (full Moon) days respectively, the Sun being in conjunction with either of the nodes. This Sutra deals with a case of a solar eclipse caused by the Sun being conjoined with Rahu the ascending node. The attention of the reader should be focussed on the necessity of the presence of Rahu in the Lagna. Let us examine the nature of relationship existing between these two significators—the Sun and Rahu. With reference to Simha, the Moola-trikona of the Sun, Rahu has his constellations Swati, Satabhisha and Ardra in the 3rd, 7th and 11th houses—which are all unfavourable for friendship (Brahat Jataka II-15). Further, Rahu is the embodiment of darkness and he being in par with Saturn is the worst enemy of the Sun. The descending node claims equality with Mars कुजवत्केतुः and stands for fire. The stars ruled by Ketu are Magha, Moola and Aswini. They are posited in the 1st, 5th and 9th houses reckoned from Simha which are all friendly houses. Hence a solar eclipse caused by

the association of the ascending node is more malefic in nature than that by Ketu. And it is but right the Darkness (Rahu) should be a factor to cause blindness. In this connection, the attention of the reader is drawn to the fact that among the Hindus, more Shanti is ordained to be performed at the time of a solar eclipse occurring in a person's natal star when the eclipse is caused by Rahu than when it is by Ketu.

२४४. नेत्राङ्गेशौ भान्वच्छयुतौ त्रिके जन्मान्धः ।

If the lords of the 2nd and 1st houses be conjoined with the Sun and Venus and occupy the 6th, 8th or 12th, the person concerned will be blind from his very birth.

२४५. त्रिके चन्द्रारयोगे शतादन्धः ।

If the Moon and Mars be conjoined and occupy the 6th, 8th or 12th, the person born becomes blind owing to a fall.

२४६. सेज्येन्द्रौ त्रिके सेकादन्धः ।

If at a birth the Moon conjoined with Jupiter occupy the 6th, 8th or 12th, the person concerned becomes blind through seminal effusion.

२४७. चन्द्राच्छौ त्रिके कामान्धः ।

If the Moon and Venus be in the 6th, 8th or 12th, the person concerned will be given to too much of sensual enjoyment.

२४८. ज्ञेन्द्रौ त्रिके शास्त्रान्धः ।

If Mercury and the Moon be in the 6th, 8th and 12th, the person concerned will have no faith in Sastras.

२४९. इन्द्रकीं सोत्ये वा केन्द्रेऽन्धः ।

If the Moon and the Sun be in the 3rd or in a Kendra, the person concerned will become blind.

२५०. पापक्षे भौमे केन्द्रेऽन्धः ।

If Mars be posited in a sign owned by a malefic identical with a Kendra, the person concerned will be blind.

२५१. यमक्षेऽस्ते सूर्येऽन्धः ।

If the Sun occupy a sign owned by Saturn and identical with the 7th, the person concerned will become blind.

The Sun who is the embodiment of learning (as he is generally known as Nava Vyakarana Pandita, is placed in Saturn's Rasi and that too in the 7th, to cause blindness. This means that the birth is in the signs owned by the two luminaries who are the two eyes of the All Omnipotent. cf. Bhagavat Gita XI—19.

अनादिमध्यान्तमनन्तवीर्यमनन्तवाहुं शशिसूर्यनेत्रम् ॥

Of the two signs owned by Saturn, the Sun is made to feel the congestion more in Kumbha than in Makara. The reason for this is plain: (a) Makara is a benefic sign, while Kumbha is a malefic one. (b) Makara comprises of three Padas of Uttara-shadha, all the four of Sravana and the first two of Dhanishta. These asterisms are respectively ruled by the the three friendly planets—the Sun, the Moon and Mars. The gateway of Makara is thus guarded by the Sun and the planet proves a friendly one to the sign. In contrast to this, Kumbha, a cruel Rasi, contains the full four Padas of the "Hundred Physicians' Satabhishak which is ruled by the dark demon, Rahu. It is here that the Sun is supposed to lose his lustre and prove highly malefic to the eyes of the native when Kumbha happens to be the 7th. This means that the native should be born in Simha Lagna at the time of the evening twilight when the lord of the Lagna is placed in a Kendra where "Darkness" (Saturn) alone will get his full Directional Strength.

The notes given under Sutra 243 supra is also of a similar tone.

२५२. सौम्याद्विके क्रौर्दृष्टा अन्धः ।

If benefics occupy the 6th, 8th and 12th houses and also be aspected by malefics, the person concerned will become blind.

२५३. कुर्जेऽङ्गे कुर्मेऽन्धः ।

When Mars occupies the Lagna identical with Kumbha, the person concerned will become blind.

There is much meaning in this Sutra. By a reference to the preliminary portions of Astrology, one will notice that the servant-Saturn—who is mean-minded is given a नीच position in Mesha, the Moolatrikona sign of the Commander—Mars. Saturn appears to keep this in his memory and takes his full revenge when the Commander traverses Kumbha, his Moolatrikona. In such a condition, when this fixed sign rises with Mars in it, the 10th lord is powerless and loses his directional strength with reference to his own house (Vrischika). The goal of life is thus lost. The effect I think will be more markedly felt, when Mars traverses Rahu's constellation. It may be noted that the blindness spoken of will be more felt in the left eye as the lord of the Lagna owns the 12th, the house representing the left eye.

२५४. शुक्राङ्गेशयुतौ स्वान्त्येशौ त्रिकस्थावन्धः ।

If the lords of the 2nd and 12th houses be conjoined with Venus and the lord of the Lagna and occupy the 6th, 8th or 12th, the person concerned will become blind.

२५५. शुक्रपापाभ्यां युक्तश्चन्द्रुर्धनेऽन्धः ।

If the Moon be conjoined with Venus and a malefic in the 2nd house, the person concerned becomes blind.

२५६. सुताम्बुगौ पापौ अन्धः ।

If malefics occupy the 5th and 4th houses, the person concerned will be blind.

२५७. चन्द्रे त्रिके पापहृष्टे अन्धः ।

If the Moon posited in the 6th, 8th or 12th be aspected by a malefic, the person concerned will be blind.

२५८. चन्द्रकां व्यये शुभदग्धीनो अन्धः ।

If the Moon and the Sun occupy the 12th and be devoid of aspect from benefics, the person concerned will be blind.

२५९. सिंहेऽर्केऽज्ञे वा शुक्रेऽन्धः ।

If Saturn or Venus occupy Simha identical with the Lagna, the person concerned will be blind.

२६०. यमेन्द्रकाः क्रमादन्त्यार्थाष्टमगा नेत्रहीनः ।

If Saturn, the Moon and the Sun occupy respectively the 12th, the 2nd and the 8th, the person concerned will be deprived of his eye-sight.

**२६१. यथा तथा षष्ठाष्टान्त्यधनस्थाश्चन्द्राकारयमा बलि-
ग्रहदोषजा नेत्रहीनता ।**

If the Moon, the Sun, Mars and Saturn are placed in the 6th, the 8th, the 12th and the 2nd houses (in any order), the person concerned will lose his eye-sight by (due to the excess of) bile, phlegm or wind pertaining to the most powerful of the four planets.

२६२. लग्नाच्छुकाद्वा सुते राहुः सूर्यदृष्ट्येत्रनाशः ।

If Rahu occupy the 5th house reckoned either from the Lagna or Venus, and be aspected by the Sun, the person born may lose his eyes.

२६३. मन्दे तुर्ये पापैद्वृष्टे नष्टदृष्टिः ।

If Saturn be in the 4th and be aspected by malefics, the person concerned will lose his sight.

२६४. सेन्दुः शुक्रस्तिकस्थो निशान्धः ।

If Venus along with the Moon occupy the 6th, 8th or 12th, the person concerned will be night-blind.

२६५. शुक्रेन्दुयुते नेत्रेशेऽङ्गे निशान्धो न तु स्वोच्चशुभैर्युते ।

If the lord of the 2nd house conjoined with Venus and the Moon occupy the Lagna, the person concerned will be night-blind. But if the said lord be associated with benefics in exaltation, this effect will not come to pass.

२६६. लग्नार्थेशौ त्रिके अक्षिनाशः ।

If the lords of the 1st and 2nd houses be in the 6th, 8th or 12th, the person concerned will lose his eyes.

२६७. चन्द्रार्कौ सिंहेऽङ्गे शन्यारवृष्टे नेत्रनाशः ।

If Simha be rising, and the Moon and the Sun occupy it and be aspected by Saturn and Mars, the person concerned will lose his eyes.

२६८. भौमेऽन्त्ये वामनेत्रे घातः ।

If Mars occupy the 12th, it is the left eye of the person concerned that is destroyed.

२६९. मन्देऽर्थे दक्षनेत्रे घातः ।

If Saturn be in the 2nd house, it is the right eye that is affected.

२७०. लग्ने धनारिकर्मेशाः शुक्रयुता नृपकोपाचेत्रोत्पाटनम् ।

If the lords of the 2nd, 6th and 10th houses be conjoined along with Venus and occupy the Lagna, the person born will have the misfortune to have his eyes pulled out owing to the displeasure of the sovereign,

२७१. अच्छाक्षिपौ नीचांशगौपापयुतौ नृपकोपाचेत्रोत्पाटनम् ।

If Venus and the lord of the 2nd house occupy depression Amsas and be conjoined with malefics, the person concerned will be deprived of his sight, the eyes being pulled out consequent on the displeasure of the sovereign.

२७२. राजारिनाथांशेशो त्रिके लग्नेशयुतौ नृपकोपानेत्रो-
स्पाटनम् ।

If the planets owning the Navamsas occupied by the lords of the 5th and 6th houses occupy the 6th, 8th or 12th along with the lord of the Lagna, the person concerned will lose his eyes as a result of the displeasure of the sovereign.

२७३. शुक्राश्चिपौ षष्ठ्यौ शुभैन् दृष्टौ नेत्रप्रमादः ।

If Venus and the Lord of the 2nd house be posited in the 6th and be not aspected by benefics, the person concerned will suffer from danger to his eyes through neglect.

२७४. लग्ने भौमे वा चन्द्रे शुक्रेज्यदृष्टे काणः ।

If Mars or the Moon occupy the Lagna and be aspected by Venus or Jupiter, the person concerned will be one-eyed.

२७५. व्ययारिगौ चन्द्राकैँ दम्पती काणौ ।

When the Sun and the Moon occupy, one of them the 12th and the other the 6th house from the Lagna, the person born will be one-eyed and will have the unique fortune of possessing a one-eyed wife as well.

२७६. सिंहे चन्द्रेऽस्ते भौमदृष्टे काणः ।

If the Moon be posited in the 7th house identical with Simha and be aspected by Mars, the person concerned will be one-eyed.

२७७. कर्केऽके सप्तमे भौमद्वष्टे काणः ।

If the Sun occupy the 7th house identical with Kataka and be aspected by Mars, the person born will be one-eyed.

२७८. चन्द्राच्छावन्त्ये वा द्यूने वामाक्षणा काणः ।

If the Moon and Venus occupy the 12th or the 7th, the person concerned will be one-eyed, being blind of the left eye.

२७९. मन्दात्तुर्ये सौम्ये पष्टेशो त्रिके बधिरः ।

If Mercury occupy the 4th place reckoned from Saturn, and the lord of the 6th, be in the 6th, 8th or 12th, the person concerned will be deaf.

२८०. सरिपुर्णदुशुक्रौ बधिरः ।

If the full Moon and Venus be associated with their respective enemies, the person born will be deaf.

२८१. रात्रौ ज्ञे पष्टे सुते शुक्रे बधिरः ।

In a night birth, if Mercury be in the 6th and Venus in the 5th the person concerned will be deaf.

२८२. सितेऽन्त्ये ज्ञयुते वामकर्णे श्रुतिन्यूनता ।

If Venus conjoined with Mercury occupy the 12th house, the left ear of the person concerned will be defective.

२८३. ज्ञपष्टेशौ क्रूरदृष्टौ बधिरः ।

If Mercury and the lord of the 6th house be aspected by a malefic, the person concerned will be deaf.

२८४. पापास्त्र्यायत्रिकोणे सौम्यैर्नेक्षिता बाधिर्यकराः ।

If malefics unsuspected by benefics occupy the 3rd,

11th, 5th and 9th houses, they will cause deafness to the person concerned.

२८५. षष्ठे त्रिके मन्ददृष्टे वधिरः ।

If the lord of the 6th house occupy the 6th, 8th or 12th and be aspected by Saturn, the person concerned will be deaf.

२८६. हंसार्किंचन्द्रात्रिसुतास्तधर्मगाः सौम्यादृष्टयुता कर्णच्छेदः ।

If the Sun, Saturn and the Moon be posited in the 3rd, 5th, 7th and the 9th and be neither aspected by nor conjoined with benefics, the person concerned will suffer the deprivation of his ears.

२८७. चन्द्रादस्ते मन्दे शुक्राकौ लग्ने कर्णच्छेदः ।

If Saturn occupy the 7th house reckoned from the Moon, and Venus and the Sun be posited in the Lagna, the person concerned will suffer the misfortune of having his lobes being cut.

२८८. नीचे भृगौ फणियुते कर्णच्छेदः ।

If Venus be in his depression and in association with Rahu, the person concerned will have his lobes cut.

२८९. शुक्रे षष्ठे कुजेऽङ्गे नासाच्छेदः ।

If Venus occupy the 6th and Mars the Lagna, the nose of the person concerned will be cut off.

२९०. इन्द्रच्छौ मेषगौ लग्नपष्टे ज्ञे मुखदौर्गन्ध्यम् ।

If the Moon and Venus occupy Mesha, and if Mercury be posited in the 1st or 6th, the mouth of the person concerned will emit bad smell.

२९१. कर्कजगे शुक्रे मुखदौर्गन्धम् ।

When Venus occupies Kataka or Mesha, the mouth of the person concerned will emit bad smell.

२९२. लग्ने इन्दौ पष्टेशे ज्ञे मुखदौर्गन्धम् ।

If the Moon be in the Lagna and Mercury own the 6th house, the mouth of the person concerned will emit bad smell.

२९३. कर्कलिङ्गषे ज्ञे सूर्याधस्थचन्द्रदृष्टे मूकः ।

When Mercury occupies Kataka, Vrischika or Meena, and is aspected by the Moon who is posited in the invisible half in a day birth, the person concerned will be a mute.

२९४. ज्ञारीशौ लग्नगौ मूकः ।

If Mercury and the lord of the 6th house occupy the Lagna, the person born is a mute.

२९५. जीवारीशावज्जे मूकः ।

If Jupiter and the lord of the 6th house occupy the Lagna, the person concerned is a mute.

२९६. धनेशैज्यौ त्रिके मूकः ।

If Jupiter and the lord of the 2nd house occupy the 6th, 8th or 12th, the person concerned is a mute.

२९७. कर्कलिङ्गपगे ज्ञे चन्द्रदृष्टे सुखे सूर्ये पष्टमे पापदृष्टे गुङ्गस्वरः ।

If Mercury in Kataka, Vrischika or Meena, be aspected by the Moon and occupy the 4th house, and the Sun aspected by a malefic occupy the 6th, the person concerned will have a humming tone.

२९८. शुक्रेन्द्रारावज्जे गुङ्गस्वरः ।

If the waxing Moon and Mars occupy the Lagna, the person concerned will be endowed with a humming tone.

३१९. चन्द्रार्कीं मीनस्थौ प्रहसितमुखः ।

If the Moon and the Sun be posited in Meena, the person concerned will have a smiling face.

३००. धनेशे स्वोच्चगे केन्द्रे प्रहसितमुखः ।

If the lord of the 2nd house be in a Kendra position and also be in exaltation, the person concerned will have laughing face (countenance).

३०१. कोशेशे सौम्ययुते केन्द्रे सुमुखः ।

If the lord of the 2nd house be conjoined with a benefic planet and occupy a Kendra position, the person concerned will have a smiling countenance.

३०२. धने पापे धनेशे पापयुते नीचरिगे दुर्मुखः ।

If a malefic occupy the 2nd and the lord of the 2nd be conjoined with a malefic and be in his depression or inimical house, the person concerned will have an ugly face or be foul-mouthed.

३०३. धने पापे दीर्घमुखः ।

If a malefic occupy the 2nd house, the person concerned will have a long face.

३०४. जामित्रे मन्दे चन्द्रे खे वाग्मी ।

If Saturn be in the 7th, and the Moon in the 10th, the person concerned will be eloquent or talkative.

३०५. मन्दाच्छौ वित्ते मन्दभेदके वाग्मी ।

If Saturn and Venus be in the 2nd house and the Sun occupy a house of Saturn, the person concerned will be eloquent.

३०६. दिवा सिंहे ज्ञे वाग्मी ।

In a day-birth, if Mercury occupy Simha, the person concerned will be eloquent.

३०७. रात्रौ कर्के ज्ञे वाग्मी ।

In a night-birth, if Mercury occupy Kataka, the person concerned will be eloquent.

३०८. धनेशे सौम्ययुते केन्द्रकोणे वा शुभेक्षिते पुंग्रहयोगे वाग्मी ।

If the lord of the 2nd house be conjoined with a benefic and occupy a Kendra or Kona ; or aspected by a benefic be combined with a male planet, the person born will be eloquent.

३०९. धनेशे पारावतांशे केन्द्रे वाग्मी ।

If the lord of the 2nd house has attained a पारावतांश and also occupy a Kendra, the person concerned will be eloquent.

३१०. सौम्येशे जीवे वाग्मी ।

If Jupiter be posited in a Navamsa owned by Mercury, the person concerned will be eloquent.

३११. वागीशांशपे उच्चे गोपुरे वा वाग्मी ।

If the lord of the Navamsa occupied by the owner of the 2nd house be exalted or has attained a Gopura Varga, the person concerned will be eloquent.

Vagisha may also be interpreted as Jupiter.

३१२. सशुभे जीवे वर्गोत्तमे वाग्मी ।

If Jupiter occupy a Vargottamamsa and be conjoined with a benefic, the person concerned will be eloquent.

३१३. धनेशो पारावतांशे जीवयुते वाग्मी ।

If the lord of the 2nd house has attained a पारवतांश (Paravatamsa) and be associated with Jupiter, the person concerned will be eloquent.

३१४. षष्ठेशो ज्ञे जिहादोषः ।

If the lord of the 6th house be Mercury, the person concerned has some defect in the tongue.

This Sutra implies that the Ascendant is either Makara or Mesha, both being owned by malefics. These two signs are favoured by Mars. Mercury thus reserves the right of showing his dislike towards Mars by creating a discomfiture in the face. cf. 292 supra.

३१५. मदेशाद् धने केतावस्फुटोक्तिः ।

If Ketu occupy the 2nd house reckoned from the lord of the 7th, the person concerned will speak indistinctly.

३१६. मन्दक्षेत्रे ज्ञे मन्ददृष्टे गद्गदवाक् ।

If Mercury occupy a sign owned by Saturn and be aspected by the that planet, the person concerned will speak falteringly (stammering).

३१७. धर्मेशो शुक्रे लङ्घरोक्तिः ।

If the lord of the 9th house be Venus, the person concerned will be speaking in an inarticulate manner.

३१८. धनेशो विवले कूरांशे लङ्घरोक्तिः ।

If the lord of the 2nd house be weak and occupy a Navamsa of a malefic, the person concerned will speak in an inarticulate manner.

३१९. पापे धने वा पापदृष्टे कूरांशे पापयुते लङ्घरोक्तिः ।

If the 2nd house be occupied or aspected by a malefic or be in a Navamsa owned by a malefic that is

associated with another malefic, the person concerned will speak in an inarticulate manner.

३२०. मन्देन्दुयोगे परुषवाक् ।

If Saturn and the Moon be conjoined, the person concerned will speak harshly.

३२१. गोजधनेऽङ्गे क्रौरैदृष्टे वा युते दन्तविकारः ।

If Vrishabha or Mesha happen to be the 2nd or the 1st house and be aspected or occupied by malefics, the person concerned will have unsightly teeth.

३२२. सप्तमे पापः सौम्यैरदृष्टाः दन्तविकृतिः ।

If malefics unaspected by benefics occupy the 7th house, the person concerned will have disfigured teeth.

३२३. चन्द्राकर्यका वा पागा अस्ते दशनाभिघातः ।

If the Moon, Saturn and the Sun, or if 3 or more malefics occupy the 7th house, the teeth of the person concerned will be completely destroyed or removed.

३२४. सप्तमेशाद्वने राहौ स्थूलदन्तः ।

If Rahu occupy the 2nd place counted from the lord of the 7th the person concerned will have large teeth.

३२५. धनारीशौ युतौ सपापौ दन्तरोगी ।

If the lords of the 2nd and the 6th houses be conjoined and also be associated with a malefic, the person concerned will suffer from tooth-disease.

३२६. सुतेऽङ्गे राहौ दन्तुरो दन्तरोगी वा ।

If Rahu occupy the 5th or the 1st house, the person concerned will either have long or projecting teeth or suffer from tooth-ache.

३२७. शकुबुजीयुतौ दिवा तुर्यगे शुक्रे न हस्तनाशः ।

In a day birth, if Venus occupy the 4th house and be conjoined with Saturn, Mars, Mercury or Jupiter, the person concerned will be deprived of his hands.

Venus, the inferior planet, will be far removed from the Sun if he is placed in the 4th house in a day birth. The only solution here appears to be to construe the 4th as 4th Bhava as distinct from 4th Rasi. This is possible in higher latitudes (i.e., 60° and above).

३२८. शन्यारौ राहुमुखे चारिगौ हस्तनाशः ।

If Saturn and Mars occupy the 2nd house reckoned from Rahu and be in the 6th from the Lagna, the person concerned will lose his hands.

३२९. द्वेष्यर्थे मन्दे शुक्रयुते हस्तनाशः ।

If Saturn conjoined with Venus occupy the 6th house, the person concerned will be deprived of his hands.*

३३०. मन्देन्द्रस्थः षष्ठाष्टमगा हस्तपीडा ।

If Saturn, the Moon and the Sun occupy the 6th or the 8th, the person concerned will experience some sort of trouble in the hands.

३३१. तुर्येऽङ्गेशो वक्रभेदश्यंशे कुञ्जः ।

If the lord of the Lagna occupy the 4th identical with a sign of Mars and be in Vrischika Navamsa, the person concerned will be hump-backed.

३३२. रन्वे स्थिरे द्वेज्यशुक्राः कटिनचिनः ।

If Mercury, Jupiter and Venus occupy the 8th identical with a fixed sign, the person concerned will be cruel and hard-hearted.

३३३. सुखे क्रूरे क्रूरान्विते सुखेशो विरुद्धचित्तः ।

If a malefic planet occupy the 4th and the lord of that house be associated with another malefic, the person concerned will be of a hostile or adverse mind.

Krura may also mean Mars particularly.

३४. रन्ध्रगौ शुक्रारौ वाताण्डवृद्धिः ।

If Venus and Mars occupy the 8th, the person concerned will suffer from a disease of the testicles.

३५. भौमक्षगौ शुक्रारौ वाताण्डवृद्धिः ।

If Venus and Mars occupy a sign of Mars, the person concerned will suffer from a disease of the testicles.

३६. इन्द्रच्छौ भौमक्षगौ मन्देज्यवृष्टौ कललजाण्डवृद्धिः ।

If the Moon and Venus occupy a sign of Mars and be aspected by Saturn and Jupiter, the person concerned will suffer from a swelling of the scrotum through some fault in the womb.

३७. सगुलिकेशो ज्ञमात्रवृष्टे स्थूलाण्डः ।

If the Navamsa of the आत्मकारक (Atmakaraka) planet be occupied by Gulika and be aspected by only Mercury, the person concerned will have an enlarged scrotum.

३८. पूर्णन्दारा पष्टे जङ्घाक्षतिः ।

If the full Moon and Mars occupy the 6th, the person concerned will have an injury in the upper part of the leg.

३९. शनीन्दारा व्यये जङ्घाक्षतिः ।

If Saturn, the Moon and Mars occupy the 12th house, the person concerned will suffer from a hurt or injury in the upper part of his leg.

४०. ज्योत्यजकर्कमृगान्यतमगौ इन्द्रकजौ सपापौ नवम- पञ्चमगौ वा पञ्चः ।

If the Moon and Saturn conjoined with a malefic occupy Meena, Vrischika, Mesh, Kataka, or Makara, or be in the 9th and 5th houses, the person concerned will be lame.

३४१. षष्ठे सूर्यारमन्दाः पङ्कः ।

If the Sun, Mars and Saturn occupy the 6th house, the person concerned will be lame.

३४२. मन्दारीशौ व्यये पापद्वये पङ्कः ।

If Saturn and the lord of the 6th house occupy the 12th and be aspected by a malefic, the person born is lame.

३४३. रन्धाङ्केशौ सपापौ तुये पङ्कः ।

If the lords of the 8th and 9th houses conjoined with a malefic be in the 4th, the person concerned is lame.

३४४. कर्के चन्द्रार्कजौ शुभादृष्टौ पङ्कः ।

If the Moon and Saturn occupy Kataka and have no aspect of benefics on them, the person concerned is lame.

३४५. मन्दाच्छयुतौ शुभादृष्टौ पङ्कः ।

If Saturn and Venus be conjoined and have no aspect of benefics on them, the person concerned is lame.

३४६. दारेशौ सौरे सपापे पङ्कः ।

इति प्रथमविवेकः ॥

If the lord of the 7th be Saturn and he be conjoined with a malefic, the person concerned is lame.

End of the First Viveka.

D. अथ धनविवेकः Dhana Viveka.

१. धनेऽङ्गेशो खे लाभपे धनेशांशेशो शुभे नामतो धनी ।

If the lord of the Lagna be in the 2nd, that of the 11th in the 10th, and if the lord of the Navamsa occupied by the lord of the 2nd be benefic, the native will be wealthy only by name.

Shube may also be interpreted as the 9th house.

२. चन्द्राच्छुभैरुपचयगौः सद्यो धनी ।

If benefics occupy the उपचय-*Upachaya* houses reckoned from the Moon, the native will become rich all on a sudden.

३. खेशांशेशायेशौ युतौ सद्यो धनी ।

If the lord of the Navamsa occupied by the lord of the 10th house be conjoined with the lord of the 11th, the native will become suddenly rich.

४. खार्थपौ युतौ केन्द्रकोणगौ सद्यो धनी ।

The lords of the 10th and the 2nd houses if conjoined in a Kendra or a Kona will make the native suddenly rich.

५. सिंहासने धनेशो धनी ।

The lord of the 2nd house if placed in Simhasanamsa makes the native wealthy.

६. धनेशाद्वनपाङ्गेशौ केन्द्रगौ धनी ।

The lords of the 2nd and 1st houses reckoned from the lord of the 2nd when in Kendra positions make one wealthy.

७. चतुर्षु स्वक्षेपेषु धनी ।

Four planets occupying their Swakshetras in a nativity make the person concerned wealthy.

८. बल्यर्थेशः खायाङ्गो धनी ।

The lord of the 2nd, if strong and occupying the 10th, 11th or 9th house makes the native rich.

९. चन्द्रारयोगे धनी ।

A combination of the Moon and Mars makes the native rich.

१०. केन्द्रकोणेऽर्थेशो क्रूरपष्टयंशो स्वल्पधनम् ।

The lord of the 2nd occupying a Kendra or a Kona and in a malefic Shashtyamsa makes the native owner of small wealth.

११. लाभेशांशेशो क्रूरपष्टयंशो शुक्रजीवान्यतरयुतद्वये स्वल्पधनी

If the lord of the Navamsa occupied by the owner of the 11th house be in a malefic Shashtyamsa and be conjoined with or aspected by either Venus or Jupiter, the person concerned will own small wealth.

१२. सौम्यैरुपचयर्गवद्धनः ।

If benefics be posited in Upachaya houses, the person born will be the owner of much wealth.

१३. लग्नेशांशेशो बलाद्ये वैशेषिकांशो शुभद्वये बहुधनः ।

If the lord of the Navamsa occupied by the lord of the Lagna be strong and has attained a Vaiseshikamsa and be aspected by benefics, the person concerned will become very rich.

१४. खेशांशेशो वैशेषिकांशो शुभद्वये बहुधनः ।

If the owner of the Navamsa occupied by the lord of the 10th house has attained a Vaiseshikamsa and be aspected by benefics, the native becomes very rich.

१५. केन्द्रचतुष्टये शुभान्विते महाधनी ।

When the four Kendra houses are occupied by benefics, the native becomes very rich.

१६. लग्नार्थीयेशा वैशेषिकांशे महाधनी ।

If the lords of the 1st, 2nd and 11th houses have attained Vaiseshikamsas, the person concerned becomes very rich.

१७. कर्के इन मन्दे लाभे महाधनी ।

When Mercury is posited in Kataka and Saturn occupies the 11th house, the native concerned becomes very rich.

१८. स्वर्के सुते लाभे मन्दे महाधनी ।

With the 5th house as the planet's own sign, Saturn, if placed in the 11th, makes the native very rich.

१९. लाभे जीवे स्वक्षेत्रके पञ्चमे महाधनी ।

If Jupiter be in the 11th house and the Sun occupy the 5th identical with Simha, the native becomes very rich.

२०. स्वर्के गुरौ पुत्रे चन्द्रे महाधनी ।

If Jupiter occupy his own house and the Moon be in the 5th, the native becomes very rich.

२१. सिंहेऽक्षेऽग्ने गुर्वारयुते महाधनी ।

Simha being the Lagna, and the Sun conjoined with Jupiter and Mars occupying the same, the native becomes very wealthy.

२२. कर्केऽग्ने चन्द्रे गुर्वारयुते महाधनी ।

Kataka happening to be the Lagna with the Moon, Jupiter and Mars in the same makes the native very wealthy.

२३. भौमेऽङ्गे स्वक्षेपे मन्दाच्छङ्गयुते महाधनी ।

Mars in his own house identical with the Lagna and conjoined with Saturn, Venus and Mercury makes the native very wealthy.

२४. जीवेऽङ्गे स्वक्षेपे चन्द्रारयुते महाधनी ।

Jupiter in his own Rasi identical with the Lagna and associated with the Moon and Mars makes the native very rich.

२५. स्वक्षेपे शुक्रेऽङ्गे मन्दाच्छङ्गयुतद्वये महाधनी ।

Mercury rising in his own house in company with Venus and aspected by Saturn makes the native a very rich personage.

२६. स्वक्षेपे शुक्रेऽङ्गे चन्द्रार्कयुतद्वये महाधनी ।

Venus in the Lagna identical with his own Rasi and associated with the Sun and aspected by the Moon makes the native very rich.

२७. कन्यायां यमारराहूच्छा महाधनी ।

Saturn, Mars, Rahu and Venus conjoined in Kanya make the native very rich.

२८. लग्नपांशेशे धनपांशेशे च सौम्ये गुरुद्वये सहस्रनिष्केशः ।

If the lords of the Navamsas occupied by the owners of the 1st and 2nd houses be both benefic and be aspected by Jupiter, the native will be the owner of 1000 Nishkas.

२९. लग्नपेऽर्थे लाभेशे कर्मगे गुरुद्वये सहस्रनिष्केशः ।

If the lord of the Lagna be in the 2nd, and the lord of the 11th in the 10th, and if both these be aspected by Jupiter, the native will own 1000 Nishkas.

Cf.—Kanya Lagna Mercury in Tula, Jupiter in Kumbha and the Moon in Mithuna. Mesha Lagna, Mars in Vrishabha, Jupiter in Kanya and Saturn in Makara.

३०. अङ्गेशांशेशो गोपुरे कर्मेशदेष्ट सहस्रनिष्केशः ।

If the lord of the Navamsa occupied by the planet owning the Lagna has attained a Gopuramsa and be aspected by the lord of the 10th, the native will own 1000 Nishkas.

३१. कर्मेशस्य नवांशसप्तमांशेशो बलाद्यौ जीवाच्छुद्धौ द्विसहस्रनिष्केशः ।

If the lords of the Navamsa and Saptamsa occupied by the planet owning the 10th house be strong and be aspected by Jupiter and Venus, the native will become the owner of 2000 Nishkas.

३२. धनायेशो सौम्यषष्ठ्यंशो बलान्वितौ द्विसहस्रनिष्केशः ।

If the lords of the 2nd and 11th houses be placed in benefic Shashtyamsas and be possessed of strength, the native owns 2000 Nishkas.

३३. लग्नेशस्य त्यंशेशयुक्तसप्तमांशेशो वैशेषिकांशो अयुतनिष्केशः ।

Find in what Saptamsa, the lord of the decanate occupied by the owner of the Lagna is posited. If the lord of this said Saptamamsa has attained a Vaiseshikamsa, the native will become the owner of 10,000 Nishkas.

३४. शुक्रे स्वान्त्ये जीवेऽर्थे वैशेषिकांशोऽङ्गेशो अयुताधिकनिष्केशः ।

Venus in the 2nd or 12th, Jupiter in the 2nd, and the lord of the Lagna in Vaiseshikamsa, make the native the owner of more than 10,000 Nishkas.

३५. गुर्वैङ्गेशौ धने वैशेषिकांशे केन्द्रशोणे वाऽयुताधिक-
निष्केशः ।

Jupiter and the lord of the Lagna if in the 2nd, a Kendra or a Kona ,and in a Vaiseshikamsa, make the native the owner of more than 10,000 Nishkas.

३६. कर्मेशस्य त्र्यशेशस्य सप्तांशोशे ऐरावतांशे लक्षाधीशः ।

Note the decanate occupied by the lord of the 10th house. If the lord owning the Saptamamsa occupied by the said decanate.lord has attained an ऐरावतांश Iravatamsa, the native will own 100,000 Nishkas.

३७. सशुभे केन्द्रचतुष्टये धनपे पारावते सिंहासने वा
लक्षद्वयेशः ।

If the four Kendra houses be occupied by benefics and if the lord of the 2nd house has attained a Paravata or Simhasanamsa, the person concerned becomes the master of 200,000 Nishkas.

३८. लग्नायेशौ वैशेषिकांशगौ सौम्यपष्ट्यंशगौ च त्रिलक्षाधिपः

If the lords of the 1st and the 11th houses have attained Vaiseshikamsas and be at the same time posited in benefic Shashtyamsas, the native becomes the owner of 300,000 Nishkas.

३९. धनायधर्मेशाः बलिनः केन्द्रग्रस्त्रिलक्षाधिपः ।

The lords of the 2nd, 11th and 9th houses, when possessed of strength and posited in Kendra houses, make the native the master of 300,000 Nishkas.

४०. लग्नायेशमायेशौ परमोद्यांशगौ लाभेशो वैशेषिकांशगः
कोटीशः ।

If the two planets, *viz.*, (1) the lord of the Lagna Navamsa and (2) the lord of the 9th house have attained their highest exaltation points, and if the lord of the 11th has attained a Vaisesikamsa, the native becomes the master of one crore of Nishkas.

४१. साङ्कर्येशौ केन्द्रगौ लग्नेशस्यांशेरेश्वण दृष्टौ बाल्ये बहुधनलाभः ।

If the lords of the 9th and the 2nd be conjoined in a Kendra and be aspected by the owner of the Navamsa occupied by the lord of the Lagna, the person concerned will gain much wealth in the early period of his life.

४२. लग्नार्थायगैः शुभैर्वलाङ्गैर्धनेशस्यांशेरेशेन दृष्टैर्बहुधनलाभः ।

Benefics, strong and posited in the 1st, 2nd and 11th houses and at the same time aspected by the lord of the Navamsa occupied by the planet owning the 2nd house, indicate gain of much wealth.

४३. लाभेशोऽङ्गे लग्नेशोऽर्थे धनेशो लाभे निध्यास्ति ।

The lord of the 11th in the 1st, the lord of the 1st in the 2nd and the lord of the 2nd in the 11th indicate the acquisition of a treasure.

४४. लग्नेशो शुभेऽर्थे निध्यास्ति ।

The lord of the Lagna when posited in the 9th or the 2nd house indicates the acquisition of a treasure.

४५. सर्वग्रहाधिकवले लग्नपे केन्द्रे जीवयुते वैशेषिकांशेऽर्थेशो स्वोपार्जितधनः ।

If the lord of the Lagna occupy a Kendra and be conjoined with Jupiter and happen to be the strongest

of all the planets, and if the lord of the 2nd has attained a Vaiseshikamsa the native becomes rich by his own earnings.

४६. अङ्गेशांशेशो बली धनपामित्रं सत्केन्द्रकोणगः स्वोपार्जित्, धनः ।

If the lord of the Navamsa occupied by the owner of the Lagna be strong and be a friend of the lord of the 2nd and be also in a Kendra or a Kona, the native will accumulate wealth through his own earnings.

४७. लग्नायपयुक्तेऽर्थेशः केन्द्रकोणे शुभदृष्टः कालबलान्वितः स्वोपार्जितधनः ।

If the lords of the 1st and 11th houses occupy a Kendra or a Kona and if the lord of the 2nd be aspected by a benefic and be endowed with कालबल-Kalabala, the native's wealth will be acquired through his own exertion.

४८. बलान्वितौ सोत्थगौ धनाङ्गपौ पुंग्रहदृष्टयुक्तौ वैशेषि-कांशगसोत्थेशयुतदृष्टौ भ्रातृधनास्तिः ।

The following conditions are to be satisfied if a person were to be entitled for acquisition of his brother's property :

- (1) The lords of the 1st and the 2nd houses should be strong and occupy the 3rd house.
- (2) They should either be aspected by or conjoined with male planets.
- (3) They should be aspected by or conjoined with the lord of the 3rd who must have attained a Vaiseshikamsa.

४९. द्विर्येश्चयुक्तदृष्टे धनेशो जननीधनलाभः ।

If the lord of the 2nd house be conjoined with or aspected by the lord of the 4th, there will be afflux of wealth through the mother.

५०. कौशेशे गन्त्रे निधासिः ।

If the lord of the 2nd house occupies the 8th, the person concerned will come by a treasure.

**५१. धनेशे सुखेशयुतद्वेषे वैशेषिकांशे बन्धुतः कुर्वेषा धन-
लाभः ।**

If the lord of the 2nd house be conjoined with or aspected by the lord of the 4th and has also attained a Vaiseshikamsa, the person concerned will get wealth through his relations or through agriculture.

**५२. सुनेशतत्कारकाभ्यां युते द्वेषे बाड्येशे बलिनि सुततो
धनासिः ।**

If the lord of the 2nd house be strong and be either conjoined with, or aspected by the lord of the 5th and Jupiter (the Karaka of the 5th), the native acquires wealth through his son.

५३. वैशेषिकांशेऽद्वेषे बलाद्ये सुपुत्राजितधनासिः ।

If the lord of the Lagna possessed of strength has attained a Vaiseshikamsa, the native will get wealth through the earnings of a virtuous son.

५४. षष्ठेशे तत्कारके युतद्वेषेऽद्वेषे बलिनि शत्रुतो धनासिः ।

A person acquires wealth through his enemy when the lord of the 2nd, possessed of strength, is associated with or aspected by either the lord of the 6th or its Karaka (Mars).

The 6th house has two Karakas Mars and Saturn. As

various aspects such as disease, troubles worry, debt, enemies etc. are dealt with by this Bhava, it appears right to take Mars as Satrukaraka here.

५५. जायेशतत्कारकयुतद्युर्धेशे बलिनि भार्गतो धनासिः ।

If the lord of the 2nd house possessed of strength be conjoined with or aspected by the lord of the 7th or the Karaka of the 7th, the native gets wealth through his wife.

५६. सेशतत्कारकयुतद्युर्धेशे बलिनि पितृतो धनासिः ।

The lord of the 2nd house, possessed of strength, if conjoined with or aspected by the lord of the 10th house or its Karaka, will make the native inherit wealth from the father.

५७. कोशेशे बलवति यस्य कारकेण यद्वावेशेन वा युते द्युर्धेशद्वाराद्धनासिः ।

The lord of the 2nd house possessed of strength when conjoined with or aspected by the lord of any Bhava or its Bhava Karaka, indicates that the native gets wealth through that particular source denoted by the same.

५८. तुर्येऽर्के पितृधनासिः ।

If the Sun occupy the 4th house, the native gets wealth from the father.

५९. लाभेशदिशाया धनासिः ।

Wealth may be expected from the direction or quarter indicated by the planet owning the 11 house.

६०. लाभगतराशिदिशातो धनासिः ।

Wealth may be got through the quarter indicated by the Rasi signifying the 11th house.

६१. लाभेशे केन्द्रकोणे लाभे पापे धनलाभः ।

The lord of the 11th in a Kendra or a Kona, and a malefic in the 11th indicate afflux of wealth.

६२. लाभपे धने धनपे लाभे धनासिः ।

The lord of the 11th in the 2nd and *vice versa* indicate afflux of wealth.

६३. धनायपौ केन्द्रगौ धनासिः ।

The lords of the 2nd and the 11th if occupying Kendra positions indicate afflux of wealth.

६४. लाभे पारावताद्यंशे धनासिः ।

If the 11th Bhava has attained a पारावत or other higher Amsa, there will be afflux of wealth.

६५. लाभेशे केन्द्रकोणे शुभसम्बन्धे धनासिः ।

The lord of the 11th in a Kendra or a Kona and in benefic relation indicates afflux of wealth.

६६. शुभान्तरे लाभेशे धनासिः ।

The lord of the 11th when posited betwixt benefics indicates afflux of wealth.

६७. लाभपस्यांशेशे शुभसम्बन्धे धनासिः ।

If the lord of the Navamsa occupied by the lord of the 11th house be related with a benefic, there is afflux of wealth.

६८. ज्ञात्त्वार्थे धनलाभः ।

Mercury and Venus in the 2nd house indicate gain of money.

६९. रन्धे सौम्या धनलाभः ।

Benefics in the 8th house indicate afflux of wealth.

This Sutra implies that the 2nd house is aspected by benefics. In such cases the native will not be prepared for fortuitous income. The gain will be startling. It is also possible to expect legacies tenable in the names of persons whose origin might not be correctly traced. Vide Uttara Kalamrutha V—14.

७०. मेषे चन्द्रे शटे मन्दे नक्रे शुक्रे चापेऽर्के पैतृकं धनं न लमते ।

The Moon in Mesha, Saturn in Kumbha, Venus in Makara and the Sun in Dhanus indicates that the native does not inherit anything out of his father's property.

७१. अंशादह्ने राहौ पराङ्मनासक्तेऽर्व्यनाशः ।

If Rahu should be posited in the 9th house from the **Navamsa** Rasi occupied by the आत्मकारक Atmakaraka planet, there will be loss of wealth to the native through intercourse with women not his own.

७२. च्यये श्वे ज्ञातिविवादाद्धनहानिः ।

If Mercury occupies the 12th house, there will be waste of money by litigation with one's Dayadins.

७३. सक्रूरेऽन्त्येऽर्थो मिथ्याकोशान्तकृत् ।

When the lord of 12th house is conjoined with a malefic, the native will falsify accounts and commit defalcations.

७४. लग्नेशेऽल्पवले मूर्ययुतेऽर्थशेऽन्त्ये नीचे वा पापद्वये राज्ञदण्डाद्धनक्षयः ।

When the lord of the Lagna is not strong, and the lord of the 2nd house is conjoined with the Sun and is posited in the 12th house or is in depression at the same time, or is aspected by a malefic, loss of wealth through criminal courts is indicated.

७५. लाभेशेऽन्त्येऽन्त्येशेऽर्थं प्रिक्षेत्रेशे वा नीचगे राजदण्डाद्वाद्वनक्षयः ।

When the lord of the 11th house is in the 12th, the lord of the 12th in the 2nd, and the lord of the 2nd in a दुःस्थान—Dusstthana (6th, 8th or 12th) or in depression, loss of wealth through criminal proceedings will be the result.

७६. पष्टेऽर्थेशे सपापे नीचगे राजकारकयुते वा राजदण्डाद्वनक्षयः ।

If the lord of the 2nd house be posited in the 6th conjoined with a malefic, be debilitated or be associated with the Rajakaraka (Sun), waste of wealth through courts, is indicated.

७७. धनेशेऽन्त्ये व्ययेशेऽर्थं सपापेऽन्नेशेऽरिगे राजदण्डाद्वनक्षयः

If the lords of the 2nd and the 12th houses interchange places and if the lord of the 1st occupy the 6th in company with a malefic, waste of wealth through criminal courts is indicated.

७८. लाभे खेशेऽन्नेशयुते दुःश्शयंशयुते राजदण्डाद्वनक्षयः ।

If the lord of the 10th house occupy the 11th along with the lord of the Lagna and also be in a malefic Shashtyamsa, waste of wealth through criminal courts will be the result.

७९. धनायपौ कुजदृष्टौ पापांशगौ हीनबलौ सपापौ चौरामि-भूपकृतो धननाशः ।

If the lords of the 2nd and 11th houses be devoid of strength, be aspected by Mars, occupy malefic Amsas and be conjoined with malefics, waste of wealth through thieves, fire or the Sovereign will result.

८०. सपापे स्वेशेऽरिगे क्रूरपष्टधन्यशे धनायययुते लोकापवाद-
भूलक धनक्षयः ।

If the lord of the 10 house along with a malefic occupy the 6th house in company with the lords of the 2nd and 11th houses and also be in a malefic Shashtyamsa, the native's wealth will be wasted through scandals and evil reports by the public.

८१. धनेशांशेशे सपापे विके लग्नेशट्टे चौराजिनभृपकृतो
धननाशः ।

Note the planet who rules over the Navamsa occupied by the lord of the 2nd house. If this plane be in conjunction with a malefic, occupy a दुःस्थान (6th, 8th or 12th) and be aspected by the lord of the Lagna, loss of wealth through thieves, fire or king will result.

८२. धनेशांशेशे विके सपापे क्रूरपष्टधन्यशे निर्धनः ।

If the lords of the Navamsa occupied by the lord of the 2nd house in conjunction with a malefic occupy 6th, 8th or 12th house and be in a malefic Sashtyamsa, the native will be penniless.

८३. सपापा धनधनेशायेशा निर्धनः ।

If the 2nd, its lord, and the lord of the 11th be all conjoined with malefics, the native will be without wealth.

८४. व्ययेशांशेशे धनेशयुतट्टे निर्धनः ।

If the lord of the Navamsa occupied by the lord of the 12th be conjoined with or aspected by the lord of the 2nd, the native will be penniless.

८५. नीचेऽर्के केन्द्रे सपापे निर्धनः ।

The Sun in debilitation occupying a Kendra along with a malefic indicates that the native will be penniless.

८६. कौशेशाशेशो कालदण्डाशो निर्धनः ।

Note the lord of the Navamsa occupied by the lord of the 2nd house. If the lord of the said Navamsa be in the कालदण्ड-Kaladanda Shashtyamsa, the native will become penniless.

८७. लाभे लाभपे वा पापसंबन्धे निर्धनः ।

If the 11th house or its lord be associated with malefics, the native will become penniless.

८८. व्यये व्ययेशो वा पापसंबन्धे पापमूलकधनक्षयः ।

If the 12th house or its lord be connected with a malefic, the native will destroy his wealth by wicked means.

८९. अन्त्येऽन्त्येशो वा शुभसंबन्धे धर्ममूलकधनक्षयः ।

If the 12th house or its lord be connected with a benefic, the native's wealth will be spent on virtuous causes.

९०. शुक्रेज्यौ वा चन्द्रज्ञौ व्यये धर्ममूलकधननाशः ।

If (1) Venus and Jupiter or (2) the Moon and Mercury occupy the 12th house, the whole wealth will be spent on virtuous purposes.

९१. व्ययेशे बलहीने गुलिकादियुते वा पष्टेशसंबन्धे शत्रुतो धननाशः ।

If the lord of the 12th house be weak or be conjoined with Gulika or other malefic and be related to the lord of the 6th, the destruction of wealth through enemies will result.

९२. कूरांशेऽन्त्येशेऽल्पबले जायेशसंबन्धे जायाकृतो धन-
नाशः ।

If the lord of the 12th house be in a malefic Amsa, be weak, and be connected with the lord of the 7th, the wealth will be destroyed through the wife.

९३. अन्त्येशेऽल्पबले भौमसंबन्धे भ्रातृकृतो धननाशः ।

If the lord of the 12th house, weak in strength, be connected with Mars, there will be destruction of wealth through a brother.

९४. व्ययेऽल्पबले पुत्रेशसंबन्धे पुत्रकृतो धननाशः ।

If the lord of the 12th house be weak and be connected with the lord of the 5th, wealth will be wasted through a son.

९५. व्ययेशे खेशसंबन्धे पितृकृतो धननाशः ।

If the lord of the 12th house be connected with the lord of the 10th, there will be loss of wealth caused by the father.

९६. सुखेशसंबन्धेऽन्त्येशो मातृकृतो धननाशः ।

If the lord of the 12th house be connected with the lord of the 4th, wealth will be destroyed through the mother.

९७. धनेशेऽरिगे शत्रुकृतो धननाशः ।

If the lord of the 2nd house occupy the 6th, destruction of wealth will be through enemies.

९८. धने हे चन्द्रव्यष्टे धनहानिः ।

If Mercury occupy the 2nd house and be aspected by the Moon, there will be loss of wealth.

१९. क्षीणे चन्द्रावर्थे ज्ञात्वे सञ्चितधननाशः ।

If the Moon in the dark half occupy the 2nd house and be aspected by Mercury, the wealth all along hoarded will be destroyed.

क्षीणे चन्द्रे will have to be interpreted here as “the Moon that has begun to lose her rays” and not as an extremely weak Moon, as in the latter case her aspect over Mercury is not possible.

२००. राहुर्कज्ञावर्थे शुक्रेन्दुयुते राशीशयुते कुमार्गच्छयः ।

Rahu and Saturn in the 2nd house conjoined with Venus and the Moon and with the lord of that house also there, will cause the native to spend away his money in bad ways.

२०१. कोशे कुजेऽर्थनाशोऽग्निचौरादितः ।

If Mars be in the 2nd house, there will be loss of money through fire, thieves, and the like.

२०२. त्रिकोणे जीवे भोजने धननाशः ।

When Jupiter occupies a Trikona, and is in भोजनावस्था (Bhojana Avastha), wealth will be destroyed.

२०३. लाभार्थान्त्ये राहुः शयने निर्धनो भ्रमते महीम् ।

Rahu in the 11th, the 2nd or the 12th and in शयनावस्था (Sayanavastha) makes the native wander penniless throughout the world.

२०४. कोणेशसम्बन्धी यो ऽर्थगो ग्रहस्तिकेशयुतो धननाशकः ।

A planet posited in the 2nd house when connected with the lord of a Trikona and in association with the lord of a Dussthana will cause the destruction of the native's wealth.

२०५. लग्नेशे रन्धे रन्धेशोऽङ्गे मारकेशयुते निर्धनः ।

If the lord of the Lagna be in the 8th house and the lord of the 8th conjoined with the lord of the 2nd or of the 7th occupy the Lagna, the native will be penniless.

१०६. षष्ठेशोऽङ्गे लग्नेशो षष्ठे मारकेशयुते निर्धनः ।

If the lord of the 6th house occupy the Lagna and if the lord of the Lagna be in the 6th conjoined with the lord of the 2nd or the 7th, the native will become penniless.

१०७. चन्द्राकांक्षेऽङ्गे मारकेशयुतद्वष्टे निर्धनः ।

The Moon and the Sun in the Lagna conjoined with or aspected by the lord of the 2nd or the 7th house make the native penniless.

१०८. धनकारकात् धने वेदे शरे पापे दरिद्री ।

If a malefic planet should occupy the 2nd, 4th or 5th house reckoned from the धनकारक-Dhanakaraka (Jupiter), the native is poor.

१०९. स्वकारकात् त्रिपष्टे शुभे दरिद्री ।

If a benefic occupy the 3rd or the 6th house reckoned from the धनकारक-Dhanakaraka the native concerned will be indigent.

११०. खे शुभा धने पापा दरिद्री ।

Benefics in the 10th house and malefics in the 2nd cause the native to become poor.

१११. धर्मेशोऽन्त्येऽन्त्येशोऽर्थे दृतीयगेषु पापेषु महादरिद्री ।

The lord of the 9th house in the 12th, the lord of the 12th in the 2nd and malefics in the 3rd make the native exceedingly poor.

११२. केन्द्रगाथन्देज्यमन्दा गुलिकारौ सुतान्त्याष्टमगौ महादरिद्री ।

The Moon, Jupiter and Saturn posited in Kendra houses, Gulika and Mars in the 5th, 12th and 8th houses, make the native exceedingly poor.

११३. एकमस्थौ पुण्पवन्तावन्योन्यांशगौ सदा दरिद्री ।

If the two luminaries (the Sun and the Moon) occupy one and the same Rasi but be in mutual Navamsas, the native will be always poor.

११४. पुण्पवन्तौ घटे शेषा नीचक्षंगा राजपुत्रोऽपि दरिद्री ।

When the Sun and the Moon occupy Kumbha and the other planets are posited in their depression signs, even a prince becomes poor.

The words "Other planets" cannot include Venus as Venus cannot occupy Kanya when the Sun is in Kumbha. The only condition for Venus seems to be that he must be weak, i.e., occupy a depression Navamsa and the like.

११५. जेन्द्रारयमा नीचगा मृगे शुक्रे राजपुत्रोऽपि दरिद्री ।

Mercury, the Moon, Mars and Saturn in their depression signs and Venus in Makara, will make even a prince poor.

११६. नीचेऽर्के कोणे रन्त्रे राजपुत्रोऽपि दरिद्री ।

The Sun in depression and in a Trikona position, and Mars in the 8th cause even a prince to become poor.

११७. अङ्गेशो गुरुज्ञकवियुतः केन्द्रगः सर्वसंपदन्वितः ।

If the lord of the Lagna be conjoined with Mercury, Jupiter and Venus and be in a Kendra position, the person concerned will be endowed with all kinds of riches.

११८. स्वोच्चे स्वमित्रे वा शुभमे शुभैर्दृष्टेऽङ्गेशो सम्पत्तिमान् ।

If the lord of the Lagna be in his exaltation, Swakshetra, a friend's house or in (the 9th) the house of a

benefic and be aspected by benefics, the native concerned will be endowed with all kinds of prosperity.

११९. धनेशेज्यौ धने केन्द्रे संपत्तिमान् ।

If the lord of the 2nd house and Jupiter occupy the 2nd or a Kendra house, the native will be endowed with all kinds of riches

१२०. देवलोकांशेऽर्के सबलेऽङ्गेशो संपत्तिमान् ।

If the Sun has attained a Devalokamsa and the lord of the Lagna be strong, the person born will be endowed with all kinds of riches.

१२१. लन्नेशो बलवति शुभवर्गंगे केन्द्रपयुते संपत्तिमान् ।

If the lord of the Lagna possessed of strength occupy a benefic Varga and be conjoined with a Kendra.lord, the native will be endowed with all kinds of prosperity.

१२२. लन्नेऽर्के शुभैर्दृष्टे खेऽङ्गेशो संपत्तिमान् ।

If the Sun occupy the Lagna and be aspected by benefics and the lord of the Lagni be in the 10th house, the native will be endowed with all kinds of riches.

१२३. केन्द्रार्थकोणे लन्नेशेज्ययोगे संपत्तिमान् ।

If the lord of the Lagna conjoined with Jupiter occupy a Kendra, a Kona or the 2nd house, the native becomes endowed with all kinds of riches.

१२४. लाभधीस्थेषु सौम्येषु सर्वे भद्रम् ।

When benefics are posted in the 11th and 5th houses, everything will prove good.

१२५. धर्मेशेऽङ्गे तुर्याङ्केशौ स्वभावावलोकिनौ संपत्तिमान् ।

If the lord of the 9th house be in the Lagni and the lord of the 4th and 9th houses aspect their respective

houses, the native will be endowed with wealth and prosperity.

१२६. धने धनेशो वा शुभसंबन्धे कुटुम्बी ।

If the 2nd house or its lord be connected with an auspicious planet, the native will be a supporter of the family

१२७. ससौम्येऽर्थेऽर्थे केन्द्रे वा कुटुम्बी ।

If the lord of the 2nd house conjoined with a benefic be posited in the 2nd or a Kendra, the person born will be a family man.

१२८. धनेशो गोपुरांशो धनेशांशपे शुभे सिंहासनांशो पञ्चाशजनपालकः ।

If the lord of the 2nd house has attained a Gopuramsa and the lord of the Navamsa occupied by the lord of the 2nd be benefic and has attained a Simhasanamsa, the person concerned will be the protector of fifty souls.

१२९. धनेशो शुभैर्युते पारावतांशो विंशतिजनपालकः ।

If the lord of the 2nd house be conjoined with benefics and has attained a Paravatamsa, the native, will have twenty people under his protection.

१३०. सिंहासनांशो जीवे गोपुरांशो शुक्रे धनेशो ऐरावतांशे-नेकजनपालकः ।

When Jupiter has attained a Simhasanamsa, Venus, a Gopuramsa, and the lord of the 2nd house, an Iravatamsa, the native concerned will be the protector of many souls.

१३१. धनेशो सिंहासने वा पारावतांशो जीवयुतद्वये त्रिंशजनपालकः ।

If the lord of the 2nd house has attained a Simha-sana or a Paravatamsa and be conjoined or aspected by Jupiter, the person born will protect thirty souls.

१३२. सपापेऽष्टमेशो पापद्वष्टे पापान्तरे पापक्षे वा रन्ध्रे वा तथाभूतपरिभवान्वितोऽन्यथा तद्वीनः ।

When the lord of the 8th house conjoined with a malefic is aspected by a malefic, or be betwixt malefics, or posted in the house of a malefic or occupy the 8th house, the person concerned will suffer humiliation from such source ; if otherwise, *i.e.*, if these conditions do not obtain, he will not suffer any such thing.

१३३. वृषेऽके मीने चन्द्रे मेषे मन्दे कर्के भौमे संपद्वीनः ।

The Sun in Vrishabha, the Moon in Meena, Saturn in Mesha and Mars in Kataka, will cause the person concerned to be devoid of wealth and prosperity.

१३४. भाग्येशो व्यये केन्द्रे पापे धनाद्वीनः ।

If the lord of the 9th house be in the 12th and a malefic occupy a Kendra, the native will be devoid of wealth, etc.

१३५. लग्नान्त्यास्ते सर्वे परिवारक्षयः ।

If all planets should be posited in the 1st, 12th and 7th houses, the full retinue of the person concerned will perish.

॥ इति द्वितीयो धनविवेकः ॥

Thus ends the investigation and discussion of the 2nd house.

E. अथ सहजविवेकः Sahaja Viveka.

१. लग्नलग्नेशन्यतरतस्त्रयायगैर्जेन्द्रारेज्यैर्बहुभ्रातरः केतौ तु बहुभगिन्यः ।

If the planets Mercury, the Moon, Mars and Jupiter occupy the 3rd and 11th houses reckoned from either the Lagna or the lord of the Lagna, the native will have many brothers; if Ketu should occupy any of these houses, he will have many sisters.

२. सोत्थेशो स्वर्क्षे सौभ्यद्वष्टे भ्रातुमान् ।

If the lord of the 3rd house should occupy his Swakshetra and be aspected by a benefic, the native will have brothers.

३. सोत्थपे सशुभे केन्द्रे भ्रातुसुखम् ।

If the lord of the 3rd house occupy a Kendra position in company with a benefic, there will be fraternal happiness.

४. सोत्थे शुभैर्युते वा द्वष्टे सोत्थपे बलिनि भ्रातुलाभः ।

If the 3rd house be occupied or aspected by benefics and if the lord of the 3rd be strong, the native will have brothers.

५. भ्रातुपे कारके वा बलिनि शुभसंबन्धे भ्रातुलाभः ।

If the lord of the 3rd house or its Karaka be strong and be connected with a benefic, there will be acquisition of brothers.

६. गोपुरे सोत्थेशो कारके सिंहासने शुभर्क्षे भ्रातुलाभः ।

If the lord of the 3rd house or its Karaka occupy the house of a benefic and has attained a Gopura or Simhasanamsa, the native will have brothers.

७. पारावते भ्रातुपे केन्द्रे शुभयुतद्वष्टे भ्रातुलाभः ।

If the lord of the 3rd house occupy a Kendra and be conjoined with or aspected by a benefic and also has attained a Paravatimsa, the native will have brothers.

८. सोत्थपे सौम्यभांशे भ्रातुलाभः ।

If the lord of the 3rd house be posited in a Rasi or Navamsa owned by a benefic, the native will have brothers.

९. सोत्थे सोत्थपे बलाद्ये भ्रातुलाभः ।

If the 3rd house and its lord be strong, the native will have brothers.

१०. मृदुंशादियुते सोत्थपे शुभयुतद्वष्टे भ्रातुलाभः ।

If the lord of the 3rd house has attained मृदु (Mridu) or similar good Shashtyamsa and be conjoined with or aspected by a benefic, the native will have brothers.

११. वैशेषिकांशे सोत्थपे शुभयुतद्वष्टे भ्रातुलाभः ।

If the lord of the 3rd house has attained a Vaiseshikamsa and be conjoined with or aspected by a benefic, the native will have brothers.

१२. सोत्थाङ्गेशौ मित्रे भ्रातुस्नेहः शत्रूचेत्रैरम् ।

If the lords of the 3rd and the 1st houses be friendly, there will be friendliness among the brothers; if they be inimical, there will be enmity.

१३. पुंभांशे सोत्थकारकेशौ पुंग्रहद्वष्टौ भ्रातुलाभो वैपरीत्ये भगिनीलाभो मित्रे उभयलाभः ।

If the lord of the 3rd house and its Karaka occupy Amsa of a male planet and be aspected by a male planet, there will be acquisition of brothers; if the reverse

be the case, there will be the acquisition of sisters ; if it be both, acquisition of brothers as well as sisters will be the result.

१४. सोत्यराश्यंशवशाद् भ्रात्रादिसंख्या ।

The number of brothers, etc. has to be judged by the Rasi and Navamsa of the 3rd house.

१५. सोत्यग्रहस्यांशका भ्रात्रादिसंख्या ।

The same may also be judged through the Navamsa of the planet occupying the 3rd house.

१६. सोत्येशकारकयुतभांशवशादा तत्संख्या ।

The same may also be deduced from the Rasi or Navamsa occupied by the lord of the 3rd house or the Karaka of the 3rd house.

१७. सोत्येशयुतभांशवशात्संख्या ।

Also, through the Rasi or Navamsa of the planet conjoined with the lord of the 3rd house.

१८. लीखेटैर्धमर्गैर्भगिन्यो नृखेटैर्भातरः ।

The number of sisters may be determined through the female planets in the 9th house, while the brothers, from the male planets in that house.

This is so, because, planets posited in the 9th invariably aspect the 3rd.

१९. ज्येष्ठो धने कन्यायां राहौ भ्रातृप्रयम् ।

Mercury and Jupiter posited in the 2nd and Rahu in Kanya indicate 3 brothers to the native.

२०. विक्रमेशारौ विक्रस्थौ भ्रातृहीनः ।

The lord of the 3rd house and Mars if posited in the 6th, 8th or 12th, signify that the native has no brothers.

२१. षष्ठे सोत्थपारौ पापभगौ पापयुतौ वा भ्रातर उत्पद्य नश्यन्ति ।

If the lord of the 3rd house and Mars occupy the 6th, either identical with a house owned by a malefic, or conjoined with a malefic, brothers will be born and afterwards (perish) lost.

२२. भ्रातृकारके नीचक्षर्षाशे पापद्वष्टे दुःखश्ययंशे भ्रातृहानिः ।

If the भ्रातृ (Bhratru) Karaka occupy a depression Rasi or Navamsa, aspected by a malefic and be in a malefic Shashtyamsa, there will be loss of brothers,

२३. सोत्थे पापयुतद्वष्टे भ्रातृहानिः ।

If the 3rd house be occupied or aspected by a malefic, there will be loss of brothers.

२४. भ्रात्रीशे पापान्तरे भ्रातृहानिः ।

If the lord of the 3rd house be hemmed in betwixt two malefics, there will be loss of brothers.

२५. पापान्तरे सोत्थे नीचखेटान्विते वा शुभाद्वष्टे भ्रातृहानिः

If the 3rd house happen to be between two malefics or be occupied by a planet in depression and be not aspected by any benefic, there will be loss of brothers.

२६. सोत्थपांशेशे षष्ठे नीचास्तारिगे भ्रातृहानिः ।

If the lord of the Navamsa occupied by the owner of the 3rd house be in the 6th, in depression, eclipsed or in an inimical house, there will be loss of brothers.

२७. भ्रातृकारके पापान्तरे भ्रातृहानिः ।

If the भ्रातृकारक (Bhratrukarak) be betwixt two malefics, there will be loss of brothers.

२८. आत्मे सोत्ये क्रूरपष्टयंशे पापद्वष्टे भ्रातृहानिः ।

If the lord of the 3rd house occupy that house, be in a malefic Shashtymsha and be also aspected by a malefic there will be loss of brothers.

२९. सहजेशांशेश्वरांशेशो पष्टे भ्रातृहानिः ।

Note the lord of the Navamsa occupied by the lord of the 3rd house. See in what Navamsa this lord is posited. If the owner of this second-mentioned Navamsa occupies the 6th, there is loss of brothers.

३०. सोत्येशांशेश्वरांशेशो नीचस्तारिभे भ्रातृहानिः ।

If the lord of the second-mentioned Navamsa referred to above be depressed, eclipsed or inimically placed, there may be loss of brothers.

३१. सोत्थये वा कारके त्रिके पापेक्षितयुते स्वोचे वा भ्रातृहानिः ।

If the lord of the 3rd house or its Karaka be posited in a Dussthana and be aspected by or conjoined with a malefic or be in its exaltation, there is loss of brothers.

३२. सोत्थौः पापैर्वालये भ्रातृहानिः ।

If malefics occupy the 3rd house, the native loses his brothers in his early age,

३३. सोत्थये तत्कारके वा पापैर्युते भ्रातृहानिः ।

The loss of brothers may also happen when the lord of the 3rd house or its Karaka is conjoined with malefics.

३४. सोत्ये मन्दे भौमद्वैतनुज्जीनिः ।

When Saturn is in the 3rd house aspected by Mars, the native concerned will have no after-borns living.

३५. सिंहेऽकेऽङ्के भ्रातृहीनः ।

When the Sun is in Simha identical with the 9th, the native will have no brothers.

The 3rd house is now highly afflicted as it is under the aspect of the Sun, its enemy. The Sun is powerful as he is in his Moolatrikona. The effect will be keenly felt when the centre of the 3rd Bhava falls within the Satabhishak constellation.

३६. धनगाः पापाः सहजे राहौ भ्रातृहीनः ।

Malefic in the 2nd house and Rahu in the 3rd make the native brotherless.

That the native will have no 'male after-borns' seems to be a better rendering as this is found true in practice.

३७. सहजेऽब्जवर्गे भौमदृष्टे भ्राता रोगी ।

When the 3rd house is in a Varga of the Moon and is aspected by Mars, it indicates that the brother of the native is a sickly person.

३८. भौमात्सोत्थे पापे भ्रातृसुखं न ।

When a malefic occupies the third house reckoned from Mars, it indicates no happiness through brothers.

३९. लग्नान्त्यगौ पापौ अनुजोत्पत्तिः ।

If malefics be posited in the 1st and 12th houses, there will be after-borns.

४०. अंशे रविशुक्लदृष्टे राजप्रेष्यः ।

When the आत्मकारक Atmakaraka Navamsa is aspected by the Sun and Venus, the native will become the servant of a king.

४१. अंशात् से ज्वरदृष्टयुते राजप्रेष्यः ।

When the 10th house reckoned from the आत्मकारक Atmakaraka-Navamsa be aspected or occupied by Mercury, the native will become the servant of a king.

४२. सूर्यारमन्दैः शुभदृष्टिहीनैः कर्मगैर्भृतकः ।

When the Sun, Mars and Saturn occupy the 10th house without any aspect from benefics, the person concerned will become a paid servant.

४३. मन्दांशे नीनभे शुक्रे व्यये चन्द्राकौं भृतकः ।

When Venus is in his depression and occupies a Navamsa of Saturn and the 12th house is occupied by the Sun and the Moon, the person concerned will become a hired servant of another.

This Sutra implies that Venus in Kanya (his depression sign) should be posited either in Uttaraphalguni 2 or Uttaraphalguni 3, which are the only two Navamsas owned by Saturn. It should be noted that this constellation is owned by the Sun, and hence the mean profession.

४४. दशमगैः पापैः सौम्यादृष्टैर्भृतकः ।

Malefics occupying the 10th house without any aspect from benefics make the native a hired servant of another.

४५. षष्ठेशो माने खेशो मन्दयुते केन्द्रे दासान्वितः ।

When the lord of the 6th house occupies the 10th and the lord of the 10th house in company with Saturn occupies a Kendra, the person concerned will have a servant.

४६. कर्मेशांशेशो मन्दे षष्ठपसंबन्दे बहुदासान्वितः ।

If Saturn, happening to be the lord of the Navamsa occupied by the owner of the 10th house, be connected with the planet owning the 6th house, the native concerned will have many servants at his disposal.

४७. नृपेऽके शुभकर्मपद्ये बहुदासान्वितः ।

If the Sun should be posited in the 5th house and

be aspected by the lords of the 9th and 10th, the person concerned will have many servants at his command.

४८. राज्ये शुभदृष्ट्याधिक्ये दासान्वितः ।

If the 4th house be favoured by specially benefic aspects, the native will be endowed with servant.

४९. सहजे शुभदृष्ट्याधिक्ये वा पापयुते वा सहजे बलाद्ये विक्रमी ।

If the third house have special benefic aspects or contain malefics, or, if the lord of that house be strong, the person concerned will be strong and heroic.

५०. सहजे केन्द्रे कोणे विक्रमी ।

The same will be the effect when the lord of the 3rd house occupies a Kendra or a Kona.

५१. सोत्याङ्गेशयोगे विक्रमी ।

If the lords of the 1st and the 3rd houses be conjoined, the person concerned will be valorous.

५२. अंशे मन्दे प्रसिद्धकर्माजीवी ।

If Saturn be posited in the Navamsa of the आत्मकारक-Atmakaraka, the native will earn his livelihood through a renowned business.

५३. षष्ठ्ये सोत्ये काष्ठपाषाणादिविकेता ।

If the lord of the 6th house occupy the 3rd, the person concerned will be a dealer in fuel, stone, etc.

५४. मेरे चन्द्रे भौमदृष्टे भिक्षुकः ।

The Moon in Mesha aspected by Mars will make the native, a mendicant.

५५. चन्द्रे शुभदृष्टीने दासोऽथवा भिक्षुकः ।

The Moon when devoid of benefic aspect will make the native either a servant or a mendicant.

५६. सर्वग्रहैर्नांचमूढांशगैः कर्मान्त्यगैर्भिक्षुकः ।

If all the planets be posited in the 10th and 12th houses and have gone into depression or eclipsed Navamsas, the native will be a mendicant.

५७. अन्त्ये गुरौ केन्द्रे शनौ लग्नेऽव्ये मिक्षुकः ।

If Jupiter occupy the 12th house and Saturn be in a Kendra and the Moon in the Lagna, the person born will be a mendicant.

५८. चन्द्राद्वने पुत्रे जीवेऽष्टमे शुभे वा पापे निन्द्यकर्माजीवी ।

If Jupiter occupy the 2nd or the 5th house reckoned from the Moon and a malefic be posited in the 8th or 9th the person concerned will earn his livelihood by engaging himself in a despicable act.

५९. एकस्मिन् ग्रहे मित्रभगे पराजीवी ।

If one planet happens to occupy a Rasi belonging to its friend, the native concerned will be a dependant.

६०. राज्येऽङ्गेशो त्रिकोणार्थे मन्दे पापैर्मृत्युगैर्नांचवृत्याजीवी ।

If the lord of the Lagna occupy the 4th house, Saturn be in a Trikona house or the 2nd, and malefics be in the 8th, the person concerned will earn his livelihood by a vile occupation.

६१. लग्नाद्वा चन्द्रादर्काद्यैर्दशगैः पितृजननीशत्रुमित्रभाव-स्त्रीभूत्येभ्योऽर्थसिः ।

The source of wealth will be (1) the father (2) the mother, (3) enemies (4) friends, (5) brothers (6) wife and (7) servants according as the planet occupying the

10th house reckoned either from the Lagna or the Moon is (1) the Sun, (2) Moon (3) Mars (4) Mercury (5) Jupiter (6) Venus and (7) Saturn respectively.

६२. लग्नेन्द्रकेभ्यः खेशस्यांशेशवशाद्वृत्तिं वदेत् ।

One ought to predict a person's livelihood or profession through the planet owning the Navamsa occupied by the planet who is the lord of the 10th house reckoned from the Lagna, the Moon or the Sun.

६३. सूर्यांशे भैषज्यसुगन्धिसुवर्णोर्णमुक्तामणिपण्डेन दौत्येन मन्त्रोपदेशरसवादविनोदमार्गेवा वृत्तिः ।

If the Navamsa referred to above belongs to the Sun, the native concerned will earn a living by dealing in medicine, perfumes, gold, wool, pearls, etc., by carrying messages, by incantations, advice, alchemy, or amusements.

६४. चन्द्रांशे शंखमुक्ताप्रवालादिवाणिज्येन कृषिमृद्राग्निनो-दमार्गेः राज्याङ्गनाश्रयेण वृत्तिः ।

If the Navamsa under reference be that of the Moon the person concerned gains a living by dealing in conchs, pearls, coral and the like, by trading, by agriculture, clay, by oral discussion or controversy, service under Government or through the help of women.

६५. भौमांशे मनःशिलाहरितालहिङ्गुलकाञ्जनादिभिः खड्गच-क्रकुन्तचापतोमराद्यैः साहसैरग्निक्रियया स्वचलक्रियारभैर्धनासिः ।

If the Navamsa in question belong to Mars, the person gains a livelihood by dealing in red arsenic, collyrium made of turmeric, vermillion and the like; by use of swords, weapons, lance, bow, javelin and like; by acts of violence, by branding and by acts of his own prowess etc.

६६. ज्ञांशेऽक्षरविन्यासेन गणितेन यन्त्रयोगेन काव्येन चित्र-
पुस्तकपत्रच्छेदबाणमाल्यरचनागन्धयुक्तिप्रभृतिर्भिर्वृत्तिः ।

If the Navamsa belong to Mercury, the person concerned will earn his livelihood as a writer, by mathematics, machinery, by poetry, by pursuing the arts (cartoons), cutting leaves, making garlands out of बाण-Bana (a kind of fragrant plant) leaves, perfumes, skill etc.

The reader is advised to go through slokas 34-37, pps 164-165 of my edition of Uttarakalamrita where Mercury ha. been described in a detailed manner.

६७. जीवांशे देवत्राक्षणपण्डितेभ्यः सुवर्णलबणाङ्गनगजाद्या-
करेभ्यः क्रियावादेन यज्ञदानतीर्थोपवासगुरुसेवनादिभ्यो वृत्तिः ।

If the Navamsa belong to Jupiter, the person concerned will earn his livelihood through deities, Brahmins, learned men, gold, salt, ointment, elephants, litigation, sacrifices, (acceptance of) gifts, resorting to holy places, fasts, worshipping elders, etc.

६८. शुक्रांशे वज्रमरकतपद्मागेन्द्रनीलप्रभृतिभिः रौप्येण
लोहैर्गेभिः श्रेष्ठमहिषीभिः सुवर्णगजाश्वव्यापारेण वृत्तिः ।

If the owner of the Navamsa in question be Venus, the living will be by dealing in diamonds, emeralds rubies, sapphire, silver and similar metals, cows, best buffaloes, gold, elephants, horses, etc.

६९. शन्यंशे अध्वगमनादिकेन वध्यघातिक्या स्वशरीर-
ताडनाद्येन भारवाहेण स्त्रकुलानुचितकर्मर्भिर्वृत्तिः ।

If Saturn be the owner of the Navamsa occupied by the lord of the 10th house, the person concerned will live by marching on roads, by being an executioner

(by carrying out of punishments, etc. inflicted on criminals), by whipping or flogging his own body, by the bearing of burden and by engaging himself in vile pursuits or acts quite unbecoming to his birth.

७०. लग्नाद्वयमेशश्चारवशाद्यस्मिन्वांशे वर्तते तदीशोक्ता वृत्तिः प्रत्यहम् ।

The person's daily avocation will be that prescribed for the planet owning the Navamsa occupied on the day by the lord of the 10th house in the course of his orbit.

७१. द्रव्यदा मित्रारिस्वभान्यतरत्र यत्र गतास्ताद्वशमित्रारिस्वो-द्योगद्वारा धनास्तिः ।

The source of wealth ought to be divined from friends, enemies, or self exertion, etc., according as the planets occupy friendly, inimical, own house or other places.

७२. धनदोऽर्कस्तुङ्गे वलिनि स्वविकमाद्वनम् ।

When the Sun is in exaltation and at the same time strong, the person concerned earns money by his own exertion.

For example, people born in Kataka Lagna have the Sun in the 10th in exaltation. Thus, the lord of the 2nd gets the Directional strength in addition to his Uchchabala and is therefore doubly strong,

७३. लग्नार्थीयगैः सौम्यैर्वलिभिर्बहुप्रकारैर्धनास्तिः ।

If benefics in strength occupy the 1st, 2nd and 11th houses, the native acquires wealth in many ways.

इति तृतीयविवेकः

Thus ends the 3rd discussion.

F. अथ चतुर्थविवेकः Chaturta Viveka

१. वृश्चिकांशे मातुर्दुग्धशोषः ।

If the आत्मकारक-Atmakaraka be in Vrischika navamsa, the mother of the native will have no milk.

The word Amsa may also be interpreted as the *rising* Navamsa. A little analysis here seems to throw some light on the Sutra. There are nine Vrischika Navamsas in the zodiac, viz., Bharani 4, Mrigasira 4, Pushya 4, Purva Phalguni 4, Chittra 4, Anuradha 4, Purvashada 4, Dhanishta 4, and Uttarabhadra 4. These constellations are owned by Venus, Mars and Saturn. All these are against the Satva guna (Brahat Jataka II-7) which is the essential element of milk. Further, Kataka, a milky sign, is not favoured by the three said planets, as (a) Mars is in depression there, (b) Venus is inimicable to the Moon, its lord, and (c) Saturn owns the 7th and the 8th from it. It is to be noted that Kataka is the 4th place reckoned from Mesha (Kalapurusha's head) and hence represents 'Mother.' It is owned by the Moon, the general Matrukaraka. Kataka in its capacity of milky ocean is the birth-place of the Lokajanane, the Goddess Sri. Hence it appears right that the Sutra is aptly-worded.

२. से हृजेऽष्टमे जीवे बलाद्ये मातृसुखं न ।

If Mars occupy the 10th house, and Jupiter in strength be in the 8th, the person concerned will not enjoy any happiness from his mother,

३. पृष्ठाष्टमे चन्द्रेऽस्ते भौमे सपापे मातृसुखं न ।

If the Moon be posited in the 6th or 8th house and Mars in conjunction with a malefic occupy the 7th, there will be no happiness from the mother to the native.

४. शुक्रे वा चन्द्रे पापान्तरे पापयुतद्दृष्टे वा मातृसुखं न ।

If Venus or the Moon be betwixt two malefics, or

be conjoined with or aspected by a malefic, there will be no happiness to the native from the mother.

It appears right to interpret this Sutra as “ According as the birth is in day or night if Venus or the Moon, etc.” For, Venus is the Matrukaraka in a day-birth and the Moon plays that role in the night (Brihat Jathaka IV-5).

५. सुखे सुखेशो वा पापान्तरे पापयुतद्वष्टे वा मातृसुखं न ।

If the 4th house or its lord be betwixt two malefics, or be conjoined with or aspected by a malefic, the native will not have any happiness from the mother.

६. चन्द्रादस्ते सपापे शुक्रे मातृसुखं न ।

If Venus conjoined with a malefic occupy the 7th house reckoned from the Moon, there will be no happiness from the mother to the native.

७. सुखे मन्दे पापद्वष्टे शीघ्रं मातृनाशः ।

Saturn in the 4th house and aspected by a malefic causes the exit of the mother very soon.

८. सुखे मन्दे शुभद्वष्टे चिरेण मातृनाशः ।

Saturn in the 4th house if aspected by a benefic will cause the exit of the mother after a long time.

९. मन्दे पापयुते पापक्षे मातृनाशः ।

Saturn conjoined with a malefic and in the house of a malefic will cause the destruction of the mother.

१०. पुत्रे चन्द्रे मातृसुखं न ।

The native will not have happiness from the mother when the Moon in his nativity is posited in the 5th house.

११. चन्द्रारौ खे धर्मे वा मातृसुखं न ।

The Moon and Mars when posited in the 10th or the 9th cause the native to have no happiness from the mother.

१२. सपापचन्द्रेऽस्ते मातुसुखं न ।

If the Moon along with a malefic occupy the 7th house, there is no happiness to the native through the mother.

१३. गुरावज्ञे धने मन्दे राहौ दूने मातुसुखं न ।

If Jupiter be in the Lagna, Saturn in the 2nd house and Rahu in the 7th, there will be no happiness through the mother.

१४. जीवेऽङ्गेऽर्थे मन्दे सोत्थे राहौ माता न जीवति ।

If Jupiter occupy the Lagna, Saturn be in the 2nd house and Rahu in the 3rd, the mother survives not.

१५. सोत्थेऽस्तेऽर्के लग्ने भौमे माता न जीवति ।

If the Sun be in the 3rd or the 7th house, and Mars occupy the 1st, the mother will not survive.

१६. सोत्थे त्रिके सचन्द्रे परस्त्रीस्तन्यपानम् ।

If the lord of the 3rd house occupy any of the three Dussthanas in conjunction with the Moon, the native will be fed with the milk of a woman other than the mother.

१७. पापान्तरे चन्द्रे वा चन्द्रानुर्यनगस्थाः पापा माता न जीवति ।

If the Moon be betwixt malefics or if malefic occupy the 4th and the 7th houses reckoned from the Moon, the mother will not survive.

**१८. लग्नाम्बुधमेशास्त्रिकोणकेन्द्रगाः पिता मात्रा सहैव
प्रियते ।**

If the lords of the 1st, the 4th and the 9th houses occupy Trikona and Kendra positions, the father will also have his exit along with the mother.

१९. रात्रौ चन्द्रात् त्रिकोणे मन्दे मातृवधः ।

In a night-birth, when Saturn occupies a Trikona position with respect to the Moon, the result of the yoga will be the destruction of the mother.

२०. सूखे शुभे कारके शुभयुते बलाद्ये वा सुखे मातुर्दीर्घायुः ।

When a benefic planet occupies the 4th house and the Karaka of that house either conjoined with a benefic or endowed with strength occupies the 4th, the mother of the native will be long-lived.

२१. चन्द्रे बलाद्ये वा शुक्रे शुभयुतद्युष्टे मातुर्दीर्घायुः ।

If the Moon be strong or Venus be conjoined with or aspected by a benefic, the mother will live long.

२२. शुक्रे वा चन्द्रे शुभांशे कन्द्रे मातुर्दीर्घायुः ।

If either the Moon or Venus occupy a benefic Amsa, and be in a Kendra the mother will be long-lived.

२३. सुखपांशेशांशपे कन्द्रे बलाद्ये मातुर्दीर्घायुः ।

Find the planet owning the Navamsa occupied by the lord of the 4th house. If the lord of the Navamsa occupied by this planet be strong and in a Kendra position, the mother of the person concerned will be long lived.

२४. सुखेशेऽङ्गे बलाद्ये साता दरिद्रता ।

If the lord of the 4th house be strong and occupy the Lagna, the mother of the person concerned will be chaste and true to her husband.

२५. सुखपे वैशेषिकांशे शुभदृष्टे माता पतिव्रता ।

If the lord of the 4th house has attained a Vaisesika-kamsa and be aspected by a benefic, the mother of the person concerned will be chaste and pure.

२६. तुर्येशे शुभार्कदृष्टे माता पतिव्रता ।

If the lord of the 4th house be aspected by a benefic and the Sun, the mother of the native is chaste and pure.

२७. पष्टेशे कुजेन युते चन्द्रे सुखे पापदृष्टे माता जारिणी ।

If the lord of the 6th house be conjoined with Mars and the Moon occupy the 4th and be aspected by a malefic, the mother of the native will be immoral.

२८. सुखपे राहुयुते सपापे माता जारिणी ।

If the lord of the 4th house be conjoined with Rahu and another malefic, the mother of the native will not be chaste.

२९. लग्नसुखेशावन्योन्यमित्रे शुभेक्षितयुते मातृस्नेहः ।

If the lords of the 1st and the 4th houses be mutually friendly and be aspected by or conjoined with benefics, the person concerned will have cordial relationship with his mother.

३०. तुर्येशे केन्द्रेऽङ्गेशदृष्टे वा शुभदग्धयुते मातृस्नेहः ।

If the lord of the 4th house be in a Kendra and be aspected by the lord of the Lagna or be conjoined with or aspected by a benefic, the native will be friendly towards his mother.

३१. तुर्ये पापे द्वित्रा मातरः सौम्ये एका ।

If a malefic planet occupy the 4th house, the native

will have two or three mothers; but if the said house be occupied by a benefic, he will have only one.

३२. वृषांशे चतुर्ष्पदाः सुखदाः ।

If the planet denoting the Atmakaraka आत्मकारक be in a Navamsa owned by Vrishabha, the native will derive much happiness through his quadrupeds.

३३. सुखे शुभदृष्टयाधिक्ये चतुर्ष्पदाः सुखदाः ।

If the 4th house has more of benefic aspect, the quadrupeds will greatly promote the happiness of the native.

३४. वर्गोत्तमेऽङ्गेशे वा स्वोचांशके वा स्वमित्रञ्यंशे वा शुभ-युतदृष्टे आजीवं सुखी ।

If the lord of the Lagna be posited in a Vargottamamsa, in his own or exaltation Navamsa, or in his own or a friendly decanate and be conjoined with or aspected by a benefic, the native will be happy throughout his life.

३५. लग्नादातुरीयगाः शुभा आद्ये वयसि सुखम् ।

If benefic be posited in the first four houses reckoned from the Lagna, the native will be happy in the early period of his life.

३६. जीवे केन्द्रेऽङ्गेशे पारावते वाल्ये सुखी ।

If Jupiter occupy a Kendra and the lord of the Lagna has attained a Paravatamsa, the person concerned will be happy in the early period of his life.

३७. धर्मे शुभेऽङ्गे पापेऽर्थे शुभे देवलोके वाल्ये सुखी ।

A benefic in the 9th house, a malefic in the Lagna, and another benefic in the 2nd and in Deva-lokamsa, make the native's early period happy.

३८. लग्ने शुक्रे पूर्वार्द्धे सुखी ।

Venus in the Lagna and in the first or visible half makes the native happy.

Venus, who is identified as the Preceptor of the Demons in Indian Mythology, is devoid of one eye, the same having been inflicted by Vishnu in his Vamanavatara. This Sutra requires Venus to be risen instead of 'to rise.' A blind man who is about to rise is a source of trouble, while a risen blind man has passed that stage. This seems to be the allegory with reference to which this Sutra stands. That is why Venus in the 12th or in the risen portion of the Lagna is productive of more good than Venus in the 2nd house or in the invisible half of the Lagna.

३९. शुभक्षेत्रेशो शुभेक्षिते वा गोपुरे त्रिपादात्परं सुखी ।

If the lord of the Lagna occupy a sign owned by a benefic or be aspected by a benefic and has attained a Gopura Amsa, the native will be happy after three-fourths of his life are over.

४०. लग्नेशो चापे वा लग्नेशांशये वा तथा स्थिते लाभेशो विंशतिवर्षेभ्यः परं सुखी ।

If the lord of the Lagna or the Lagna Navamsa be in Dhanus, or, if the lord of the 11th house be so placed (in Dhanus), the native will be happy after 20 years.

४१. लग्नेशांशेशो केन्द्रे तथा लाभेशांशेशो वा त्रिंशद्वर्षतः परं सुखम् ।

If the planet owning the Navamsa occupied by the lord of (1) the Lagna or (2) the 11th house be in a Kendra, the person concerned will be happy after 30 years.

४२. पञ्चमादृष्टमगाः शुभा मध्ये वयसि सुखम् ।

If the benefics be posited in houses ranging from the 5th to the 8th, the native concerned will be happy in the middle portion of his life.

४३. केन्द्रस्था गुरुजन्मतनुपा यौवने सुखम् ।

If Jupiter and the lords of the Lagna and the sign occupied by the Moon be in Kendras, the person will be happy in his prime of youth.

४४. शुभखगैल्यान्त्यलाभगैः केन्द्रे सिंहासने जीवे आद्यम- ध्यवयसोः सुखम् ।

If benefics occupy the 1st, the 12th and the 11th houses and if Jupiter be in a Kendra having attained a Simhasanamsa, the person concerned will be happy in his early and middle periods of life.

४५. लग्नार्थसोत्थे शुभदृष्टियुते शुभाङ्गे जीवे पारावते आद्य- मध्यवयसोः सुखम् ।

When the 1st, 2nd and 3rd houses are occupied or aspected by benefics, and Jupiter is placed in the 9th or the 1st, and in a Paravatamsa, the native will be happy in his early and middle periods of life.

४६. पापा धने केन्द्रे शुभे लग्नेशो उत्तमांशो बाल्ये दुःखी ततः सुखी ।

With malefics in the 2nd, a benefic in a Kendra and the lord of the Lagna in Uttamamsa, the person concerned will be miserable during his early life, but will become happy afterwards.

४७. धर्मदारिःक्षगाः शुभा अन्त्ये वयसि सुखम् ।

If all the benefics be in the 4 houses ranging from the 9th to the 12th, the native concerned will be happy in the concluding (3rd) portion of his life.

४८. देवलोकांशे शुक्रे गोपुरे लग्नेशे शुभदृष्टे मध्यान्त्यवयसोः सुखम् ।

When Venus has attained a Devalokamsa and the lord of the Lagna, a Gopura Amsa and be subject to benefic aspect, the person born will be happy in the middle and concluding portions of his life.

४९. शुभेऽङ्गे शुभदृष्टे पापयोगरहिते सुखी ।

If the Lagna be occupied or aspected by a benefic and be free from the conjunction of malefics, the person concerned will lead a happy life throughout.

५०. पञ्चसु स्वर्क्षगेषु महासुखी ।

If 5 planets occupy their own Rasis, the native will be very happy.

५१. पातालेशे जीवदृष्टे सुखी ।

The lord of the 4th house if aspected by Jupiter makes the person concerned happy.

५२. शुभे सुखे सुखी ।

If a benefic occupy the 4th house, the native will be happy.

५३. सुखेशे शुभान्तरे सुखी ।

If the lord of the 4th house be betwixt 2 benefics, the native will be happy.

५४. जीवे बलिनि तुर्यपयुते सुखी ।

If Jupiter possessed of strength be conjoined with the lord of the 4th house, the person concerned will be happy.

५५. केन्द्रकोणे सशुभे सुखेशे सुखी ।

If the lord of the 4th house occupy a Kendra or a Kona conjoined with a benefic, the native will be happy.

५६. पातालेशो मृदुंशो सुखी ।

If the lord of the 4th house has attained a benefic Shashtyamsa, the native will be happy.

५७. लग्नेशाज्जीवे बलिनि सुखी ।

If Jupiter be stronger than the lord of the Lagna, the person concerned will be happy.

५८. गोपुराद्यंशोऽम्बुपे जीवे च सुखी ।

If the lord of the 4th house as well as Jupiter have each attained a Gopura or other higher Amsa, the native concerned will be happy.

५९. शुभांशो तुर्येशो धनोपचयगे सुखी ।

If the lord of the 4th house be in a benefic Navamsa and occupy the 2nd, 3rd, 6th, 10th or 11th, the person born will be happy.

६०. शुभान्तरे चन्द्रे सुखी ।

If the Moon be betwixt two benefics, the person will be happy.

६१. मेषांशो मूषिकामार्जारं दुःखदम् ।

If the आत्मकारक-Atmakaraka be in Mesha Navamsa, the person will have trouble through rats and cats.

६२. सिंहांशो श्वादयो दुःखदाः ।

If the आत्मकारक-Atmakaraka be in a Navamsa owned by Simha, the person concerned will have to dread danger from dogs and the like.

६३. कन्यांशोऽग्निकणा दुःखदाः ।

If the आत्मकारक-Atmakaraka occupy a Navamsa owned by Kanya, the person will have risk from fire (sparks).

६४. ज्योतिर्काः सुतस्थास्तुर्ये भौमे रन्ध्रे मन्दे दुःखी ।

Mercury, Rahu and the Sun all occupying the 5th house, Mars, the 4th and Saturn, the 8th, the person born will be unhappy.

६५. लग्नगाः पापाः दुःखी ।

If malefics occupy the Lagna, the native becomes unhappy.

६६. पापे तुर्ये जीवेऽल्पबलिनि सधनोऽपि दुःखी ।

If a malefic be posited in the 4th house and Jupiter be weak, the person concerned though rich will be miserable and unhappy.

६७. सपापे सुखपेऽबले सधनोऽपि दुःखी ।

If the lord of the 4th house be weak and be in conjunction with a malefic, the person though rich becomes unhappy.

६८. पापांशेऽम्बुपे नीचगे सधनपुत्रोऽपि दुःखी ।

If the lord of the 4th house be in a malefic Navamsa and in his depression, the person concerned though endowed with wealth and children becomes unhappy.

६९. सभौमार्काऽम्बुपे क्रूरांशे शुभदृग्घीने नित्यं दुःखी ।

If the lord of the 4th house be conjoined with Mars and Sun, occupy a malefic Navamsa and be devoid of benefic aspect, the person concerned will be ever unhappy.

७०. भौमाकौं नीचारिभागगौ सुखे पापदृष्टौ क्रूरांशे प्रमादादूगृहार्थनाशो दुःखी च ।

Mars and the Sun occupying the 4th house and in a depression, inimical or a malefic Navamsa and aspected by a malefic cause the native to suffer, through carelessness, severe loss of wealth, house, etc., and make him miserable.

७१. रन्ध्रेशे लाभे वाल्ये दुःखी ।

If the lord of the 8th house occupy the 11th, the native will be unhappy in his early life.

७२. लग्नेऽर्केजेष्टमे राहौ पट्टे भौमे दुःखी ।

Saturn in the Lagna, Rahu in the 8th house and Mars in the 6th make the native unhappy.

७३. पापान्तरे चन्द्रे दुःखी ।

The Moon when posited betwixt two malefics makes the native unhappy.

७४. लग्नेशेऽन्त्ये खे पापे चन्द्रारयोगे दुःखी ।

The lord of the Lagna in the 12th house, a malefic in the 10th and the Moon in conjunction with Mars, make the native unhappy.

७५. तुर्येऽशादुच्चाच्छौ प्रासादवान् ।

The Moon and Venus posited in the 4th house reckoned from the Navamsa occupied by the अत्मकरक-Atmākaraka planet make the native own a mansion.

७६. तुर्येऽशादुच्चग्रहे प्रासादवान् ।

If the 4th house reckoned from the Navamsa occupied by the अत्मकरक-Atmākaraka planet be occupied by a planet in his exaltation, the native owns a mansion.

७७. अंशात्तुर्ये राहूकंजौ प्रासादवान् ।

If Rahu and Saturn occupy the 4th house reckoned

from the Navamsa Rasi occupied by the आत्मकारक-Atmakaraka, the native owns a mansion.

७८. केत्वारौ तुर्येऽशादिष्टकागृहम् ।

Ketu and Mars occupying the 4th house reckoned from the Navamsa Rasi aforesaid, the native owns a house built of bricks.

७९. सुखेऽशाज्जीवे काष्ठगृहम् ।

If Jupiter occupy the 4th house reckoned from the aforesaid Navamsa, the native will own a house made of wood.

८०. सुखेऽशादर्के तुणगृहम् ।

If the Sun should occupy the house mentioned above, the dwelling will be one of grass.

८१. लग्नेशोऽस्तुगे सुखेशोऽङ्गे गृहलाभः ।

If the lords of the 1st and the 4th houses should exchange places, the native concerned will acquire a house.

८२. गृहेशो बलाद्ये केन्द्रे शुभद्वये गृहलाभः ।

If the lord of the 4th house possess strength and be in a Kendra aspected by benefics, the native will get a house.

८३. सुखेशो वैशेषिकांशे परमोच्चगे गृहलाभः ।

If the lord of the 4th house has attained a Vaiseshikamsa and be in its highest exaltation, the native will get a house.

८४. तुर्येशांशपे केन्द्रे गृहलाभः ।

If the owner of the Navamsa occupied by the lord of the 4th house be in a Kendra, there will be the acquisition of a house.

८५. धर्मे केन्द्रे गहेशो स्थोच्चमित्रगे तुये तुङ्गगे ग्रह विचित्र-
गृहलाभः ।

If the lord of the 9th house occupy a Kendra, the lord of the 4th occupy his exaltation or a friendly house, and if the 4th house be occupied by a planet in exaltation, the native will get a beautiful house.

८६. सोत्थे सौम्ये तुर्येशो बलिनि गृहेशांशेशो बलपूर्णे हर्म्य-
प्राकारादियुतगृहम् ।

If a benefic planet (or Mercury) occupy the 3rd house and if the lord of the 4th as well as the lord of the Navamsa occupied by the owner of the 4th be strong, the person concerned will own a mansion with an extensive compound.

८७. तुर्यपे सिंहासने गोपुरे मृद्वंशे वा हर्म्यप्राकारादियुत-
गृहम् ।

If the lord of the 4th house has attained a Simhasanamsa, a Gopuramsa or a Mridu (Shashtyamsa) Amsa, the person born will own a mansion with an extensive compound.

८८. गृहेशो पारावते गोपुरे चन्द्रे गुरुद्वष्टे दैविकं वेशम् ।

If the lord of the 4th house has attained a Parvataamsa and the Moon, a Gopuramsa, and be aspected by Jupiter, the native's residence will be a divine one.

८९. खतुर्येशौ चन्द्रमन्दयुतौ विचित्रं वेशम् ।

If the lords of the 10 and the 4th houses be conjoined with the Moon and Saturn, the native concerned will posses a lovely house.

९०. तुर्याङ्गपौ तुर्येऽकस्माद्गृहासिः ।

If the lords of the 4th and the 1st houses be posited in the 4th, the native will become the owner of a house all on a sudden.

९१. यावन्तः पापाः खाम्बुस्वान्त्यनाथैः सहितात्मिकस्थास्तावन्तो गृहा वहिना दद्यन्ते ।

Count the number of malefics conjoined with the lords of the 10th, 4th 2nd and 12th houses. So many will be the houses that will be burnt by fire.

९२. राहुकौं अंरो कुञ्जमात्रद्युष्टे गृहदाहः ।

If the आत्मकारकनवांश-Atmakaraka Navamsa be aspect-ed by Mars singly and if Rahu and the Sun be there, the house is liable to be burnt.

९३. केन्द्रकोणोऽर्के गेहे शैथिल्यप्रयुक्तपातभयम् ।

If the Sun occupy a Kendra or a Kona, there is the risk or danger in the house while falling due to the weak construction of the walls, etc.

९४. तुर्येशो षष्ठे पापद्युष्टे गेहनाशः ।

If the lord of the 4th house be posited in the 6th and be aspeeted by a malefic, the destruction of the house will be the result-

९५. गेहेशांशेशो षष्ठे गेहनाशः ।

If the lord of the Navamsa occupied by the owner of the 4th house be in the 6th, the house of the person concerned will be destroyed.

९६. तुर्येशो रन्ध्रे स्वयमेव गेहं पातयति ।

If the lord of the 4th house occupy the 8th, the native will himself cause his house to be pulled down.

९७. तुर्याङ्गर्थेशाः यावत्पापयुतात्त्ववतां गेहानां नाशे न
तु शुभदृष्टे ।

Find out how many malefis are conjoined with the lords of the 4th, 1st and 2nd houses. So many will be the houses destroyed. This will not be the case if they be aspected by benefics.

९८. तुर्यतत्पौ चरक्षे कारके वा तथा बहुगृहवासः ।

If the 4th house and its lord or Karaka be in a moveable sign, the native will reside in many houses.

९९. गृहतत्पौ स्थिरे तथा कारके वा स्थिरवासः ।

If the 4th house and its lord or Karaka be in a fixed sign, the native will be permanent in one house.

१००. शुभषष्टयंशे तुर्येशे स्थिरवासः ।

If the lord of the 4th house be in a benefic Shash-tiyamsha, the native will live permanently in one house.

१०१. लग्नाम्बर्थेशा यावन्तः केन्द्रकोणे तावन्तो गृहाः
शोभनाः ।

Find how many out of the lords of the 1st, 4th and 2nd houses are posited in Kendra or Kona position. So many will be the number of good houses resided by the native.

१०२. लाभर्थेशौ तुर्ये तुर्यपे वैशेषिकांशे शुभदृग्योगे वर्ष्ये
गृहं लभ्यते ।

If the lords of the 11th and 2nd houses occupy the 4th, and the lord of the 4th has attained a Vaiseshikamsa and be conjoined with or aspected by benefics, the native will acquire a (residence) house of immense value.

१०३. खे सुखेशे कर्मेशेऽम्बुगे बलिनि भौमे बहुक्षेत्रवान् ।

If the lords of the 4th and 10th houses interchange their places and Mars be possessed of strength, the native will own rich lands.

१०४. बलाद्धौ खाम्बुपौ परस्परसुहृदौ बहुक्षेत्रवान् ।

If the lords of the 10th and the 4th houses be mutually friendly and also possess strength, the native will own rich lands.

१०५. तुर्येतत्पौ शुभयुतौ बहुक्षेत्रवान् ।

If the 4th house as well as its lord be conjoined with benefics, the native will own rich lands.

१०६. तुर्येशे सुते गोपुराद्यंशे बहुक्षेत्रवान् ।

If the lord of the 4th house be in the 5th, attaining Gopura or a higher Amsa, the native will own rich lands.

०७. आतृपेण तत्कारकेण वा युते तुर्येशे आवृतः क्षेत्रासिः ।

If the lord of the 4th house be conjoined with the lord of the 3rd or its Karaka, the native will acquire lands through or from his brothers.

१०८. बलिन्यज्ञेशेऽम्बुगे बलिन्यम्बुपेऽङ्गे शुभदग्योगे स्व-
पराक्रमात् क्षेत्रासिः ।

If the lord of the Lagna be strong and occupy the 4th; if the lord of the 4th, possessed of strength, occupy the Lagna, conjoined with or aspected by benefics, the native will acquire lands through his own exertion.

१०९. स्त्रीकारकेऽम्बुगे क्षेत्रपे द्यूने तयोर्मैत्र्यां कल्पत्रः
क्षेत्रासिः ।

If the Karaka of the 7th house occupy the 4th,

the lord of the 4th be in the 7th, and if the said two planets be mutually friendly, the native will acquire lands through his wife.

११०. षष्ठे तुर्ये तत्पे पष्टे पष्टेशतः क्षेत्रपेऽधिकबले शत्रुतः क्षेत्रासिः ।

If the lords of the 6th and 4th houses mutually interchange positions and if the lord of the 4th be stronger than that of the 6th, the native will acquire lands from his enemies.

१११. गेहेशो स्वराशौ वलिन्युपचये शुभद्वषे बहुक्षेत्रासिः ।

If the lord of the 4th house be strong and occupy his own Rasi identical with an Upachaya house, and also have benefic aspect, the native will get lands from many sources.

११२. गेहेशो नीचारातिमृद्गे पापान्तरे वापद्वषे क्षेत्रादिनाशः ।

If the lord of the 4th house occupy his depression, inimical sign or be eclipsed, be betwixt malefics or be aspected by malefics, the native's lands will be destroyed or lost.

११३. पापान्तरे कुजे पापद्वषे कूरांशे क्षेत्रादिनाशः ।

If Mars be betwixt malefics, be aspected by a malefic or occupy a malefic Amsa; loss of lands will be the result.

११४. तुर्येशो कूरषष्ट्यंशे तुर्ये पापे क्षेत्रादिनाशः ।

If the lord of the 4th house be in a malefic Shashtyamsa and a malefic planet occupy the 4th, loss of lands, etc., will result.

११५. तुर्येशो त्रिके क्षेत्रादिनाशः ।

If the lord of the 4th occupy a Dussthana (6th, 8th or 12th), loss of lands will be the result.

११६. गेहेशोऽर्थे सपापे नीचारिमे भूमिविक्रेता ।

If the lord of the 4th house occupy the 2nd conjoined with a malefic and be in depression or in an inimical sign, the native will sell away his lands.

११७. गेहेशो तुङ्गेऽर्थेशो पापे नीचारिमे भूमिविक्रेता ।

If the lord of the 4th house be exalted, and the lord of the 2nd be a malefic and occupy his depression or inimical sign, the native will sell away his lands.

११८. कर्मेशोऽम्बुगे सपापे क्षेत्रनाशः ।

If the lord of the 10th house occupy the 4th in conjunction with a malefic, the native will lose his lands.

११९. क्रूरमृत्युयमाद्यंशे खपे सुखे क्षेत्रनाशः ।

If the lord of the 10th house occupy the 4th and be in a Krura, Mrityu, Yama and the like Shashtyamsa, the native will lose his lands.

१२०. खे सूर्येऽम्बुपे राजकोपात्क्षेत्रनाशः ।

If the lord of the 4th house occupy the 10th conjoined with the Sun, the native's lands will be lost by being attached for land revenue, fine, etc., due to Government.

१२१. वित्तेशांशेश्वरेण सहिते सपापेऽम्बुपे राजकोपात् क्षेत्रनाशः ।

If the lord of the 4th house be conjoined with the lord of the Navamsa occupied by the owner of the 2nd and also be associated with a malefic, the native will lose his lands, etc.

१२२. सुताङ्गेशमित्रत्वे पुत्रो मित्रम् ।

If the lords of the 5th and the 1st houses be mutually friendly, there will be friendly relationship between the native and his son.

१२३. द्यूनाङ्गेशमित्रत्वे स्त्री मैत्री ।

If there be friendliness between the lords of the 7th and the 1st houses, the relationship between the native and his wife will be cordial.

१२४. सुखाङ्गेशमित्रत्वे बहुजनमैत्री ।

If the lords of the 1st and the 4th houses be mutually friendly, the native will have many friends.

१२५. द्वयोर्मित्रक्षेत्रगयोः सुहृत्पोष्यः ।

If two planets were to occupy friendly houses, the native concerned will be supported by his friends.

१२६. सुखे शुभदृष्टयाधिक्ये बहुजनमित्रता ।

If the 4th house has more of benefic aspect, the native concerned will have many friends.

१२७. सुखे सौम्ये सोम्यदृष्टे सुखकारके बलिनि बन्धुपूज्यः ।

If the 4th house contain a benefic and have benefic aspect, and its Karaka be strong, the native will command the respect of his relations.

१२८. गेहे जीवे गेहपे शुभयुते बन्धुपूज्यः ।

If Jupiter occupy the 4th house and its lord be conjoined with a benefic, the person concerned is respected by his relations,

१२९. तुर्ये स्वोच्चे स्वमित्रमे वा खेटे गुरुदृष्टे बन्धुपूज्यः ।

If a planet be in his exaltation, own or friendly house

dentical with 4th and be aspected by Jupiter, the native is respected by his relations.

१३०. त्रिभिःस्वर्क्षगैः बन्धुपूज्यः ।

If 3 planets occupy their Swakshetra houses, the person concerned will be respected by his relations.

१३१. केन्द्रकोणे सुखेशो वैशेषिकांशे पापद्वयोगहीने बन्धु-पकारकृत् ।

If the lord of the 4th-house be posited in a Kendra or Kona, has attained a Vaiseshikamsa and be not conjoined with or aspected by a malefic, the person concerned will be of help to his relations.

१३२. तुर्ये सौम्ये बन्धुपकारकृत् ।

If the 4th house be occupied by a benefic, the person concerned helps his relations.

१३३. धनेशो लाभे त्रिकोणे गेहे शुभद्वये बन्धुपकारकृत् ।

If the lord of the 2nd house be in the 11th, 5th, 9th or 4th and be aspected by a benefic, the person concerned helps his relations.

१३४. गेहेशो केन्द्रे शुभांशो बन्धुपकारकृत् ।

If the lord of the 4th house be in a Kendra and in a benefic Amsa, the native will be of help to his relatives.

१३५. सपापे तुर्यपे क्रूरश्शयंशोऽल्पवीर्ये बन्धुभिस्त्वज्यते ।

If the lord of the 4th house, conjoined with a malefic, be in a malefic Shashtyamsa and also be weak in strength, the person concerned is shunned by his relations.

१३६. बन्धुनाथे बहुपाप्युते तथैव कारके बन्धुमध्ये कुत्सितः ।

If the lord of the 4th house or its Karaka be conjoined with many malefics, the native is reviled and censured in the midst of his relations.

१३७. पापक्षे तुये नीचात्तखगयुते शुभदग्योगहीने बन्धु-द्वेषी ।

If the 4th house be a malefic sign and be occupied by a debilitated or eclipsed planet and have no benefic aspect or association, the native will hate his relations.

१३८. चतुर्षु ग्रहेषु सुहृदगेहेषु बन्धुपोष्यः ।

If in a nativity four planets occupy their friendly houses, the person concerned will be protected by his relations.

१३९. अन्त्येशो शुभसंबन्धे शुभवर्गे स्वोच्चे वा पर्यङ्कशायी ।

If the lord of the 12th house be conjoined with or aspected by a benefic and be in a benefic Varga or be exalted, the native will sleep in soft beds.

१४०. व्ययेशो पापसंबन्धे शयनसुखाभावः ।

If the lord of the 12th house be associated with or aspected by a malefic, the person will be devoid of all the conveniences of good bed, etc.

१४१. व्ययेशो पापेऽपि शुभवर्गे शयनसुखम् ।

If the lord of the 12th house, though a malefic, be in a benefic Varga, the person concerned will have all the conveniences of the couch.

१४२. लग्नेशो विके शयनसुखाभावः ।

If the lord of the Lagna be posited in the 6th, 8th or 12th house, the native will be bereft of the conveniences of the couch.

१४३. नीचेऽङ्गेशो शयनसुखाभावः ।

If the lord of the Lagna be debilitated, the native will not have the conveniences of the couch.

१४४. देहे मन्दमान्यगुयुते शयनसुखाभावः ।

If the lord of the Lagna be conjoined with Saturn, Mandi or Rahu, the person concerned will not be able to enjoy the conveniences of the couch.

इति चतुर्थविवेकः

Thus ends the 4th discussion.

G. अथ पञ्चमविवेकः Panchama Viveka.

१. सुतर्क्षे शुभे शुभदृष्टयुते बुद्धिमान् ।

If the 5th house be a benefic sign and be aspected or occupied by a benefic, the person born will be intelligent.

२. सुतेशो तुङ्गे वा शुभान्तरे बुद्धिमान् ।

If the lord of the 5th be exalted or be betwixt benefics, the person born will be intelligent,

३. गुरौ केन्द्रकोणे बुद्धिमान् ।

If Jupiter be posited in a Kendra or a Kona the native concerned is intelligent.

४. शुभे सुतेशो सुते जीवे बुद्धिमान् ।

If the lord of the 5th be in a benefic Rasi and Jupiter occupy the 5th person concerned will be intelligent.

५. ह्वे सुते वा सुतेशो बलिनि केन्द्रे वा बुद्धिमान् ।

If Mercury occupy the 5th house or the lord of the

5th, possessed of strength, be posited in a Kendra, the person is intelligent.

६. पुत्रेशे केन्द्रे शुभान्विते धारणादिपद्मः ।

If the lord of the 5th house, conjoined with a benefic occupy a Kendra, the person born will be very clever in understanding.

७. सुतेशे कारके मृदुशादियुते शुभदृग्युते धारणादिपद्मः ।

If the lord of the 5th house or its Karaka be in a benefic Shashtyamsa such as मृदु-Mridu, etc. and be conjoined with or aspected by a benefic, the person concerned will be very clever in understanding.

८. सुतपे गोपुरादौ धारणादिपद्मः ।

If the lord of the 5th house has attained Gopura or other higher Amsas, the person born will be very clever in understanding.

९. सुतकारके गोपुरादौ परेङ्गितज्ञो मेधावी ।

If the Karaka of the 5th house has attained a Gopura or other Vaisesikamsa, the person born will be able to understand the feelings of others and be intelligent.

१०. लग्नकोणे चन्द्राकौं चश्चलधीः ।

If the Sun and the Moon be posited in the Lagna, the native will be fickle-minded.

११. केन्द्रे जीवे चश्चलधीः ।

Jupiter in a Kendra position makes the native fickle-minded.

१२. श्वेन्द्रारणामुपरि वलिग्रहदृष्टौ श्विप्रोत्तरदानशीलः ।

If out of the 3 planets, viz., Mercury, the Moon and

Mars, two are aspected by a strong planet, the person concerned will be quick in replying.

१३. सौम्येऽर्थेऽर्थे पापद्वषे चलवित्तः ।

If a weak benefic (Mercury ?) occupy the 2nd house, and be aspected by a malefic, the native's financial condition will be rather unsteady.

१४. मसोत्थपे ज्ञे सात्त्विकः ।

If the lord of the 3rd house be conjoined with Mercury, the native will be sincere and honest.

१५. व्ययेशेऽर्थे सुवाक् ।

If the lord of the 12th house be in the Lagna, the person concerned will be eloquent in speech.

१६. लग्ने चन्द्रे मन्दारद्वषे हीनधीः ।

If the Moon occupy the Lagna and be aspected by Saturn or Mars, the person born will be lacking in intelligence.

१७. सुतेशे कूरषष्टयंशे हीनधीः ।

If the lord of the 5th house be posited in a malefic Shashtyamsa, the native will be deficient in intellect.

१८. मन्दारार्काश्वन्द्रं पश्यन्ति मौर्ख्यकाराः ।

If Saturn, Mars and the Sun all aspect the Moon, they make the native stupid.

The Moon is a milky planet, and any bad association means a disturbance to it. The case is more marked when the Moon is full which necessitates the Sun to be in the 7th from her (cf. Brahat Jataka XIII—1). This Sutra presents a worse case inasmuch as Saturn and Mars add their iota.

१९. त्रिके चन्द्रे शुक्रद्वषे विस्मयशीलः ।

If the Moon, posited in the 6th, 8th or 12th house, be aspected by Venus, the person born will be disposed to be struck with wonder at everything.

२०. सपापे सुतपे विस्मयशीलः ।

If the lord of the 5th house be conjoined with a malefic, the person born will be disposed to be struck with wonder at everything.

२१. धीकारके सपापे वा कूरपृष्ठयंशे विस्मयशीलः ।

If the Karaka of the 5th house be conjoined with a malefic or occupy a malefic Shashtyamsa, the person born will be disposed to be struck with wonder at everything.

२२. केन्द्रगा मन्देन्द्रगुलिका जडः ।

If Saturn, the Moon and Gulika occupy Kendra position, the native concerned will be dull-witted.

२३. धने गुलिकार्कौं पापदृष्टौ वा सार्कजे सोत्थपे जडः ।

If Gulika and the Sun occupy the 2nd house and be aspected by a malefic or if the lord of the 3rd be conjoined with Saturn, the person born will be stupid.

२४. सपापे धनेशे खे सभाजडः ।

If the lord of the 2nd house conjoined with a malefic be posited in the 10th house the person concerned will behave stupidly in a public assembly.

२५. सतमसि सोत्थपे जडः ।

If the lord of the 3rd house be conjoined with Rahu, the native will be dull-witted.

२६. सुते मन्दे लग्नेशे मन्ददृष्टे सुतेशे सपापे जडः ।

When Saturn occupies the 5th house, when the lord

of the Lagna is aspected by Saturn and when the lord of the 5th is conjoined with a malefic, the native is dull-witted.

२७. गुलि शक्त्रौ सुने शुभयोगहीने जडः ।

If Gulika and Saturn occupy the 5th and be bereft of benefic association, the person concerned is dull-witted.

२८. सुते जीवे मेधानाशः ।

Jupiter occupying the 5th house causes loss of memory.

This Sutra and Sutra 4 above appear to be contradictory. But in practice, one would have come across many intelligent persons whose memory is weak.

२९. अंशे केतौ शुक्रमात्रद्वये याज्ञिकः ।

If Ketu occupy the Navamsa of the Atmakaraka planet and be aspected by Venus singly, the person born will be a priest engaged in performing sacrifices.

३०. अंशात्कोणे पापद्वये मान्त्रिकः ।

If two malefics occupy a Trikona position with respect to the Navamsa of the Atmakaraka planet the person born will be sourcerer.

३१. अंशात्कोणे पापद्वये पापद्वयौ भूतादिनिग्रहकर्ता ।

If under the above conditions, the two malefic be also aspected by a malefic, the native will be able to keep the ghosts, devils and the like in check.

३२. अंशात्कोणे पापे शुभद्वये उत्तुग्राहकः ।

If a malefic occupy a Kona with respect to the Navamsa occupied by the Atmakaraka planet and be aspected by a benefic, the person born will be gracious and kind.

३३. अंशे शेन्दुशुक्रद्वये वा धनेशो द्यूने भिषक् ।

If the Navamsa occupied by the Atmakaraka planet be aspected by Mercury, the Moon and Venus, or if the lord of the 2nd house occupy the 7th, the person concerned will be a physician.

३४. शुक्रेन्दुष्टेऽशे रसवादी ।

If the Navamsa mentioned above be aspected by Venus and the Moon, the native will be an alchemist.

३५. अंशात्सुते सपापौ चन्द्रेज्यौ ग्रन्थकृत् ।

If the Moon and Jupiter along with a malefic occupy the 5th house with respect to the Navamsa occupied by the Atmakaraka, the person concerned will be a literary author.

३६. अर्थसुतयोरंशाज्जीवे वैयाकरणः ।

If Jupiter should be posited in the 2nd or the 5th house reckoned from the Navamsa occupied by the Atmakaraka, the native will be a Grammian.

३७. धने सोत्थे सुतेऽशात् ज्ञेज्यौ मीमांसकः ।

If Mercury and Jupiter be in the 2nd or the 3rd house reckoned from the Navamsa occupied by the Atmakaraka, the person concerned will be versed in Mīmāṃsā-Philosophy.

३८. अंशात्सुतार्थसोत्थे जीवारौ तार्किकः ।

If Jupiter and Mars be posited in the 5th, 2nd, or 3rd houses reckoned from the Navamsa occupied by the Atmakaraka planet, the native concerned will be a logician.

३९. अंशाद्धने पुत्रे सोत्थे जीवेन्द्र सांख्यज्ञः ।

If Jupiter and the Moon be in the 2nd, the 5th or the

3rd house reckoned from the Navamsa occupied by the Atmakaraka, the person concerned will be versed in the Sankhya Philosophy.

४०. अंशाद्वने पुत्रे सोत्ये जीवाकौं वेदान्तसंगीतज्ञः ।

If Jupiter and the Sun be posited in the houses mentioned above, the native will be versed in the Vedanta Philosophy and Music.

४१. अंशात् सोत्ये सुतेऽर्थे केतुजीवौ गणितज्ञः ।

If Ketu and Jupiter be posited in the houses referred to above, the person born will be clever in mathematics.

४२. धने भौमे शुभदृष्टे गणितज्ञः ।

Mars occupying the 2nd house and aspected by a benefic makes the native clever in mathematics.

४३. चन्द्रारौ युतौ ज्वद्दृष्टौ केन्द्रे बुधे वा कुजे गणितज्ञः ।

If the Moon and Mars be conjoined and aspected by Mercury and if Mercury or Mars be in a Kendra, the native is learned in mathematics.

As Mercury should aspect the Moon and Mars, the three planets should occupy mutual Kendra positions as also with respect to the Lagna.

४४. बल्यष्टमेशो ज्ञे गुरौ लग्नेऽष्टमे मन्दे गणितज्ञः ।

If Mercury, possessed of strength, happens to be the lord of the 8th house, Jupiter be in the Lagna and Saturn occupy the 8th, the person concerned will be a mathematician.

४५. जीवे केन्द्रस्त्रीणे बलिनि शुक्रे ज्येऽर्थे गणितज्ञः ।

If Jupiter be posited in a Kendra or a Kona, Venus be possessed of strength and Mercury occupy the 2nd house, the native will be a mathematician.

४६. श्वाङ्गौ सोत्थार्थगौ ज्योतिर्विदां श्रेष्ठः ।

Mercury and Venus in the 3rd or the 2nd house make the native a chief among Astrologers.

४७. धनेशे बलिनि केन्द्रायकोषे ज्ञे ज्योतिर्विदां श्रेष्ठः ।

When the lord of the 2nd house is strong and Mercury is posited in the 1st, 4th, 5th, 7th, 9th, 10th, or 11th, the native will be one of the foremost of Astrologers.

४८. स्वोषे धने जीवे ज्योतिर्विदां श्रेष्ठः ।

If Jupiter in his exaltation occupy the 2nd, the native will be the best among Astrologers.

४९. सारे ज्ञे शुभक्षे विदुषां रञ्जकः ।

When Mercury conjoined with Mars is posited in a benefic sign, the native will amuse the learned.

५०. श्वारौ मन्दमेऽर्कजदृष्टौ राजविदुषो रञ्जकः ।

If Mercury and Mars, posited in a Rasi owned by Saturn, be aspected by Saturn, the native will please all the learned men in the court of a king.

५१. बली सुतेचः केन्द्रकोषे विद्वान् ।

If the lord of the 5th, possessed of strength, occupy a Kendra or a Kona, the native will be learned.

५२. धने लाभेऽन्नेशो पण्डितो धर्मवित् ।

If the lord of the Lagna occupy the 2nd or the 11th house, the person concerned will be a learned man versed in civil law.

५३. ले लमे सुतेशो पण्डितः ।

If the lord of the 5th house, occupy the 10th or the 11th, the native will be learned.

५४. खेशेऽङ्गे कविः ।

If the lord of the 10th house be posited in the Lagna, the native will be a poet.

५५. लाभेशे लाभे कविः ।

If the lord of the 11th house occupy the 11th, the person concerned will be a poet.

५६. तुर्येशेऽङ्गेऽस्ते पण्डितोऽपि सभामूकः ।

If the lord of the 4th house occupy the 1st or the 7th, the native, though learned, will remain mute in an assembly.

५७. चन्द्रात्कोणे जीवे ज्ञात्कोणे भौमे सर्वविदः ।

Jupiter, trine to the Moon, and Mars when trine to Mercury make the native versed all round.

५८. जीवाच्छौ धनेशौ रव्यारद्धौ तार्किकः ।

If Jupiter or Venus own the 2nd house and be aspected by the Sun or Mars respectively, the native will be a logician.

५९. जीवाच्छौ तुङ्गस्वर्क्षत्रिकोणगौ तार्किकः ।

Jupiter and Venus when they occupy their own, or exaltation house and are in Trikona position make the native a logician.

६०. बलिनि गुरौ तद्देशे रविशुक्रद्धै शाब्दिकः ।

If Jupiter be strong and the lord of the Rasi occupied by that planet be aspected by the Sun and Venus, the person concerned will be a grammarian.

६१. धनेशे ज्ञे तुङ्गे गोपुरेऽर्कजे सिंहासने जीवे च वेदान्तज्ञः ।

Mercury owning the 2nd house and in exaltation,

Saturn attaining a Gopuramsa, and Jupiter, a Simhasanamsa make the native an expounder of Vedanta Philosophy.

६२. पारावते मन्दे शेन गुरौ द्वै वेदान्तज्ञः ।

Saturn attaining a Paravatamsa, and Jupiter being aspected by Mercury cause the native to expound Vedanta Philosophy.

६३. केन्द्रकोणे जीवे वेदान्तज्ञः ।

If Jupiter occupy a Kendra or a Kona, the native will become an expounder of Vedanta Philosophy.

६४. उत्तमांशे भृगौ लग्ने वेदान्तज्ञः ।

Venus having attained an Uttamamsa and occupying the Lagna makes the native an expounder of Vedanta Philosophy.

६५. देवलोके चन्द्रे उत्तमांशे भृगौ केन्द्रे वेदान्तज्ञः ।

If the Moon has attained a Devalokamsa and Venus an Uttamamsa and in a Kendra position, the person concerned will be an expounder of Vedanta Philosophy.

६६. केन्द्रे जीवे सिंहासने शुक्रे धनस्थमांशेशो श्वे गोपुरे षट्शास्त्रवल्लभः ।

A person becomes a proficient in the six Sciences when Jupiter is in a Kenda, Venus has attained a Simhasanamsa and Mercury owning the Navamsa occupied by the planet in the 2nd Bhava is in a Gopuramsa.

६७. कोशेशस्थानेश्वरांशेशो मन्दे वा भौमे सपापे केन्द्रकोणे षट्शास्त्रवल्लभः ।

Note the lord of the Rasi occupied by the owner of the 2nd house. If Saturn or Mars own the Navamsa

occupied by this lord and be conjoined with a malefic in a Kendra or a Kona, the native concerned will be proficient with the six Sastras.

६८. सूर्यरो वैशेषिकांशे वलिन्यर्थे पट्टशास्त्रवल्लभः ।

If the planet owning the Navamsa occupied by the Sun has attained a Vaiseshikamsa, be strong and be posited in the 2nd, the person born will be proficient with the six Sastras.

६९. गुरौ वलिन्यर्थे धनेशाशेशो केन्द्रे शुभदृष्टे पट्टशास्त्रवल्लभः ।

If Jupiter possessed of strength occupy the 2nd house, and the lord of the Navamsa occupied by the owner of the 2nd be posited in a Kendra and be aspected by a benefic, the native concerned will be proficient with the six Sastras.

७०. कोशेऽङ्गेशो कोशेशो पारावते वेदान्ती ।

If the lord of the Lagna occupy the 2nd house while its lord has attained a Paravatamsa, the person concerned will be learned in Vedanta Philosophy.

७१. स्वोच्चेऽङ्गे ज्ञे कोशेशो पारावते व्यये शुक्रे वेदान्ती ।

If Mercury occupy the Lagna in exaltation, the lord of the 2nd has attained a Paravatamsa, and Venus be in the 12th, the native will be conversant with the Vedanta Philosophy.

७२. धीकारके केन्द्रकोणे शुभदृष्टे भविष्यद्वक्ता ।

If the Karaka of the 5th Bhava occupy a Kendra or a Kona and be aspected by a benefic, the native will be able to predict what is going to happen.

७३. जीवे स्वाशो मृद्घंशो त्रिकालज्ञः ।

If Jupiter occupying his own Navamsa be posited in a benefic Shashtyamsa, the person will be omniscient.

७४. जीवे गोपुरे शुभद्वष्टे त्रिकालज्ञः ।

If Jupiter having attained a Gopuramsa be aspected by a benefic, the native will be omniscient.

७५. खेशे देवलोके शुभद्वष्टे ब्रह्मनिष्ठः ।

If the lord of the 10th house having attained a Devalokamsa be aspected by a benefic, the person concerned will be absorbed in the contemplation of the Supreme Spirit.

७६. भाग्यपे पारावते शुभद्वष्टे ब्रह्मनिष्ठः ।

If the lord of the 9th house having attained a Paravatamsa be aspected by a benefic, the person concerned will be absorbed in the contemplation of the Supreme Spirit.

७७. ध्वजाहिमन्दैः सहितेज्ये शुकेक्षिते शूद्रोऽपि विद्वान् ।

If Jupiter conjoined with Ketu, Rahu or Saturn be aspected by Venus, the person born, though a Sudra, will be learned.

७८. सशुभराह्वर्कावंशे पापयुतौ विषवैद्यः ।

Rahu and the Sun conjoined with a benefic and also with a malefic when occupying a Navamsa of the Atmakaraka planet, make the native a doctor dealing in the (art of) cure of poison.

७९. विवीर्याः सर्वेऽनपत्यता ।

If all planets be weak, it indicates childlessness.

८०. सुते राहौ भौमद्वष्टे सर्पशापाद्विपुत्रः ।

If Rahu occupying the 5th house be aspected by Mars, the native will be issueless due to the curse of serpents.

८१. यमे सुने चन्द्रद्वष्टे सुनेशो राहुयुते सर्पशापाद्विपुत्रः ।

If Saturn, aspected by the Moon occupy the 5th house, and the lord of the 5th be conjoined with Rahu, the native will be issueless due to the curse of serpents.

८२. सराहौ पुत्रकारके पुत्रेशोऽवले भौमांशेशौ युतौ सर्पशापाद्विपुत्रः ।

If the Putrakaraka be conjoined with Rahu, if the lord of the 5th house be weak, and if Mars be conjoined with the lord of the Navamsa occupied by the Atmakaraka, the native will be issueless due to the curse of serpents.

८३. सुतकारकारयुतौ राहुङ्गेशयुते पुत्रेशो त्रिके सर्पशापाद्विपुत्रः ।

If the Putrakaraka and Mars be conjoined, and if the lord of the Lagna and Rahu be associated with the lord of the 5th house in the 6th, 8th or 12th, the native will be issueless due to the curse of serpents.

८४. स्वांशे भौमे पुत्रेशो ज्ञे पापयुते सर्पशापाद्विपुत्रः ।

If Mars occupy his own Navamsa, and if Mercury be the lord of the 5th house and be conjoined with a malefic, the native will be issueless due to the curse of serpents

८५. सुतेशो भौमे सुते राहौ सौम्माद्वष्टे सर्पशापाद्विपुत्रः ।

If Mars be the lord of the 5th house and if Rahu without any benefic aspect occupy the 5th, the native will be issueless due to the curse of serpents.

८६. सुताङ्गेशौ विवलौ सुते पापाः सर्पशापाद्विपुत्रः ।

If the lords of the 5th and 1st houses be weak, and if malefics occupy the 5th, the native will be issueless due to the curse of serpents.

८७. लग्नेशे राहुयुते पुत्रेशे भौमयुते सर्पशापाद्विषुत्रः ।

If the lord of the Lagna and Rahu be together and if the lord of the 5th house and Mars be conjoined, the native will be issueless due to the curse of serpents.

८८. पुत्रपेऽर्के क्रूरान्तरे त्रिकोणे पापद्वष्टे पितृशापाद्विषुत्रः ।

If the Sun happens to be the lord of the 5th house and be posited betwixt malefics in a Trikona position and a malefic aspect the same, the native will be childless due to the curse of his forefathers.

८९. सुतेऽर्के पापान्तरे मन्दारौ नीचगौ पितृशापाद्विषुत्रः ।

If the Sun be in the 5th house hemmed in between malefics, and if Saturn and Mars be in depression, the person concerned will be childless due to the curse of his forefathers.

९०. सिंहेज्ये पुत्रेशोऽर्कयुते पुत्राङ्गां पापौ पितृशापाद्विषुत्रः ।

If Jupiter occupy Simha, the lord of the 5th house be conjoined with the Sun, and malefics occupy the 5th and the 1st houses, the person concerned will be issueless due to the curse of his forefathers.

९१. सूर्ये रन्धे सुते मन्दे पुत्रेशे राहुयुते पितृशापाद्विषुत्रः ।

If the Sun occupy the 8th house ; Saturn, the 5th ; and the lord of the 5th be conjoined with Rahu, the person concerned will be issueless due to the curse of his forefathers.

९२. व्ययपेऽङ्गे रन्ध्रये पुत्रे खपे रन्ध्रे पितृशापाद्विषुत्रः ।

If the lord of the 12th house be in the 1st, the lord of the 8th occupy the 5th and the 10th lord be posited in the 8th, the person concerned will be issueless due to the curse of his forefathers.

९३. पुत्रपे चन्द्रे नीचगे वा पापान्तरे सुताम्बुद्धौ पापौ
मातृशापाद्विपुत्रः ।

If the lord of the 5th house be the Moon and be either debilitated or posited betwixt malefics, and if malefics occupy the 5th and 4th houses, the person born will be issueless due to the curse of the mother.

९४. अल्यज्ञे मन्दे तुर्ये पापाः पुत्रे चन्द्रे मातृशापाद्विपुत्रः ।

If Vrischika be rising and Saturn occupy the same, three malefics be in the 4th and the Moon occupy the 5th, the person concerned will be issueless due to the curse of his mother.

९५. सुतेशे त्रिके लग्नेशे नीचे पापयुते चन्द्रे मातृशापाद्वि-
पुत्रः ।

If the lord of the 5th house occupy the 6th, 8th or 12th, if the lord of the Lagna be in depression, and the Moon be conjoined with a malefic, the person concerned will be issueless due to the curse of his mother.

९६. सुतेशे चन्द्रे मन्दाराहृरयुते मातृशापाद्विपुत्रः ।

If the Moon as lord of the 5th house be conjoined with Saturn, Rahu or Mars, the person concerned will be issueless due to the curse of his mother.

९७. सुखेशे भौमे राहूर्कजयुते लग्ने पुष्पवन्तौ मातृशापाद्वि-
पुत्रः ।

If the lord of the 4th house be Mars, and he be conjoined with Rahu or Saturn and if the two luminaries occupy the Lagna, the person concerned will be issueless due to the curse of the mother.

९८. सुखेशेष्टमे पुत्राङ्गेशौ षष्ठे खारीशौ लग्ने मातृशापाद्विपुत्रः ।

If the lord of the 4th house be in the 8th, the lords of the 5th and the 1st be in the 6th, and the lords of the 10th and the 6th occupy the Lagna, the person concerned will be issueless due to the curse of the mother.

९९. पुत्राङ्गाष्टारिगा राहुकारमन्दा लग्नेशो त्रिके मातृशापाद्विपुत्रः ।

If Rahu, the Sun, Mars and Saturn occupy the 5th, 1st, 8th and the 6th houses, and if the lord of the Lagna be in a Dussthana, the person concerned will be issueless due to the curse of the mother.

१००. राहुरेज्यात्रिकस्था मन्दचन्द्रौ पुत्रे मातृशापाद्विपुत्रः ।

If Rahu, Mars and Jupiter occupy the Dussthana, and Saturn with the Moon be posited in the 5th house, the person concerned will be issueless due to the curse of the mother.

१०१. सूर्येष्टमे सुते भौमे सुतहीनः ।

If the Sun be in the Lagna and Mars occupy the 5th house, the native will be childless.

१०२. जीवात्सुतेशो त्रिके पुत्राङ्गेशा लग्नात् त्रिकस्थाः सुतहीनः ।

If the lord of the 5th house reckoned from Jupiter be in a Dussthana, and the lords of the 5th, 9th and 1st houses occupy the 6th, 8th and 12th from the Lagna, the native will be childless.

१०३. जीवे पञ्चमे जीवात्सुते कूरे सुतहीनः ।

If Jupiter occupy the 5th house and the 5th therefrom be occupied by a malefic, the native will be childless.

१०४. लग्नेऽर्जेऽस्ते मन्दे वा द्यूनेऽर्कशनी से जीवदृष्टे गर्भानुत्पादः ।

If the Sun and Saturn be in the 1st and 7th house respectively, or they both occupy the 7th, and the 10th be aspected by Jupiter, conception will not take effect.

१०५. मन्दारौ षष्ठे वा तुर्ये गर्भानुत्पादः ।

Saturn and Mars in the 6th or 4th house lead to the conception taking no effect.

१०६. सारीशोऽर्कजः षष्ठे चन्द्रे चास्ते गर्भानुत्पादः ।

If Saturn and the lord of 6th house occupy the 6th, and Moon be in the 7th, there will be no conception.

१०७. पापान्तरे सुतमे वा तदीशे वा कारके पापसंयुते पुत्रनाशः ।

If the 5th house or its lord be betwixt malefics and the Karaka of that house be conjoined with a malefic, destruction of the issues should be predicted.

१०८. स्त्रीधर्मपुत्रेशांशपाः पापांशगाः पापयुताः पुत्रनाशः ।

If the lords of the Navamsas occupied by the owners of the 7th, 9th and 5th houses occupy malefic Amsas, or be conjoined with malefics, there will be loss of issues.

१०९. पुत्रेशो क्रूरांशे नीचास्तमे पापदृष्टे पुत्रनाशः ।

If the lord of the 5th house occupy a malefic Amsa or a depression sign, or be eclipsed or be aspected by a malefic, the destruction of the children will be the result.

११०. व्ययेशांशेशस्य व्ययेशेन युते वा दृष्टे-सुतेशो पुत्रनाशः ।

If the lord of the 5th house be conjoined with or aspected by the lord of the decanate occupied by the owner of the Navamsa in which the 12th lord is posited, loss of children will result.

१११. कूरपष्टयंशे पुत्रपे पापदृष्टयुते पुत्रार्तिः ।

If the lord of the 5th house occupy a malefic Shash-tyamsa and be aspected by or conjoined with a malefic, distress of issue will result.

११२. ज्ञाङ्गपौ लग्नेतरकेन्द्रगौ वंशविच्छेदः ।

If Mercury and the lord of the Lagna occupy any Kendras other than the 1st, the yoga indicates extinction of the family.

११३. पापग्रहा व्ययसुताष्टमगा वंशविच्छेदः ।

Malefics in the 12th, 5th and 8th houses indicate the extinction of the family.

११४. चन्द्रेज्यौ लग्ने द्यूने मन्दे वा भौमे वंशविच्छेदः ।

If the Moon and Jupiter be in the Lagna and Saturn or Mars occupy the 7th, yoga indicates the extinction of the family.

११५. सुखे पापा वंशविच्छेदः ।

All malefics if posited in the 4th house denote family-extinction.

११६. लग्नान्त्यसुताष्टमगौ पापैर्वशविच्छेदः ।

If malefics occupy 1st, 12th, 5th and 8th houses, the yoga indicates family-extinction.

११७. सुते चन्द्रे पापा रन्ध्राङ्गान्त्यगा वंशविच्छेदः ।

If the Moon be in the 5th house and malefics occupy the 8th, 1st, and 12th, the yoga denotes family-extinction.

११८. ज्ञात्त्वा मदेऽन्त्ये वा सुखे पापे सुते जीवे वंशविच्छेदः ।

If Mercury and Venus be in the 7th or 12th house, a malefic in the 4th and Jupiter in the 5th, the yoga denotes the extinction of the family.

११९. चन्द्रादृष्टमे पापा वंशविच्छेदः ।

If all malefics occupy the 8th house reckoned from the Moon, the extinction of the family is indicated.

१२०. पापेऽन्ते सुखे चन्द्रे सुतेऽन्तेरो सुतपेऽत्यपले वंशविच्छेदः

If a malefic be in the 1st house, the Moon in the 4th, the lord of the Lagna in the 5th and the lord of the 5th be weak, the yoga indicates the extinction of the family.

१२१. पञ्चमे पापा वंशविच्छेदः ।

If malefics occupy the 5th house, it indicates family-extinction.

१२२. शुक्रे स्मरे खे चन्द्रे सुखे पापा वंशविच्छेदः ।

If Venus be in the 7th house, the Moon in the 10th, and malefics in the 4th, the family of the person born under this yoga will not continue after him.

१२३. भौमेऽन्ते मन्दे रन्धे सुतेऽर्के वंशविच्छेदः ।

Mars in the 1st house, Saturn in the 8th and the Sun in the 5th denote the extinction of the family.

१२४. सोत्थेशचन्द्रौ केन्द्रकोणगौ पुत्रसुखं न ।

If the Moon and the lord of the 3rd house occupy a Kona and a Kendra, there will be no happiness through issues.

१२५. दाराङ्गे पुत्रपे बलिनि षष्ठेशयुतद्वेष्टु पुत्रः ।

If the lord of the 5th house possessed of strength

be posited in the 7th or the 1st and be aspected by or conjoined with the lord of the 6th, the native will be son-less.

**१२६. धीधर्मपौ सदारेशौ दुःस्थानगौ हीनबलौ शुभाद्ये
सुते बहुदारोऽप्यपुत्रः ।**

If the lords of the 5th and 9th houses be conjoined with the lord of the 7th, occupy a Dussthana and be weak, and the 5th be devoid of any benefic aspect, the native concerned though with many wives will be issue-less.

१२७. मन्दारौ से धर्मे वाऽ पुत्रता ।

Saturn and Mars in the 10th or the 9th house indicate childlessness.

१२८. मन्दारशुक्रा दारगा अपुत्रता ।

Saturn, Mars and Venus when they are in the 7th house indicate childlessness.

१२९. राहुकाराः सुतगाः शान्तिः सुखसौख्यदाः ।

Rahu, the Sun and Mars when posited in the 5th house will make the native happy and prosperous through tranquility of mind.

१३०. सिंहेऽक्जारौ सुनगौ सुतेशे षष्ठे सुतसौख्यं न ।

Saturn and Mars in Simha identical with the 5th house and the lord of the 5th posited in the 6th, cause the native will be deprived of all comforts from his children.

१३१. भौमर्षे सुते राहौ भौमद्ये सुतसौख्यं न ।

Rahu in the 5th house identical with a sign of Mars and aspected by Mars will make the native bereft of comforts from his children.

१३२. नीचे गुरौ भूगौ वा समे जे विषमेऽक्षं सुतसौख्यं न ।

Jupiter or Venus in depression, Mercury in an even sign and the Sun posited in an odd sign will make the native deprived of all comforts from his children,

१३३. सुते पापयुतद्युष्टे गर्भच्युतिः ।

If the 5th house be occupied or aspected by a malefic, there will be miscarriage or abortion.

१३४. पुत्रेऽर्के प्रकाशे जातं जातं म्रियते ।

If the Sun occupy the 5th house and be in प्रकाशवस्था Prakasavastha, children die as soon as they are born.

१३५. पापाः पञ्चमे जातं जातं म्रियते ।

Malefics occupying the 5th house, children will die as they are born.

१३६. धीस्थे मन्दे पुत्रसुखं न ।

If Saturn is posited in the 5th house, there will be no happiness to the native through his children.

१३७. सुते सूर्ये मृतापत्यः ।

If the Sun be in the 5th house, the early demise of the child is indicated (or the child will be born dead).

१३८. अन्त्याङ्गर्थसुते सहजपे सुतसुखं न ।

There will be no happiness to the native through his children when the lord of the 3rd house occupies the 12th, 1st, 2nd or the 5th.

१३९. पञ्चमे जीवक्षे मुतसुखं न ।

There will be no happiness to the native through his children when the 5th house happens to be a sign owned by Jupiter

१४०. मन्दज्ञावञ्जेऽलौ शुक्रेज्यौ सुतसुखं न ।

There will be no happiness to the native through his children when Saturn and Mercury are in the Lagna and Venus and Jupiter occupy the sign Vrischika.

१४१. शनुभे लग्नपे ज्ञेन्दुदृष्टे पष्टुर्थे सूर्ये विपुत्रः ।

If the lord of the Lagna occupy an inimical sign, Mercury be aspected by the Moon, and the Sun be posited in the 6th or the 2nd house, the native will be son-less.

१४२. सुतेशेऽस्तांशे पापयुते विपुत्रः ।

If the lord of the 5th house occupy the setting Navamsa in conjunction with a malefic, the native will be son-less.

The word अस्तांशे appears to give rise to two different interpretations : viz.,

- (a) the one given above, and
- (b) the 7th Navamsa reckoned from that of the Atmakaraka planet.

१४३. गुरौ सुतेशे सपापे बले विपुत्रः ।

If Jupiter happening to own the 5th house be in conjunction with a malefic and be weak, the native will be son-less.

१४४. सपापेऽङ्गरो त्रिके सुतेशे विपुत्रः ।

If the lord of the Lagna be associated with a malefic, and the lord of the 5th house occupy any one of the Dussthanas, the native will be son-less.

१४५. कोणे गुरौ पापयुते विपुत्रः ।

If Jupiter occupying a Trikona house be associated with a malefic, the native will be son-less.

The word कोणे should be here taken to mean the 5th house (as distinct from the 9th) as this is found true in practice.

१४६. लग्नेशे कुञ्जक्षेत्रे पष्टे पुत्रेशे विपुत्रः ।

If the lord of the Lagna be in a sign of Mars, and the lord of the 5th house occupy the 6th, the native will be son less.

१४७. मन्दारिगेहे इन्द्रसूर्यदृष्टे लग्ने पापदृष्टे कुलदेवदोषाद्विपुत्रः ।

When the 6th house reckoned from Saturn is aspected by Mercury, the Moon or the Sun and when the Lagna is also under a malefic aspect, the native will be son-less due to wrongs done to the family-deity.

१४८. मन्दक्षेत्रे सूर्ये पापदृष्टे वा पापवर्गेऽङ्गे कुलदेवदोषाद्विपुत्रः ।

If the Sun occupy a sign owned by Saturn or be aspected by a malefic and the Lagna be in a malefic Varga, the native will be son-less due to wrongs done to the family-deity.

१४९. व्ययेशे खाद्ये विपुत्रः ।

If the lord of the 12th house be in the 10th or the 1st, the native will be son-less.

१५०. कन्याङ्गे सूर्ये भौमे सुते विपुत्रः ।

If Kanya be rising with the Sun in it, and Mars occupy the 5th house, the native will be son-less.

१५१. कोणगाः पापाः क्षीणेन्द्रङ्गे मन्दक्षेत्रे जीवे मृदे पुत्रसुखं भूत्वा नश्यति ।

Malefics in the Trikonas, the waning Moon in the Lagna, and Jupiter eclipsed in a sign owned by Saturn make the native enjoy some happiness through the children and then die.

१५२. ब्रे पञ्चमे लग्ने सुखे पापे पुत्रसुखं भृत्या नश्यति ।

Mercury in the 5th house, and malefics in the Lagna and in the 4th, the native will enjoy some happiness through the children and then die.

१५३. सशुभा अङ्गाङ्गसुतेशास्त्रिकस्था विलंबतः प्रज्ञा ।

If the lords of the Lagna, 9th and the 5th houses be associated with benefics and be posited in the three Dussthanas, there will be children after a long delay.

१५४. कर्के चन्द्रे सुते कन्यावान् वाऽल्पपत्यः ।

The Moon occupying Kataka identical with the 5th house, the native will be the father of daughters or will have limited offspring.

१५५. सुते गोजकर्के राहुकेरु सन्तानोत्पत्तौ नो विलम्बः ।

If Vrishabha, Mesha or Kataka happen to be the 5th house and be occupied by Rahu or Ketu, there will be no delay in the acquisition of children.

१५६. सप्तमेशांशेशो लग्नार्थधर्मेशैर्वद्ये पुत्रासिः ।

If the lord of the Navamsa occupied by the lord of the 7th house be aspected by the lords of the Lagna, 2nd, and 9th houses, there will be acquisition of children.

१५७. सुतेशे शुभयुतद्वद्ये वा सुतेऽङ्गे पुत्रासिः ।

If the lord of the 5th house be associated with or aspected by a benefic, or occupy the 5th or the 1st house, there will be acquisition of children.

१५८. लग्नेशो पुत्रे पुत्रेशोज्यौ वलिनौ पुत्रासिः ।

If the lord of the Lagna be in the 5th and if the lord of the latter house and Jupiter be both strong, there will be acquisition of children.

१५९. पुत्रेज्ये बलिनि लग्नेश्वरे पुत्रासिः ।

If a strong Jupiter be in the 5th house and aspected by the lord of the Lagna, the yoga leads to the acquisition of children.

१६०. वैशेषिकांशे जीवे तथा पुत्रेशो च शुभद्वष्टे पुत्रासिः ।

If Jupiter has attained a Vaiseshikamsa and the lord of the 5th house, a similar position and also be aspected by a benefic, the yoga leads to the acquisition of children.

१६१. वित्तेशो सुते बलाद्ये शुभद्वष्टे पुत्रासिः ।

If the lord of the 2nd house, possessed of strength be in the 5th and aspected by Jupiter, the yoga leads to the acquisition of children.

१६२. पुत्राङ्गपौ परस्परं पश्यतः पुत्रासिः ।

If the lords of the 1st and 5th houses be mutually aspecting, the yoga leads to the acquisition of children.

१६३. पुत्राङ्गपावन्योन्यमगौ वा युतौ पुत्रासिः ।

If the lords of the 5th and 1st houses be in conjunction or mutually interchange places, the yoga leads to the acquisition of children.

१६४. सुताङ्गेशौ केन्द्रगौ शुभान्वितौ धनपे बलिनि पुत्रासिः ।

If the lords of the 5th and 1st houses both occupy Kendra houses and be in conjunction with benefics and if the lord of the 2nd be strong, the yoga leads to the acquisition of children.

१६५. पुत्रेशांशेशो शुभयुतद्वष्टे पुत्रासिः ।

If the lord of the Navamsa occupied by the owner of the 5th house be conjoined with or aspected by a benefic, the yoga leads to the acquisition of children.

१६६. धर्माङ्गेशौ समसे धनेशोऽङ्गे पुत्रासिः ।

Lords of the 9th and the 1st houses in the 7th, and the lord of the 2nd in the 1st lead to the acquisition of children.

१६७. सुतेशे मृदुंशादिगे पुत्रासिः ।

Lord of the 5th house in Mridu or other benefic Amsa leads to the acquisition of children.

१६८. गोपुरादौ सुतेशे पुत्रासिः ।

Lord of the 5th house if in Gopura or other Amsas, leads to the acquisition of children.

१६९. पुत्रेशांशेशोऽङ्गे लग्नेशांशेशे सुते पुत्रासिः ।

If the lord of the Navamsa occupied by the planet owning the 5th house be in the Lagna, and the owner of the Navamsa occupied by the lord of the Lagna be in the 5th, there will be acquisition of children.

१७०. जीवांशेशे केन्द्रे पुत्रासिः ।

If the lord of the Navamsa occupied by Jupiter be in a Kendra position, there will be acquisition of children.

१७१. धर्माद्यसुतेशाः पारावतादिगाः शुभदृष्टाः पुत्रासिः ।

If the lords of the 9th, 1st and the 5th houses have attained Paravata and other higher Amsas and are also aspected by benefics, there will be acquisition of children.

१७२. खमे सौम्याः सुते पाराः सुतसुखं विलंबात् ।

If benefics be in the 10th house and malefics in the 5th, the native will get happiness through children only late.

१७३. सुतेशे नीचे धर्मेशोऽङ्गे इकेतू पुत्रे कष्टात्पुत्रासिः ।

When the lord of the 5th house is in depression,

the lord of the 9th is in the 1st and Mercury and Ketu occupy the 5th, children will be got only after very great difficulty,

१७४. पापो जीवो वा तुर्ये सुते पष्टे चन्द्रे त्रिशद्वर्षोर्ध्वं सन्ततिः ।

If a malefic planet or Jupiter be in the 4th house and the Moon occupy the 5th or 6th, the person concerned will be blessed with children after a lapse of 30 years.

१७५. पापक्षे पापयुते लग्ने सूर्येऽबले युग्मक्षे कुजे त्रिशद्वर्षोर्ध्वं सन्ततिः ।

When any one of the signs Mesha, Simha or Kumbha is rising with malefics posited in it and the Sun is weak; and Mars occupies a dual Rasi, the person concerned will be blessed with children after 30 years.

१७६. कर्के चन्द्रे पापयुतद्युषे च मन्दद्युषे सूर्ये षष्ठिमेऽब्दे पुत्रास्मिः ।

If the Moon be in Karka conjoined with or aspected by a malefic, and the Sun be aspected by Saturn, the native will acquire a son in his 60th year.

१७७. अथङ्गे लग्नपे प्रथमः सुतः ।

If the lord of the Lagna be in the 2nd or the 1st, house, the first issue will be a male.

१७८. द्विस्वभावगाथन्दरारशुक्राः प्रथमः सुतः ।

The Moon, Mars and Venus if posited in dual signs, will cause a son to be born first.

१७९. लाभे पापे पञ्चमे चन्द्राच्छौ प्रथमा कन्या ।

When a malefic is in the 11th house and the Moon and Venus occupy the 5th, the native's first born will be a daughter.

१८०. पुत्रे यावत्युग्रहद्वितीयावत्युत्राः ।

Note how many male planets are aspecting the 5th house; so many will be the number of male issues.

१८१. पुत्रे स्त्रीग्रहद्वितीया कल्या ।

The number of female issues a person may have will be so many as there are female planets casting their aspect on the 5th house.

१८२. राहौ लाभे वार्द्धके पुत्रसुखम् ।

If Rahu be in the 11th house, the native will have happiness through his issues in his old age.

१८३. नीचे पुत्रेशे पष्टादित्रयगे पापयुते काकवन्ध्या ।

If the lord of the 5th house be debilitated and occupy any one of the three Dussthanas 6th, 8th and 12th and be conjoined with a malefic, the woman will bear only one child.

१८४. पुत्रेशे नीचे मन्दयुते काकवन्ध्या ।

If the lord of the 5th house be in depression and conjoined with Saturn, the woman concerned will bear only one child.

१८५. सुते शुक्रमौमान्यतराद्ये द्वित्रिविवाहेष्वप्यसन्तानः ।

When the 5th house is aspected by either Venus or Mars, the native will be issueless even after two or three marriages.

१८६. कोणे शुक्रक्षेत्रेनदावेकुत्रः ।

If the Moon occupy a Trikona identical with a sign owned by Venus, the native will have only one son.

१८७. सुते राहुकेतू कुत्रः ।

If the 5th house be occupied by Rahu or Ketu, the native will be cursed with a wicked son.

१८८. धीस्थेऽर्के शुभद्वये त्रिपुत्रः ।

If the Sun aspected by a benefic occupy the 5th house, the native will be blessed with three children.

१८९. मृगेऽर्के सुते त्रिपुत्रः ।

When Saturn is in Makara identical with the 5th house, the native will be blessed with three children.

१९०. सुते मृगे भौमे त्रिपुत्रः ।

Mars occupying Makara identical with 5th house, gives three children to the native concerned.

१९१. कुम्भे मन्दे सुते पञ्चपुत्रः ।

Saturn in Kumbha identical with the 5th house, will bestow 5 issues to the native.

१९२. सुते शूर्ये भौमगुरुव्यतमे क्रमादेकत्रिपञ्चपुत्रोत्पत्तिः ।

If the 5th house be occupied by one of the three planets: the Sun, Mars and Jupiter, the number of male issues born will respectively be one, three and five.

१९३. सुते चन्द्रज्ञसितग्नयो द्वित्रिपञ्चसमक्ल्योत्पत्तिः ।

If the 5th house contain one of the four planets: the Moon, Mercury, Venus and Saturn, the native will beget two, three, five and seven daughters respectively.

१९४. पुत्रे ज्ञे नेत्रपाणी पुत्रहानिः कन्यासिश्च ।

If Mercury posited in the 5th house, be in the नेत्रपाणी Netrapani Avastha, the native will have to endure loss of sons and acquisition of daughters.

१९५. पुत्रे धूने ज्ञे सभावस्थागे कन्याधिक्यम् ।

If in a nativity, Mercury occupying the 5th or the 7th house be in सभयांवसति Sabhayaam Vasati Avasttha, the native will have a preponderance of daughters.

१९६. सुतमे समर्क्षवर्गे ज्ञमन्दान्यतरयुते शुक्रचन्द्रान्यतरदृष्टे कन्याप्रजावान् ।

If the Rasi and Varga representing the 5th house be an even one and be occupied by Mercury or Saturn and be aspected by Venus or the Moon, the native will be the father of daughters.

१९७. शुक्राब्जवर्गे सुतमे समर्क्षे शुक्राब्जदृष्टे वहुकन्यावान् ।

If the 5th house and its Varga belong to a sign owned by Venus or the Moon, and if the said house be an even Rasi aspected by Venus or the Moon, the native will be the father of many daughters.

१९८. सितेन्दुवर्गे पुत्रक्षे ओजमे सितेन्दुयुते वहुपुत्रः ।

If the 5th house belongs to a Varga of Venus or the Moon and if the said house be an odd Rasi occupied by Venus or the Moon, the native will be the father of many sons.

१९९. सुते शुक्रभांशौ वा शुक्रदृष्टे वहुप्रजः ।

If the 5th house be a Rasi or Amsa of Venus, or be aspected by Venus, the native will have many children.

२००. लाभे ज्ञे शुक्रे चन्द्रे वा कन्याप्रजः ।

If Mercury, Venus or the Moon occupy the 11th house, the native will beget daughters.

२०१. सुतेशेऽर्थेऽष्टमे वहुकन्याः ।

If the lord of the 5th house be in the 2nd or the 8th, the native will own many daughters.

२०२. लग्नादा चन्द्रात्पञ्चमे शुभर्षे शुभसम्बन्धे उत्तरसम्भवो नान्यथा ।

If the 5th house counted from the Lagna or the Moon be a benefic sign and be associated with benefics, acquisition of children is possible, else, not.

२०३. पुत्रेशो पुंमांशगे पुंग्रहे प्रथमं पुत्रोऽन्यथा कन्या ।

If the lord of the 5th house be a male planet, and occupy a male sign and Amsa, the first issue will be a son ; otherwise, a daughter.

२०४. सुनाङ्गेशौ समौ पुत्रेण सहौदासीन्यम् ।

If the lords of the 5th and the 1st houses be neutral, there will only be apathy and indifference between the father and the son.

२०५. लानपुत्रेशयोरन्योन्यदृष्टौ सुत आज्ञानुवर्ती ।

If the lords of the 1st and the 5th houses be mutually aspecting, the son will be obedient to the native.

२०६. पुत्राङ्गेशावन्योन्यमांशगो सुत आज्ञानुवर्ती ।

If the lords of the 5th and the 1st houses be posited each in the other's Rasi or Navamsa, the son will be obedient to the native.

२०७. पुत्रपेऽङ्गेऽङ्गे शेषपुत्रे पुत्रवाक्यवश्यः ।

If the lord of the 5th house be in the 1st, while the lord of the latter is in the 5th, the native will be under the influence of his son.

२०८. सुतेशदृष्टेऽङ्गेरो सुतेऽङ्गेशदृष्टे पुत्रवाक्यवश्यः ।

If the Lagna be aspected by the lord of the 5th house, or the 5th be aspected by the lord of the Lagna, the native will be under the influence of his son.

२०९. ज्ञेन्द्रच्छानामन्यतमे सुते कन्योत्पादः ।

If any one of the planets, Mercury, the Moon and Venus occupy the 5th, it indicates birth of a daughter.

२१०. लामे सेन्दौ मन्देऽप्रजत्त्वम् ।

If Saturn in conjunction with the Moon occupy the 11th house, it is an indication of childlessness.

२११. पञ्चमे एकतमे गुरुयोगे शुभराशौ वौरसः पुत्रः ।

If the 5th house happens to be owned by a Varga of Jupiter or be a benefic Rasi, the son born will be legitimate.

२१२. मन्दक्षीशे सुते चन्द्रे मन्दान्यतरयुते दत्तपुत्रः ।

If the Moon be posited in the 5th house, be either in a Rasi or Navamsa owned by Saturn and be associated with a planet other than Saturn, the native will have a son by adoption.

२१३. तुर्ये मन्दारौ दत्तपुत्रः ।

If Saturn and Mars be in the 4th house, the native will have a son by adoption.

२१४. वंशविज्ञेदयोगे दत्तपुत्रः ।

In the case of a family-extinction yoga, the native will adopt a son.

२१५. धीस्थे मन्दे ज्ञेन्द्रयुते क्रीतपुत्रः ।

If Saturn conjoined with Mercury and the Moon be posited in the 5th house, the native will have a क्रीत Kreeta son, that is, one purchased for purposes of the continuance of the family.

२१६. पुत्रस्थनवांशो यावत्पापदृष्टः शुभादृष्टः तावद्भूपातः ।

The number of abortions one may have is proportional to the amount of malefic aspect—without benefic aspects—upon the Navamsa indicated by the centre of the 5th Bhava.

२१७. जीवात्सुते पापे सन्तानसुखाभावो नान्यथा ।

If a malefic planet should occupy the 5th house from Jupiter, it indicates absence of happiness through offspring and not otherwise.

२१८. सकेतावंशे इशुक्रदृष्टे दासीपुत्रः ।

If Ketu be in the Navamsa Rasi of the Atmakaraka planet and be aspected by Mercury and Venus, the native will be the son of a female slave.

२१९. शुक्रेऽन्त्ये सौरांशे दासीपुत्रः ।

If Venus be in the 12th and in an Amsa of Saturn, the native will be the son of a female slave.

इति पञ्चमविवेकः

Thus ends the 5th discussion.

H. अथ पष्ठविवेकः *Shashta Viveka.*

१. अन्त्यारिगे सुतेशो सुतः शत्रुः ।

If the lord of the 5th house be posited in the 12th or the 6th house, the son will be inimically disposed towards the native.

२. पष्ठेशो पष्ठे ज्ञातिः शत्रुः ।

If the lord of the 6th house occupy the 6th, the paternal relations will be inimically disposed towards the native.

३. लग्नेशस्य सुखायेशौ शत्रू चेन्मातृवैरम् ।

If the lords of both the 4th and the 11th houses be inimical to the lord of the Lagna the native will hate his mother.

४. सुखपे पापद्युते मातृवैरम् ।

If the lord of the 4th house be aspected by or conjoined with a malefic, the native will hate his mother.

५. तुर्यपे लग्नपतः षष्ठे वा तुर्येशो षष्ठे मातृवैरम् ।

If the lord of the 4th house occupy the 6th place counted from the lord of the Lagna or from the Lagna, the native will hate his mother.

६. लग्नस्वेशयोः शात्रवे वा खेशो लग्नपतो लग्नपतो वा षष्ठे पिता शत्रुः ।

When there is enmity between the lords of the 1st and 10th houses, or when the lord of the 10th house is posited in the 6th reckoned from either the Lagna or the lord of the Lagna, the father will prove an enemy to the native.

७. सुतेशो त्रिके लग्नेशद्ये पितृदूषकः ।

When the lord of the 5th house occupies one of the three Dussthanas and is aspected by the lord of the Lagna, the native will speak ill of his father,

८. पुत्रेशो त्रिके राह्वारद्ये पितृदूषकः ।

When the lord of the 5th house occupies one of the three Dussithanas and is aspected by Rahu or Mars, the native will calumniate his father.

९. पुत्रोदयेशशात्रवे वा पुत्रपे षष्ठे लग्नेशद्ये पुत्रः शत्रुः ।

If the lords of the 5th and 1st houses be mutually inimical, or if the lord of the 5th occupy the 6th and be

aspected by the lord of the Lagna, the native's son will prove an enemy to him.

१०. पष्टेशे केन्द्रे पापद्युषे शत्रुपीडा ।

If the lord of the 6th be in a Kendra and be aspected by a malefic, trouble from enemies has to be apprehended.

११. पष्टे पापा वा लग्नेशः पष्टे पष्टेऽन्ते शत्रुपीडा ।

Malefics in the 6th house, or the lords of the 1st and the 6th occupying the 6th and 1st houses respectively, will bring on trouble through enemies.

१२. पष्टेऽन्ते पापद्युषे पापान्तरे वा शत्रुपीडा ।

If the lord of the 6th house be weak in strength, be aspected by a malefic or be hemmed in betwixt malefics, the native will experience trouble through enemies.

१३. लग्नदारपयोः शात्रवे स्त्री शत्रुः ।

When there is enmity between the lords of the 1st and the 7th houses, the wife proves inimical to the native.

१४. भौमेऽलौ गुरुसितद्यग्नीने व्रणपीठिकापीडा ।

If Mars occupy Vrischika and be devoid of the aspect of Jupiter or Venus, the native will experience trouble through boils, etc., (in the anus).

१५. केत्वर्कजावस्ते व्रणपीठिकापीडा ।

If Saturn conjoined with Ketu occupy the 7th house, the native will experience trouble through boils etc., (in the anus).

१६. लग्नपारौ त्रिके ग्रन्थिशस्तजव्रणपीडा ।

If the lord of the Lagna and Mars be posited in

Dussthanas, the native will suffer from pains caused by swelling, wounds arising through weapons, etc.

१७. सपापेऽरीशे लग्ने त्रिके शरीरे व्रणः ।

If the lord of the 6th conjoined with a malefic occupy the Lagna or any one of the Dussthanas, the native will have a wound in his body.

१८. सार्केऽरीशेऽङ्गे वाऽष्टमे शिरोव्रणः ।

If the lord of the 6th house, conjoined with the Sun occupy the 1st or the 8th, the native will have a wound in the head.

१९. सचन्द्रेऽरीशेऽङ्गे वाऽष्टमे मुखव्रणः ।

If the lord of the 6th house conjoined with the Moon occupy the 1st or the 8th, the native will have a wound in the face or mouth.

२०. भौमारीशावङ्गे वाऽष्टमे कण्ठव्रणम् ।

Mars and the lord of the 6th house occupying the Lagna or the 8th will cause a wound in the neck.

२१. जीवारीशावङ्गे वाऽष्टमे नाभिमूलव्रणः ।

If the lord of the 6th house and Jupiter occupy the 1st or the 8th, there will be an ulcer in the regions of the navel.

२२. ज्ञारिशौ रन्ध्रेऽङ्गे वा हृदयव्रणः ।

Mercury and the lord of the 6th house when posited in the 8th or the 1st will cause a wound or ulcer in the region of the heart.

२३. शुक्रारिशौ लग्ने रन्ध्रे नेत्रमूले व्रणः ।

Venus and the lord of the 6th house when posited

in the Lagna or the 8th will cause a wound in the region of the eyes.

२४. मन्दारीशौ रन्ध्रे देहे पादत्रणः ।

If Saturn and the lord of the 6th house occupy the 8th or the 1st, there will be ulcer in one of the feet.

२५. राहुकेतुयुतारीशोऽष्टमे देहे अधरत्रणः ।

If Rahu or Ketu cojoined with the lord of the 6th be in the 8th or the 1st house, the native will have an ulcer in the lower lip.

२६. सपापे कर्मगेऽरीशे पापद्वये वा यद्भ्जे राशौ तद्भ्जे त्रणः ।

If the lord of the 6th house conjoined with or aspected by a malefic occupy the 10th house, the ulcer or wound will be in that part of the body signified by the Rasi representing the 10th Bhava.

२७. षष्ठेऽन्त्ये वाराकिंयोगे सौम्याद्ये गण्डमालादयः ।

If Mars and Saturn conjoin in the 6th or the 12th house and have no benefic aspect on them, the native concerned will suffer from inflammation of the glands of the neck.

२८. मन्दारावरिगौ वा व्ययगौ त्रणः ।

Saturn and Mars conjoined in the 6th or the 12th house will cause ulcer to the native.

२९. लग्रेशे कुजे पुत्रे पापान्विते पापद्वये शिलाशस्त्रजं त्रणं मस्तके ।

If Mars happening to own the Lagna occupy the 5th house and be conjoined with or aspected by a malefic, the native will have an ulcer in the head caused by a stone or a weapon.

३०. भौमेऽङ्गे दूने जीवे वा शुक्रे व्रणाङ्कितं शिरः ।

If Mars occupy the Lagna, and Jupiter or Venus be in the 7th house, the native's head will be branded with ulcer.

३१. आयारिगे भौमे व्यये शुक्रे वामपार्श्वे व्रणम् ।

If Mars be in the 11th or the 6th house and Venus occupy the 12th, there will be an ulcer on the left side.

३२. व्यये मुरौ विधी ज्ञे आयारिगे गुदाव्रणम् ।

When Jupiter is in the 12th house, the Moon and Mercury in the 11th and the 6th, the native will suffer from ulcer in the anus.

३३. पष्टेऽङ्गे वैरिहन्ता ।

If the lord of the 6th house be in the Lagna, the native will destroy his enemies.

३४. पष्टे बलाद्ये वैरिहन्ता ।

If the lord of the 6th house be possessed of strength, the native will destroy his enemies.

३५. पष्टे शुभदृष्ट्याधिक्ये वैरिहन्ता ।

If the 6th house has more of benefic aspect, the native will extirpate his enemies.

३६. लग्नेशार्क्ते त्रिके तापगणः ।

If the lord of the Lagna and the Sun occupy Dussthanas, the native suffers from affliction and misery and danger from fire.

३७. चन्द्राङ्गेशौ त्रिके जलजगणः

If the Moon and the lord of the Lagna be both placed in Dussthanas, the native has to apprehend risk from water.

३८. लग्नपष्टेशचन्द्रात्तिके जलजगण्डः ।

If the lords of the 1st and 6th houses as well as the Moon be posited in Dussthanas, the native has to apprehend danger through water.

३९. मकरांशे दुष्ट्रन्थिगण्डादि ।

If the planets mentioned above be in Makara Navamsa, the native will have to suffer from bad tumour, swelling, etc.

४०. लग्नेशज्ञौ त्रिके पित्तरोगी ।

If the lord of the Lagna and Mercury occupy Dussthanas, the native will suffer from bilious complaints.

४१. जीवाङ्गेशज्ञौ त्रिके आमरोगी ।

If Jupiter and the lord of the Lagna be placed in Dussthanas, the native will suffer from indigestion and constipation.

४२. शुक्राङ्गेशज्ञौ त्रिके क्षयरोगी ।

If Venus and the lord of the Lagna occupy Dussthanas, the person concerned will suffer from consumption.

४३. अंशात् तुर्यान्त्यगौ क्रमात्कुजराहू क्षयरोगी ।

If Mars and Rahu respectively occupy the 4th and 12th houses reckoned from the Navamsa Rasi occupied by the Atmakraka, the native will suffer from consumption.

४४. भौमार्क्यदृष्टे लग्ने श्वासक्षयादिः ।

When the Lagna is subject to the aspects of Mars

and (अर्क्य=belonging to Arka) Saturn, the native will suffer from asthma, consumption, etc.

४५. चन्द्राकांत्वन्योन्यभांशगौ क्षयी ।

If the Moon and the Sun be posited each in the other's Rasi or Navamsa, the native will suffer from consumption.

४६. सिंहे वा कर्के चन्द्राकौं क्षयी ।

If the Moon conjoined with the Sun occupy Simha or Kataka, the native will be consumptive.

४७. सयमे चन्द्रे भौमद्वै ग्रहणजः क्षयी ।

If the Moon conjoined with Saturn be aspected by Mars, the person concerned will suffer from consumption got through contagion.

४८. कर्के ज्ञे क्षयी ।

Mercury if posited in Kataka makes the native consumptive.

**४९. लग्नेशेन सह शनिराहुकेत्वन्यतमस्त्रिके चौरान्त्यज-
बनितो रोगः ।**

If the lord of the Lagna along along with any one of the three : viz, Saturn, Rahu and Ketu, occupy a Dussthana, the native will suffer a disease caused by thieves or persons of inferior castes

५०. तुर्यगा इज्याराक्जा हृदोगी ।

If Jupiter, Mars and Saturn occupy the 4th house, the native will suffer from heart-disease.

५१. मन्दे पापयुतद्वैज्ञ्ये वा त्रिकोणे व्याधियुतः ।

If Saturn conjoined with or aspected by a malefic be

posited in the 12th house or a Trikona place, the native will be sickly.

५२. लाभेशो पष्टे नानारोगवान् ।

If the lord of the 11th house be posited in the 6th, the native will suffer from some complicated disease.

५३. शुक्रारौ सप्तमेऽधिरोगः ।

If Venus and Mars occupy the 7th house, the person concerned will suffer from a primary disease.

५४. शन्यारौ पष्टे राहुक्षद्यौ लग्नेशोऽन्ते दीर्घरोगी ।

If Saturn and Mars be in the 6th house and be aspected by Rahu and the Sun, and when the lord of the Lagna is weak, the native will suffer from a chronic disease.

५५. मदे राहुकेतु उदररोगः ।

If Rahu or Ketu be in the 7th house, the native will suffer from ascitis.

५६. रन्त्रे मन्दे लग्ने चन्द्रे उदररोगः ।

If Saturn and the Moon occupy the 8th and 1st houses respectively, the person suffers from ascitis.

५७. लग्ने गुरुराहू दन्तरोगी ।

If Jupiter and Rahu occupy the Lagna, the native suffers from a dental disease.

५८. मन्दारकेन्दुषु रन्त्रारिवित्तान्त्यस्थेषु स्मररोगी ।

If Saturn, Mars, the Sun and the Moon be posited in the 8th, the 6th, the 2nd and the 12th, the native will suffer from nympho-phobia or nympyho-mania.

५९. सोत्येऽरीशो नाभिरोगी ।

If the lord of the 6th house occupy the 3rd, the native suffers from an intestinal disease.

६०. मन्देऽस्त्रिगे पादरोगी ।

If Saturn be in the 6th house, the native will suffer from a disease called बहुचरण (Bihucharan) or a disease of the gait.

६१. षष्ठे राहुकेतु दन्तेऽधरे वा रोगी ।

Rahu or Ketu in the 6th house will make the native suffer from some disease in the teeth or alveolar process (tooth-bed).

६२. ज्ञारक्षेऽङ्गेशो शत्रुद्वये गुदसमीपेऽर्धाङ्गे वा रोगी ।

If the lord of the Lagna occupy a sign owned by Mercury or Mars and be aspected by an inimical planet, the native suffers from a disease in the region of the rectum or a hemi-plegia.

६३. कर्कल्यंशो चन्द्रे पापयुते गुप्तरोगी ।

If the Moon conjoined with a malefic be in a Navamsa owned by Kataka or Vrischika, the native will suffer from an obscure disease.

६४. ज्ञाराङ्गेशः सिंहगाः सुखे वा व्यये गुदरोगी ।

If Mercury, Mars and the lord of the Lagna occupy Simha identical with the 4th or the 12th house, the native will suffer from a disease in the rectum.

६५. रन्धे पापाः गुदरोगी ।

Malefics in the 8th house will make the native suffer from a disease of the gonads (the internal sexual organs).

६६. जीवेऽन्त्ये गुदरोगी ।

Jupiter in the 12th house will make the native suffer from a disease of the gonads (the internal sexual organs).

६७. व्रिकेष्टमेशे नित्यरोगी ।

If the lord of the 8th house occupy a Dussthana, the native will be suffering incessantly with non-remittant fever of the quotidian type.

६८. लग्ने कुजे शन्यर्क्षद्वये शस्त्रादिपीडा ।

If Mars be in the Lagna aspected by Saturn and the Sun, the native will suffer injuries through weapons etc.

६९. सार्कजे चन्द्रे भोमद्वैष्टपस्मारी ।

If the Moon conjoined with Saturn be aspected by Mars, the person born will suffer from dementia.

७०. रन्धे चन्द्रराहु अपस्मारी ।

If the Moon and Rahu occupy the 8th house, the person born will suffer from dementia.

७१. रन्धे पापाशन्द्राच्छौ संयुतौ केन्द्रे अपस्मारी ।

If malefics occupy the 8th house and the Moon and Venus be conjoined in a Kendra, the person born will suffer from dementia.

७२. षष्ठ्यमे मन्दे कुजयुतेष्टपस्मारी ।

If Saturn conjoined with Mars occupy the 6th or the 8th house, the person born will suffer from dementia.

७३. चन्द्राराहका लग्नमृतिगाः कूरदृष्टा अपस्मारी ।

The Moon, Mars and the Sun occupying the 1st and the 8th houses and aspected by malefics will make the native suffer from dementia.

७४. ग्रहणकाले यमारौ रन्धे पष्टे वा गुरुहीने लग्ने त्रिकोणेष्टपस्मारी ।

If, during an eclipse, Saturn and Mars occupy the 8th or 6th house and the Lagna and the Trikana places are void of Jupiter, the person born will suffer from dementia.

७५. इन्दौ षष्ठेऽङ्गे राहौ अपस्मारी ।

If the Moon be in the 6th house and Rahu in the Lagna, the person concerned will suffer from dementia.

७६. ज्यर्थेशौ सप्तहुकेत्वोः षष्ठे तमस्थक्षेशयुतौ तालुरोगः ।

If Mercury and the lord of the 2nd house occupy the 6th associated with Rahu or Ketu and be conjoined with the lord of the Rasi occupied by Rahu, the native will suffer from a disease in the palate.

७७. सज्जे सोत्थपे गलरोगः ।

If the lord of the 3rd house be conjoined with Mercury, the native concerned will suffer from dysphagia.

७८. पापे सोत्थे गलरोगः ।

If a malefic occupy the 3rd house, the native suffers from dysphagia.

७९. सोत्थे गुलिके विशेषाद्वालरोगः ।

If Gulika be posited in the 3rd house, the native will suffer particularly from dysphagia.

८०. सोत्थेशंशेश्वरांशेशो केन्द्रे पापयुतद्वृत्ते मस्तकरोगः ।

Find the planet owning the Navamsa occupied by the lord of the 3rd house. If the lord of the Navamsa occupied by this planet be in a Kendra conjoined with or aspected by a malefic, the person concerned suffers from a disease of the crown of the head in the fontanelular region.

८१. यमारराहव एकर्क्षगा मस्तकरोगः ।

If Saturn, Mars and Rahu are all conjoined in one

sign, the person concerned suffers from a disease of the crown of the head in the fontanellar region.

८२. कुजक्षेऽङ्गशे ज्युते मुखरोगः ।

If the lord of the Lagna conjoined with Mercury occupy a Rasi owned by Mars, the person concerned will suffer from a disease of the mouth (buccal disease).

८३. कोशेऽङ्गरौ मुखरोगः ।

If the Sun and Mars occupy the 2nd house, the person concerned will suffer from a disease of the mouth.

८४. सोत्थे प्रेतपुरीषांशे भौमे कर्णरोगः ।

If Mars occupy the 3rd house and be in प्रेतपुरीषषष्ट्यंश, the native suffers from a disease in the ear.

८५. सोत्थे गुलिकार्कजौ शुभदग्धीनौ कर्णरोगः ।

If Gulika and Saturn occupy the 3rd house and be devoid of benefic aspect, the native suffers from a disease in the ear.

८६. सोत्थे कूरपष्ट्यंशे कर्णरोगः ।

If the lord of the 3rd be posited in a malefic Shashtyamsa, the native suffers from a disease in the ear.

८७. अंशे केतौ पापद्वषे कर्णच्छेदः कर्णरोगो वा ।

If Ketu be in the Navamsa Rasi of the Atmakaraka and be subjected to malefic aspect, the person concerned will have a perforation of the drum or a sinus.

८८. समन्देशीशे नीचेऽनिलरोगः ।

If the lord of the 6th house be in his depression and conjoined with Saturn, the native suffers from nervous disease.

८९. सारौ पृष्ठेशज्जौ लिंगरोगः ।

If the lord of the 6th house and Mercury be conjoined with Mars, the person concerned will suffer from a disease of the retina of the eye.

९०. पृष्ठे चन्द्रे रन्त्रे मन्देऽन्त्ये पापे लघ्वे पापांशे पीनस-रोगः ।

If the Moon be in the 6th house, Saturn in the 8th, a malefic in the 12th, and the lord of the Lagna in a malefic Navamsa, the person suffers from ozoena.

९१. रन्ध्रेशे सराहुकेतौ चातुर्थिकज्वरः ।

If the lord of the 8th house, be conjoined with Rahu or Ketu, the person concerned suffers from a quartan ague or a fever occurring every fourth day.

९२. रन्त्रे चन्द्रे समन्देऽवले पिशाचपीडा ।

If the Moon along with Saturn occupy the 8th house and be weak, the person will suffer trouble from psychophysical complaint.

९३. तमोर्कज्जौ लग्ने पिशाचपीडा ।

If Rahu and Saturn are posited in the Lagna, the person will suffer trouble from psycho-physical complaint.

९४. व्ययेशोऽवले क्रूरभांशे नीचांशे वा देहवैकल्यम् ।

If the lord of the 12th house be weak and be posited in a malefic Rasi or Amsa or be in depression Amsa, the native will suffer from wretching and indisposition.

९५. व्यये पापा वा व्ययेजः पापयुतो देहवैकल्यम् ।

If malefics be in the 12th house or the lord of the 12th be conjoined with malefics, the native will suffer from wretching and indisposition.

१६. सूर्यात् दितीये मन्दे स्वे चन्द्रे सप्तमे भौमे देहवैकल्यम् ।

If Saturn be in the 2nd house, the Moon in the 10th and Mars in the 7th, all reckoned from the Sun the native will suffer from wretching and indisposition.

१७. चन्द्राकांवन्योन्यर्क्षगौ तनुशोपः ।

If the Moon and the Sun occupy each the other's Rasi, the native will become emaciated and suffer from wrinkles of the skin.

१८. कर्कलिघटांशे चन्द्रे समन्दे गुलमरोगः ।

If the Moon occupy a Navamsa owned by Kataka, Vrischika or Kumbha and be conjoined with Saturn, the native will suffer from phantom tumour.

१९. अंशात् सुते केतौ संग्रहणी ।

If Ketu occupies the 5th house reckoned from the Navamsa Rasi occupied by the Atmakaraka, the native will suffer from sprue.

२००. कोशे मन्दे वा राहौ संग्रहणी ।

If Saturn or Rahu occupy the 2nd house, the native will suffer from sprue.

२०१. लग्ने तमोज्ञौ द्यूने यमारौ अतिसाररोगः ।

If Rahu and Mercury occupy the Lagna and Mars and Saturn are posited in the 7th house, the native suffers from diarrhoea.

२०२. सपापे चन्द्रे मुखे कण्ठे रोगः ।

If the Moon be conjoined with a malefic, the native will suffer from disease in the mouth or the throat.

२०३. धर्मे कुजेऽग्निविषादितः ।

If Mars occupy the 9th house, the native will have to apprehend danger from fire and poison (reptiles).

१०४. सपापे पापद्वषे चेन्दौ लग्ने शीतरुक् ।

If the Moon occupy the Lagna conjoined with a malefic and also be aspected by a malefic, the native will suffer from cold.

१०५. मन्दार्कशुक्रः पञ्चमस्थाः प्रमेहः ।

If Saturn, the Sun and Venus be posited in the 5th house, the person concerned will suffer from nephritis.

१०६. से भौमे शनियुतद्वषे प्रमेहः ।

Mars in the 10th house when conjoined with or aspected by Saturn causes the person concerned to suffer from nephritis.

१०७. लग्नेऽके मदे भौमे प्रमेहः ।

If the Sun and Mars occupy the Lagna and the 6th house respectively, the person concerned will suffer from nephritis.

१०८. हज्येऽङ्गे मदे मन्दे वाताधिक्यम् ।

Jupiter in the Lagna and Saturn in the 7th house cause lassitude and lethargy.

१०९. त्रिकोणत्ते भौमे मन्देऽङ्गे वाताधिक्यम् ।

Mars in the 5th, 7th or 9th houses and Saturn in the Lagna, cause lassitude and lethargy.

११०. क्षीणेन्दुमन्दौ व्ययगी वाताधिक्यम् ।

The waning Moon and Saturn in the 12th house cause lassitude and lethargy.

१११. जलमे चन्द्रे तत्पे षष्ठे जलश्चेगज्ञद्वषे मूत्रकृच्छ्रोगः ।

When the Moon is in a watery sign, and its lord is in the 6th house and aspected by Mercury who is also in a watery sign, the person concerned will suffer from cystitis or a stricture of the urethra.

११२. पापाः षष्ठे वा सप्तमे मूत्रकुच्छ्वरोगः ।

If all the malefics occupy the 6th or the 7th house, the person concerned will suffer from cystitis or a stricture of the urethra.

११३. मेषे ते खेऽब्जे शनिभौमयोगे कुष्टी ।

If Mercury be in Mesha, the Moon in the 10th house and Saturn be conjoined with Mars, the native will suffer from leprosy.

११४. मन्दारेन्द्रच्छेषु कूरादिंतेषु जलभगेषु सजलकुष्टी ।

If Saturn, Mars, the Moon and Venus occupy watery signs and be afflicted (either by conjunction or aspect) by malefics, the native will suffer from leprosy.

११५. चन्द्राच्छौ सपापौ जलभगौ श्वित्री ।

If the Moon and Venus conjoined with malefics be in watery signs, the native concerned will suffer from leucoderma.

११६. अंशात्सुखे चन्द्रे शुक्रदृष्टे श्वित्री ।

If the Moon be in the 4th house counted from the Navamsa occupied by the Atmakaraka and be aspected by Venus, the native concerned will suffer from leucoderma.

११७. अंशात्तुर्ये चन्द्रे कुजदृष्टे महाकुष्टी ।

If the Moon occupy the 5th house reckoned from the Navamsa Rasi occupied by the आत्मकारक and be aspected by Mars, the person concerned will suffer from tuberculoid leprosy.

११८. अंशात्तुर्ये चन्द्रे केतुद्वये नीलकुष्टी ।

If the Moon occupy the 4th house reckoned from the Navamsa Rasi occupied by the Atmakaraka and be aspected by Ketu, the person concerned will suffer from discoloration of the skin.

११९. लग्नेश इन्द्रारौ वा राहुकेत्वन्यतरयुतौ एकत्र श्वित्री ।

If the lord of the Lagna, or the Moon and Mars be conjoined with either Rahu or Ketu, the person will have marks of leucodermic patches.

१२०. मन्दार्कारयुतौ रक्तकृष्णार्ख्यकुष्टी ।

If Saturn, the Sun and Mars be conjoined, the native suffers from tuberculoid leprosy with brown and black patches.

१२१. मन्दारचन्द्रा मेषे वा वृषे श्वित्री ।

If Saturn, Mars and the Moon be conjoined in Meshā or Vrishabha, the native will suffer from leucoderma.

१२२. सौरारयोः रिःक्षधनस्थयोः क्रमाल्लने चन्द्रे स्थर्येऽस्ते श्वित्री ।

If Saturn and Mars respectively occupy the 12th and the 2nd houses, the Moon be in the Lagna and the Sun in the 7th, the native will suffer from leucoderma.

१२३. युग्मकर्कमीनांशे चन्द्रे यमारदृष्टयुते कुष्टी ।

When the Moon is posited in a Navamsa owned by Mithuna, Kataka or Meena and is conjoined with or aspected by Saturn and Mars, the person concerned will suffer from leprosy,

१२४. कर्कलिष्टमृगगौःपापैविकोणे द्वेषे वा युते कुष्टी ।

When one of the Trikona houses is conjoined with or aspected by malefics posited in Kataka, Vrischika, Vrishabha and Makara, the native will suffer from leprosy.

१२५. ज्ञेन्दुलभपा राहुकेतुयुताः कुष्टी ।

If Mercury, the Moon and the lord of the Lagna be conjoined with Rahu or Ketu, the native will be a leper.

१२६. षष्ठ्ये सारेऽप्ते पित्तकुष्टी ।

If the lord of the 6th house conjoined with Mars occupy the Lagna, the native will suffer from pityriasis.

१२७. समन्देशीज्ञेऽप्ते कफकुष्टी ।

If Saturn and the lord of the 6th house be posited in the Lagna, the native will suffer from leprosy.

१२८. सूर्यषष्ठेशावज्ञे रक्तकुष्टी ।

If the Sun conjoined with the lord of the 6th house be in the Lagna, the person concerned will suffer from leprosy.

१२९. कुजेऽप्ते रस्त्रेऽप्ते तुर्येऽर्कजे कुष्टी ।

If Mars be in the Lagna and Saturn occupy the 8th, 1st or the 4th house, the person concerned will be a leper.

Saturn in the above circumstances is either aspected by or associated with Mars.

१३०. कष्टान्त्यग्नौ मन्दारौ शूलरोगी ।

If Saturn and Mars occupy the 6th and 12th houses, the person concerned will suffer from colic.

१३१. सिंहे चन्द्रे पापादिते शूलरोगी ।

If the Moon be in Simha and afflicted by malefics (either by aspect or conjunction), the person concerned will suffer from colic.

१३२. लाभेशो सोत्ये शूलरोगी ।

If the lord of the 11th house be in the 3rd, the person concerned will suffer from colic.

१३३. केन्द्रकोणे सिंहगे शुके सोत्ये जीवे शूलरोगी ।

If Venus occupying Simha be in a Kendra or a Kona position and if Jupiter be posited in the 3rd house, the person concerned will suffer from colic.

१३४. सपापचन्द्रे नक्ष्मे पामानः ।

If the Moon conjoined with a malefic be in the 9th house, the native will suffer from psoriasis.

१३५. मन्दे पापद्वृष्टर्शसः ।

If Saturn be aspected by a malefic, the native will suffer from piles

१३६. मन्दे लग्ने कुजेऽस्तेऽर्शसः ।

If Saturn be in the 1st house and Mars in the 7th the native will suffer from piles.

१३७. द्यूने रन्ध्रेशो कूरे शुभाद्वृष्टर्शसः ।

If the lord of the 8th house be malefic and be in the 7th without any benefic aspect, the native will suffer from piles.

१३८. मन्देऽस्तेऽलौ भौमेऽकेऽङ्गेऽर्शसः ।

If Saturn be in the 7th house, Mars in Vrischika, and the Sun in the 1st, the native will suffer from piles.

१३९. मन्देऽत्ये द्यूनगौ लग्नपरौर्दर्शसः ।

If Saturn be in the 12th house, and the lord of the Lagna and Mars occupy the 7th, the native will suffer from piles. •

१४०. व्ययेऽर्कजे भौमाङ्गेशद्येऽर्शसः ।

If Saturn be in the 12th house and be aspected by Mars as well as the lord of the Lagna, the native will suffer from piles.

Stras 135—140 practically refer to the various malefic influences over Saturn which lead to piles. A reference to Jathaka Parijatha II—51 will greatly help the reader wherein Saturn is referred to as the Rogakaraka. This reference seems to be apt as Saturn is described as a person of 100 years of age, with unclean body, uncouth nails and unshaven face. The fact that untidiness is the source of diseases is a foregone conclusion. In this connection a reference to Jathaka Parijatha II—1, 14 and Brihat Jathaka II—11 will be worthwhile.

१४१. मन्दार्क्योगे कफरोगः ।

When Saturn and the Sun are conjoined, the native suffers from bronchitis and cough.

१४२. पष्टेशो चन्द्रे पापयुते प्लीहरोगी ।

If the Moon happen to be the lord of the 6th house, and be conjoined with a malefic, the person concerned will suffer from a disorder of the spleen.

१४३. लग्नेशेस्ते कूरद्यष्टे शुभद्यधीने प्लीहरोगी ।

If the lord of the Lagna occupy the 7th house and be aspected by a malefic and also be devoid of any benefic aspect, the person concerned will suffer from a disorder of the spleen.

१४४. चन्द्रेशपष्टेशौ कूरमात्राद्यौ प्लीहरोगः ।

If the lords of (1) the sign occupied by the Moon and (2) the 6th house be aspected by only malefics, the person concerned will suffer from a disorder of the spleen.

१४५. कामाङ्गेशो चन्द्रे कूरमात्राद्ये प्लीहरोगः ।

If the lords of the 1st and 7th house as well as the Moon be aspected by only malefics, the person concerned will suffer from a disorder of the spleen.

१४६. सौरारम्भगे चन्द्रे मृगेऽर्के प्रीहश्वासादिः ।

If the Moon be betwixt Saturn and Mars and the Sun occupy Makara, the native will suffer from a disorder of the spleen and respiratory trouble.

१४७. सुतगौ मन्दचन्द्रौ प्रीहरोगी ।

If Saturn and the Moon occupy the 5th house, the person concerned suffers a disorder of the spleen.

१४८. कोशे जलर्के चन्द्रे मन्दवष्टे ददुः ।

If the Moon occupy the 2nd house identical with a watery sign and be also aspected by Saturn, the native suffers from urticaria.

१४९. लग्नेऽर्के ददुः ।

If the Sun be posited in the Lagna, the native suffers from urticaria.

१५०. कर्कशे जलभयम् ।

If Karka happens to be the Navamsa Rasi occupied by the Atmakaraka, risk from water is indicated.

१५१. अष्टमे चन्द्रे जलभयम् ।

If the Moon be in the 8th house, risk from water is indicated.

१५२. चन्द्रारौ पृष्ठेऽष्टमे वा सर्पभयम् ।

If the Moon and Mars be in the 6th or 8th house, risk from cobras is indicated.

१५३. तमस्यर्थे गुलिकयुतवष्टे सर्पभयम् ।

If Rahn occupy the 2nd and be conjoined with or aspected by Gulika, risk from serpents is indicated.

१५४. सोत्थेशे राहुयुतेऽङ्गे सर्पभयम् ।

If the lord of the 3rd house occupy the 1st in company with Rahu, the native has to apprehend danger from serpents.

१५५. पापेऽङ्गे त्रिकोणे गुलिके चौरभयम् ।

If a malefic occupy the 1st house, and Gulika be in the 5th or 9th, the native has to apprehend danger from thieves.

१५६. केतावङ्गे पापयुतदृष्टे पिशाचचौरभयम् ।

If Ketu in company with or aspected by a malefic occupy the Lagna, the native has to apprehend trouble from psycho-physical complaint or from thieves.

१५७. सराहुकेतौ षष्ठेशे सर्पीडा चौराग्निभीर्वा ।

Danger from either serpents or thieves and risk from fire are to be apprehended according as the lord of the 6th house is conjoined with Rahu or Ketu.

१५८. धर्मेशे षष्ठे षष्ठेशदृष्टे चौराग्निभीर्वा ।

If the lord of the 9th house occupy the 6th and be aspected by the lord of the 6th house, danger from thieves or fire has to be apprehended.

१५९. षष्ठेशे मन्दारयुते चौराग्निभीर्वा ।

If the lord of the 6th house be conjoined with Saturn and Mars, danger from thieves or fire has to be dreaded.

१६०. लग्नाषास्तेऽके भौमदृष्टे स्फोटाग्निखलमीः ।

The Sun in the 1st, 8th or 7th house and aspected

by Mars will cause the native to apprehend danger from fire, and wicked people and suffer from boils.

१६१. सप्ताष्टाद्यार्थे भौमसूर्यद्वष्टे स्फोटामिखलभीः ।

If the 7th, 8th, 1st or 2nd house be aspected by Mars and the Sun, the native will have to apprehend danger from explosives or wicked people and suffer from boils.

१६२. लग्नान्त्यारिषदे गुलिकारौ सूर्यद्वष्टौ स्फोटामिखलभीः ।

If Gulika and Mars occupy the 1st, 12th, 6th or 7th house and be aspected by the Sun, the native has to apprehend danger from fire, and wicked people and suffer from boils.

१६३. धने मन्दे पापदृष्ट्युते शुनो भयम् ।

If Saturn occupy the 2nd house and be conjoined with or aspected by a malefic, the native will have to apprehend danger from dogs.

१६४. मन्दे धनेशयुक्तहेष्टे शुनो भयम् ।

If Saturn be conjoined with or aspected by the lord of the 2nd house, there will be risk from dogs.

१६५. सारे षष्ठेशेऽग्निभीः ।

If the lord of the 6th house be in conjunction with Mars, there is risk from fire.

१६६. क्रूरेऽन्ने पापयुतद्वष्टेऽग्निभीः ।

If Mars occupy the Ascendant, and be associated with or aspected by a malefic, there is risk from fire.

१६७. गुलिकारौ धनेष्टमे वा धनेशद्वष्टौ शृगालादिभीः ।

If Gulika and Mars occupy the 2nd or the 8th house and be aspected by the lord of the 2nd, the native will suffer danger through jackals and the like.

१६८. यमे षष्ठे रथयुते शृगालादिभीः ।

If Saturn happening to be the lord of the 6th house be conjoined with the Sun, the native will suffer danger through jackals and the like.

१६९. लने जीवसोत्थपौ चतुष्पदभीः ।

If Jupiter and the lord of the 3rd house be conjoined in the Lagna, the native will have to apprehend danger from quadrupeds.

१७०. षष्ठे मन्दे राहुकेतुयुते मृगभीः ।

If Saturn be the lord of the 6th house and be conjoined with Rahu or Ketu, there is risk through deer.

१७१. षष्ठाङ्गपौ जीवयुतौ गजभीः ।

If the lords of the 6th and the 1st house be conjoined with Jupiter, there is risk from elephants.

१७२. लग्नरीशौ चन्द्रयुतौ अशभीः ।

If the lords of the 1st and 6th house be conjoined with the Moon, there is risk from horses.

An analysis of the above two Satras (171-172) will throw some more light on the subject. The conjunction of the lords of the 1st and the 6th houses is necessary to make the native feel afraid of either elephant or horse as the 6th lord controls everything connected with the six enemies (Arishadvarga) of man, viz., Kama, Krodha, Lobha, Moha, Mada, Matsarya. That Jupiter's association in the above brings about danger from elephants and the Moon's association likewise, from horses, is a very interesting point. The foundation for this idea seems to be that Jupiter, the preceptor of the Gods, symbolises Iravata, the gem of the elephant class, one of Indra's chief accessories. Further, Iravata is the Eastern Diggaja which direction is the most pleasing one for Jupiter. Likewise, the Moon who is supposed to have come from क्षीरसागर symbolises उच्चःप्रवस्, the gem of the horse-

class. The idea seems to be the basis for the above two Sutras. That Jupiter and the Moon by virtue of their bodies go to represent the elephant and the horse respectively is also a point in support of the two Sutras. For further elucidation on this subject, a reference to any of the 18 Puranas will be worthwhile.

१७३. रन्ध्रे कोणेऽर्के गेहशैथिल्यमयम् ।

If the Sun occupy the 8th, or, 5th, 9th house, there is danger through a house in dilapidation.

१७४. चन्द्रार्कमे राहौ चन्द्रार्कयुते पशुभीः ।

If Rahu, occupying a sign owned by the Moon or the Sun, be conjoined with any of them, there is risk from cows.

१७५. लग्नेऽब्जे पापद्वष्टे जलभीः ।

If the Moon aspected by a malefic occupy the Lagna, the native will have to apprehend risk through water.

१७६. खे भौमे क्षेत्रचिन्ता ।

If Mars occupy the 10th house, the mind of the native will be engaged in thinking about lands.

Mars is Supposed to be the son of the Earth. In the position stated above, Mars aspects the 4th (house of land), 5th (house of intellect) and the Lagna. Further, he is strong in direction. Hence, it is but right that the native ought to devote some of his energy towards lands.

१७७. त्रिके भौमे सौख्यचिन्ता ।

If Mars occupy the 6th, 8th or 12th house, the native will be anxious about his own happiness.

१७८. जीवे त्रिके वाहनाभरणवस्त्रचिन्ता ।

If Jupiter be posited in the 6th, 8th or 12th house, the anxiety will be about vehicles, ornaments and clothes.

१७९. त्रिके चन्द्रे वा सिते चामरछत्रचिन्ता ।

If the Moon or Venus occupy the 6th, 8th or 12th house, the native will be thinking of chowries, umbrella, etc.

१८०. दूने कोणे जीवे पुत्रचिन्ता ।

If Jupiter occupy the 5th, 7th or 9th house, the native will feel anxious about his children.

१८१. इने सुते धीचिन्ता ।

If Mercury be in the 5th house, the thoughts will be about one's intelligence.

१८२. सूर्ये कोणे तातबन्धुचिन्ता ।

If the Sun occupy the 5th or the 9th house, the native will feel anxious about his elders, father and relatives.

१८३. सुते दूने शुक्रे यात्राचिन्ता ।

If Venus occupy the 5th or the 7th house, the native will be eager about travelling.

१८४. खे धर्मे पापद्वये भौमे मातुलभावः ।

If Mars, aspected by a malefic, occupy the 10th or the 9th house, the yoga indicates the absence of any maternal uncle to the person concerned.

१८५. ज्ञात षष्ठे पापे मातुलसुखं न ।

If a malefic be posited in the 6th house reckoned from Mercury, the yoga denotes that the native will not enjoy any happiness through his maternal uncles.

१८६. षष्ठे शुभदृष्टयाधिक्ये मातुलसुखम् ।

If the aspect over the 6th house be more of benefics, there will be happiness to the native through his maternal uncles.

१८७. पष्टे शुभे मातुलसुखम् ।

If a benefic planet be in the 6th house, the native derives happiness through his maternal uncles.

१८८. ज्ञे शुभयुते मातुलसुखम् ।

If Mercury be associated with a benefic, there will be happiness through one's maternal uncle.

१८९. पष्टेशो त्रिके नीचमूढारियुते लग्नेशो बलिनि शत्रुनाशः ।

If the lord of the 6th be posited in a Dusstthana and be in depression, eclipsed or conjoined with an enemy, and if the lord of the Lagna be at the same time strong, the yoga denotes that the enemies will be (eventually) vanquished.

१९०. लग्नेशादरीशेऽल्पच्छ्वले शत्रुनाशः ।

If the lord of the 6th house reckoned from the lord of the Lagna be weak, the enemies of the native will be vanquished.

१९१. पष्टेऽर्के कौतुके शत्रुनाशः ।

If the Sun occupy the 6th house and be in कौतुकावस्था, the enemies of the native will be destroyed.

इति पष्टविवेकः

Thus ends the 6th discussion.

—♦—

K. अथ सप्तमविवेकः Sapthama Viveka.

१. स्वोच्चे सोत्थेशो पष्टं पापयुते चरभांशे युद्धारम्भात्पूर्वं धृष्टः ।

If the lord of the 3rd house be in his exaltation, and occupy the 6th house along with a malefic and be in a dual Rasi or Navamsa, the native will be courageous and sanguine long before the beginning of a war.

२. पापक्षे सोत्थे 'पापयुते तथाभूते सोत्थेशे युद्धारम्भात्पूर्व-
धृष्टः ।

If the 3rd house be a malefic sign and be occupied by a malefic and if the lord of the 3rd house be in a similar condition, the native will be courageous and confident long before the beginning of a war.

३. क्रूरपृष्ठांशे सोत्थपे नीचे पापयुते दृष्टे युद्धे जाड्यम् ।

If the lord of the 3rd house be in a malefic Shashtyamsa, depressed, conjoined with or aspected by a malefic, the native will be sluggish and inactive in war.

४. आत्मपे तुङ्गपृष्ठेशयुते युद्धे पराजयः ।

If the lord of the 3rd house be conjoined with the lord of the 6th who is also exalted, the native will suffer defeat in war.

५. आत्मकारके सबले क्रूरपृष्ठांशे युद्धे पराजयः ।

If the Bhratrukarak (Mars) be strong and in a malefic Shashtyamsa, the native will suffer defeat in war.

६. सोत्थेशे सिंहासनपारावतगोपुरे मृद्वंशे वा शुभदृष्टयुते
उत्साहो युद्धकौशलं च ।

If the lord of the 3rd house has attained a Simhasana, Parivata, or Gopuramsa or be in a Mridu Shashtyamsa and also be conjoined with or aspected by a benefic, there will be full energy and cleverness evinced by the native while pursuing a war.

७. सोत्थपे तुङ्गे सशुभे युद्धाभिलाषी ।

If the lord of the 3rd house be in exaltation and conjoined with a benefic, the native will be desirous of war.

८. सोत्थपे वैशेषिके सबले मृद्वंशगोङ्गेशो युद्धाभिलाषी ।

If the lord of the 3rd house has attained a Vaiseshikamsa and the lord of the Lagna be strong and in a Mridu Shashtyamsa, the native will be eager to fight.

९. शुभक्षेत्रे सुखेशे धर्मपयुते सेनावाहुल्यम् ।

If the lord of the 4th house be in a benefic sign and be conjoined with the lord of the 9th, it indicates a manifold army.

१०. षट्सु मित्रमगेषु सेनापतिः ।

If six planets be posited in their friends' houses, the native will become the head or commander of an army.

११. भौमे सत्रले सेनापतिः ।

If Mars possess exceeding strength, the native becomes a commander of an army.

१२. शुक्रज्ञौ खास्ताषान्यतमे व्यभिचारी ।

If Venus and Mercury occupy any one of the houses, *viz.*, the 10th the 7th and the 8th, the native will be a profligate. ॥३६॥

१३. खास्तगौ भौमाच्छौ व्यभिचारी ।

If Mars and Venus occupy the 10th and 7th houses, the native will be an adulterer.

१४. खाम्नुपौ कव्यारौ व्यभिचारी ।

If the lords of the 10th and the 4th houses be Venus and Mars, the native will be a profligate.

१५. चन्द्रात् खे शुक्रे ततः से मन्दे व्यभिचारी ।

If Venus occupy the 10th house from the Moon and Saturn, the 10th from thence, the native will be a profligate.

१६. खास्तगाः शुक्रभस्था ज्ञाच्छार्कजा व्यभिचारी ।

If Mercury, Venus and Saturn be in the 10th or the 7th house identical with a sign owned by Venus, the person concerned will become a profligate.

१७. षष्ठे त्रिके व्यभिचारी ।

If the lord of the 6th house occupy the 6th, the 8th, or the 12th, the native will be loose in morals.

१८. दार्थकर्मेशाः से व्यभिचारी ।

If the lords of the 7th, the 2nd and the 10th houses be in the 10th, the native will be a profligate.

१९. सराहुकेतौ दारेश पापद्वये व्यभिचारी ।

If the lord of the 7th house be conjoined with Rahu or Ketu and be aspected by a malefic, the native will be a profligate.

२०. शन्यारवर्गे शुक्रे भौमाकिंद्वये व्यभिचारी ।

If Venus occupy a Varga owned by Saturn or Mars and be aspected respectively by Mars or Saturn, the native will be a profligate.

२१. अंशादन्त्ये शुक्रारौ व्यभिचारी ।

If Venus and Mars occupy the 12th house reckoned from the Navamsa Rasi of the Atmakaraka, the native will be a profligate.

२२. अंशादङ्के केतावामरणं पराङ्मनासक्तिः ।

If Ketu occupy the 9th house reckoned from the Navamsa Rasi of the Atmakaraka, the native will till his death be addicted to other women.

२३. धनेशे सोत्ये तुर्ये विक्रमी व्यभिचारी च ।

If the lord of the 2nd house occupy the 3rd or the 4th, the native will be valorous but also adulterous.

१४. द्यूनेशेऽङ्गेऽस्ते व्यभिचारी ।

If the lord of the 7th house occupy the 1st or the 7th, the native will be a profligate.

२५. मदेशेऽन्त्येऽर्थे नानास्त्रीगमनम् ।

If the lord of the 7th house be in the 12th or the 2nd, the native will have intercourse with various women.

२६. मन्दारवर्गमात्रगे भृगौ सप्तमे मन्दारद्वष्टे व्यभिचारी ।

If Venus occupy merely a Varga of Saturn or Mars, or be in the 7th house, or be aspected by Saturn or Mars, the native will be a profligate.

२७. सौरारावस्ते सेन्दू स्त्रिया सह व्यभिचारी ।

If Saturn and Mars conjoined with the Moon occupy the 7th house, the native as well as his wife will be adulterous.

२८. केन्द्रे चन्द्रे वा शुक्रे पापान्वितद्वष्टे क्रूरांशेऽवरोहिणि मातृगमनम् ।

If the Moon or Venus occupy a Kendra, be conjoined with or aspected by a malefic, be in a Krura Shashatyamsa and is descending (i.e., on the way to his depression point), the native concerned will commit incest with his own mother.

२९. चन्द्राकौं पापद्वष्टयुतौ केन्द्रे मातृगमनम् ।

If the Moon and the Sun be conjoined with or aspected by malefics and occupy Kendra positions, the native will commit incest with his own mother.

३०. सुखे पापाः पापद्वष्टे मातृगमनम् ।

If the 4th house be occupied by malefics and aspected

by malefics, the native will commit incest with his own mother.

३१. सुखपे पापदृष्टयुते शुभदग्धीने दारेशतोऽङ्गेशोऽल्पबले मातृसमानागामी ।

If the lord of the 4th house be aspected by or conjoined with a malefic and be devoid of any benefic aspect, and if the lord of the Lagna be weaker in strength than the lord of the 7th, the native will have intercourse with a woman who is almost equal to or on a par with the mother.

३२. दारेशे सुखे सपापे वा पापदृष्टे क्रूरदृष्टयंशे भगिनी-गमनम् ।

If the lord of the 7th house occupy the 4th and be conjoined with or aspected by a malefic and be in a malefic Shashtyamsa, the native will have intercourse with his sister.

३३. सुखे मन्दे पापदृष्टे भगिनीगमनम् ।

If Saturn occupy the 4th house and be aspected by a malefic, the native will have intercourse with his sister.

३४. दारे स्त्रीं वन्ध्यासङ्गः ।

If the Sun be in the 7th house, the intercourse will be with a barren female.

३५. शूने भौमे वन्ध्यारजस्वलासङ्गः ।

If Mars be in the 7th house, the connection will be with a barren female who is in her monthly course.

३६. मदेऽन्त्ये है वैश्यासङ्गः ।

If Mercury be in the 7th or in the 12th house, the union will be with a Vaisya woman.

३७. गुरावस्ते ब्राह्मणीसङ्गः ।

If Jupiter be in the house, the intercourse will be with a Brahmin woman.

३८. मदे भृगौ राहौ वा गर्भिणीसङ्गः ।

If Venus or Rahu be in the 7th house, the union will be with a pregnant woman.

३९. द्यूने शनौ कृष्णवर्णकुञ्जासङ्गः ।

If Saturn be in the 7th house, the intercourse will be with a black hump-backed female.

४०. सपापे चन्द्रेऽङ्के गुरुतल्पगः ।

If the Moon along with a malefic occupy the 9th house, the native will violate his teacher's bed.

४१. सपापे शुक्रेऽङ्के गुरुतल्पगः ।

If Venus along with a malefic occupy the 9th house, the native will violate his teacher's bed.

४२. सपापौ चन्द्राङ्केशौ वा शुक्राङ्केशौ गुरुतल्पगः ।

If either the Moon and the lord of the 9th house, or Venus and the lord of the 9th, be conjoined with a malefic, the native will violate his teacher's bed.

४३. धर्मेशो नीचगे तदंशगशुक्रयुते गुरुतल्पगः ।

If the lord of the 9th house be in depression and be conjoined with Venus in the Navamsa occupied by the lord of the 9th, the native will violate his teacher's bed.

४४. धर्मे चन्द्रे वयोधिकस्त्रीगमनम् ।

If the Moon be in the 9th house, the union will be with a woman far advanced in age.

४५. धर्मेशो नीचे गुरुसम्बन्धस्त्रीगमनम् ।

If the lord of the 9th house be in depression, the intercourse will be with a female related to the native's preceptor.

४६. लग्नारिपौ पापयुतौ व्यभिचारी ।

If the lords of the 1st and the 6th houses be conjoined with malefics, the native will be a profligate.

४७. क्षीणेन्दौ पापयुतेऽस्ते वा रन्ध्राङ्केशयोगे व्यभिचारी ।

If the waning Moon be conjoined with a malefic in the 7th house or if the lords of the 8th and the 9th be together, the native will be a profligate.

४८. सपापे दारपे विशेषेण व्यभिचारी ।

If the lord of the 7th house be conjoined with a malefic, the native will surely be a profligate.

४९. चन्द्राराक्षियोगे दम्पती जारौ ।

If the Moon, Mars and Saturn combine, both the husband and the wife will be adulterous.

५०. सप्तमे ज्ञे व्यभिचारी ।

If Mercury be posited in the 7th house, the native will be a profligate.

५१. नीचारिमूढांशेऽङ्गपे वा शूनपे कलत्रान्तरभाक् ।

If the lord of the 1st or the 7th house occupy a depression, inimical or an eclipsed Navamsa, the native will have another wife.

५२. शुक्रेज्यौ सपापौ धनास्तारिगौ व्यभिचारी ।

If Venus and Jupiter conjoined with malefics occupy the 2nd, the 7th or the 6th house, the native will be adulterous.

५३. लग्नपे सप्तापे व्यभिचारी ।

If the lord of the Lagna be conjoined with a malefic, the native will be adulterous.

५४. लग्नेशेऽङ्गे द्विभार्यो जारो वा ।

If the lord of the Lagna occupy it, the native will have either two wives or be adulterous.

५५. पापयुक्तदृष्टे कण्टकचतुष्टये पशुगामी ।

If the four Kendras be occupied or aspected by malefics, the native will have intercourse with a quadruped animal.

५६. सपापुलिके मदे पशुगामी ।

If Gulika associated with a malefic, occupy the 7th house, the native will have intercourse with a quadruped animal.

५७. मदेऽर्के सुखे भौमे पशुगामी ।

If the Sun be in the 7th house and Mars occupy the 4th, the native will have intercourse with a quadruped animal.

५८. राहौ दारे सुखे आरे पशुगामी ।

If Rahu be in the 7th house and Mars in the 4th, the native will have intercourse with a quadruped animal.

५९. द्यनेशो भौमक्षेण शुक्रदृष्टे पशुगामी ।

If the lord of the 7th house occupy a sign of Mars and be aspected by Venus, the native will have intercourse with a quadruped animal.

६०. केन्द्रश्चये पापयुते पशुवन्मैथुनशीलः ।

If three of the Kendras be occupied by malefics, the native will cohabit like a quadruped.

६१. भृगस्तेशौ भौमर्षे भगचुम्बनशीलः ।

If Venus and the lord of the 7th house occupy a sign owned by Mars, the native will be so extravagantly fond of his wife as to indulge in Bhagachumbana.

६२. कर्मेशे भौमर्षे शुक्रयुते मन्दद्वये भगचुम्बनशीलः ।

If the lord of the 10th house conjoined with Venus occupy a sign owned by Mars and be aspected by Saturn, the native will be so extravagantly fond of his wife as to indulge in Bhagachumbana.

६३. लग्नेशो वा धनेशो नीचमांशेऽत्तले भगचुम्बनशीलः ।

If the lord of the 1st or the 2nd house be weak and occupy a depression sign or Navamsa, the native will be so extravagantly fond of his wife as to indulge in Bhagachumbana.

६४. यावन्तोऽविकला द्यूनगाः खगा द्यूनेशदृष्टा वा रन्धे यावन्तः खेटा रन्धेशदृष्टास्तावन्तो विवाहाः ।

The number of marriages the native may have will be so many as there are planets possessed of strength and posited (1) in the 7th house and aspected by the lord of that house or (2) in the 8th house and aspected by the lord of the 8th house.

६५. कामर्थेशौ नीचार्धगौ सौम्याः केन्द्रकोणगा एको विवाहः ।

If the lords of the 7th and the 2nd houses occupy their depression houses, and benefits are posited in Kendra and Kona houses, the native will marry only once.

६६. वक्रार्क्षेशौ ज्येष्ठ्यौ एको विवाहः ।

If Jupiter and Mercury are in the Navamsas of the Sun and Mars, it indicates only one marriage.

६७. ज्ञ इज्यांशे सप्तमे एको विवाहः ।

If Mercury occupy the 7th house, and be in a Navamsa owned by Jupiter, the native will have only one marriage.

६८. रन्ध्रेशोऽङ्गेऽस्ते द्विभार्यः ।

If the lord of the 8th house occupy the 1st or the 7th, the native will have two wives.

६९. षष्ठेऽङ्गपे द्विभार्यः ।

If the lord of the Lagna be in the 6th house, the native will have two wives.

७०. धनेशो षष्ठे दारे पापे द्विभार्यः ।

If the lord of the 2nd house be in the 6th, and if there be a malefic in the 7th, the native will have two wives.

७१. जायेशो शुभयुतेऽर्नीचगे सप्तमे पापे द्विभार्यः ।

If the lord of the 7th house along with a benefic occupy an inimical or depression house, and the 7th house be occupied by a malefic, the native will have two wives.

७२. जायाकारके पापयुते वा नीचारिमूढांशे द्विभार्यः ।

If the Kalatrakaraka (Venus), be conjoined with a malefic or be in a depression, inimical or eclipsed Navamsa, the native will have two wives.

७३. पापाः सप्तमे द्विभार्यः ।

If three or more malefics occupy the 7th house, the native will have two wives.

७४. धनगैः पापैर्धनेशादृष्टैः कलत्रयम् ।

If three or more malefics occupy the 2nd house and be not aspected by the lord of the 2nd, the native will have three wives.

७५. पापाः कलत्रे जायेशादृष्टाः कलत्रत्रयम् ।

Three or more malefics in the 7th house, if unaspected by the lord of the 7th will cause the native to have three wives.

७६. लग्नार्थदाराः पापयुता दारेशो नीचारिमूढादौ कलत्रत्रयम् ।

If the 1st, 2nd and 7th houses be occupied by malefics, and the lord of the 7th be in the 1st, identical with his depression, inimical sign or be eclipsed, the native concerned will have three wives.

७७. लग्ने उच्चग्रहे लग्नपे स्वोच्चगे वा बहुदाराः ।

If a planet in exaltation be in the Lagna, or the lord of the Lagna be in his exaltation, the native concerned will have many wives.

७८. चन्द्राच्छौ वलिनौ युतौ बहुदाराः ।

If the Moon and Venus be both strong and be conjoined together, the native concerned will have many wives.

७९. यामित्रे वलिशुक्रदृष्टे बहुदाराः ।

If the 7th house be aspected by a strong Venus, the native concerned will have many wives.

This means that the Kalatrakaraka, full of strength, rises in the Eastern horizon.

८०. सपापाः लग्नार्थरीशाः सप्तमे बहुदाराः ।

If the lords of the 1st, the 2nd and the 6th houses be conjoined with malefics and occupy the 7th, the native concerned will have many wives.

८१. दारेशे सौरे सपापे बहुदाराः ।

If the lord of the 7th house be Saturn and be conjoined with a malefic, the person born will have many wives.

८२. दारेशाद्विक्रमे बलिनि चन्द्रे बहुदाराः ।

If a strong Moon occupy the 3rd house reckoned from the lord of the 7th, the native concerned will have many wives.

८३. स्वान्त्यपौ सोत्थगौ गुरुणा धर्मपेण वा वृष्टौ बहुदाराः ।

If the lords of the 2nd and 12th houses occupy the 3rd and be aspected by either Jupiter or the lord of the 9th, the native concerned will have many wives.

८४. दारपे केन्द्रकोणे शुभवर्गे कर्मपद्ये बलिनि बहुदाराः ।

If the lord of the 7th house be strong, occupy a Kendra or a Kona, be in a Subha (benefic) Varga and be aspected by the lord of the 10th, the native will have many wives.

See chart No. 77 in my edition of *Uttara Kalamrita* p. 141.

८५. दारायपौ युते वान्योन्येक्षितौ बहुदाराः ।

If the lords of the 7th and 11th houses be conjoined or be mutually aspecting, the native will have many wives.

८६. मदायेशौ बलिनौ कोणगौ बहुदाराः ।

If the lords of the 7th and the 11th houses be strong and occupy Trikona positions, the native will have many wives.

८७. दारेशांशपे सौम्ययुते पारावतादौ बलिनि शतस्त्रीगामी ।

Note the planet owning the Navamsa occupied by the lord of the 7th house. If the lord of the Navamsa

occupied by this planet be conjoined with a benefic, has attained Paravata or other higher Vargas and be also strong, the native will have intercourse with a hundred females.

८८. द्यनेशाद्गुरुचन्द्रौ स्त्री सुन्दरी ।

If Jupiter and the Moon occupy the 7th house reckoned from the Navamsa Rasi of the Atmakaraka planet, the wife of the native will be beautiful.

८९. अंशादस्ते सौरे वयोधिका स्त्री ।

If Saturn occupy the 7th house counted from the Navamsa Rasi of the Atmakaraka, the wife of the native will be a woman much advanced in age.

९०. अंशादस्ते भौमे स्त्री विकलाङ्गी ।

If Mars occupy the 7th house reckoned from the Navamsa Rasi of the Atmakaraka, the wife of the native will be defective of some limb.

९१. ज्येष्ठस्तेऽशात् कलावती स्त्री ।

If Mercury be in the 7th house reckoned from the Navamsa Rasi occupied by the Atmakaraka, the wife of the person born will be versed in fine arts.

९२. ज्ञाशिखिनौ लग्ने स्त्री रोगार्ता ।

If Mercury and Ketu are posited in the Lagna, the wife of the native will be sickly.

९३. ज्ञारभगौ मन्दारौ वा लग्नगौ नासिक्कारोगवती स्त्री ।

If Saturn and Mars occupy Rasis owned by Mercury and Mars or be posited in the Lagna, the wife of the native will have nose-trouble.

९४. मदेशेऽस्तुगे वा दशमे स्त्री पतिव्रता ।

If the lord of the 7th house occupy the 4th or the 10th, the wife of the person concerned will be devoted to her husband.

The truth of this Sutra will be more defined when the lord of the 7th house occupies the centres of the Bhavas referred to. The idea is to cause the lord of the 7th aspect the mid-heaven or occupy it. Then only the goal of the native will be clear. Any benefic aspect over the lord of the 7th will only add to the truth of the Sutra.

९५. जायेशोऽष्टमे सरोगा कोधिनी स्त्री ।

If the lord of the 7th house occupy the 8th, the wife of the native will be sickly and be of an angry disposition.

९६. स्मरे मन्दज्ञौ पुनर्भूभार्यालाभः ।

If Saturn and Mercury be posited in the 7th house, the native will marry a widow.

९७. चन्द्रशनी कलत्रे पुनर्भूभार्यालाभः ।

If the Moon and Saturn occupy the 7th house, the native will marry a widow.

९८. सप्तमेशांशसंख्या नार्यः ।

The number of women kept in company by the native will correspond to the number of the Navamsa occupied by the lord of the 7th house.

९९. दारेशो वा कारके शुभयुतद्युषे शुभान्तरे सुदारः ।

If the lord of the 7th house, or the Karaka of that house be conjoined with or aspected by a benefic or be betwixt benefics, the wife will be good and handsome.

१००. जीवे सप्तमे स्वदाररतः ।

If Jupiter occupy the 7th house, the native will be very much attached to his wife.

१०१. दारे शुभक्षें सुदारः ।

If the 7th house be a benefic one, the wife of the person concerned will be good and beautiful.

१०२. स्वोष्वे स्ववर्गे गोपुरादौ वा शुक्रे सुदारः ।

If Venus be in his exaltation, or in his own Varga or has attained a Gopura or other Vaisesikamsa, the wife of the person concerned will be good and beautiful.

१०३. दारपे वा कारके गुरुयुतदृष्टे बलिनि स्त्री पतिव्रता ।

If the lord of the 7th house or its Karaka be conjoined with or aspected by Jupiter, and be strong, the wife of the native will be devoted to him.

१०४. रवौ दारपे शुभदृष्टे स्त्री पतिव्रता ।

If the Sun owns the 7th house and be aspected by a benefic, the wife will be devoted to him.

१०५. घूनेशो भृगौ शुभदृष्टे स्त्री पतिव्रता ।

If Venus be the lord of the 7th house, and be aspected by a benefic, the wife of the native will be devoted to him.

१०६. कलत्रे जीवे धर्मशीला पतिव्रता ।

If Jupiter occupy the 7th house, the wife of the person concerned will be of a good disposition and devoted to him.

१०७. दारेशो केल्द्रे शुभांशो शुभदृष्टयुते धर्मशीला पतिव्रता ।

If the lord of the 7th house be in a Kendra, in a 'benefic' Navamsa and be conjoined with or aspected by a benefic, the wife of the native will be of a good disposition and be devoted to him.

१०८. दारे गुरुदृष्टे सुशीला स्त्री ।

If the 7th house be aspected by Jupiter, the wife of the native will be chaste.

१०९. अंशाद्वारे राहौ गृहे स्त्री विधवा ।

If Rahu occupy the 7th house reckoned from the Navamsa Rasi of the Atmakaraka, the woman in the house will lead the life of a widow.

११०. पृष्ठाद्वाक्षाः सपाताः पापदृष्टाः स्त्री जारिणी ।

If the lords of the 6th, the 8th and the 9th houses be conjoined with malefics and also be aspected by malefics, the wife of the native will be an adulteress.

१११. अष्टमेशेष्टमे स्त्री जारिणी ।

If the lord of the 8th house occupies the 8th, the wife of the native will be an adulteress.

११२. मन्देऽस्ते कुदारः ।

If Saturn be posited in the 7th house, the wife of the native will be wicked in disposition.

११३. दारपांशेशो पापे कुदारः ।

If the owner of the Navamsa occupied by the lord of the 7th house be a malefic, the wife of the native will be wicked in disposition.

११४. क्रूरशृण्येशो दारपे कुदारः ।

If the lord of the 7th house be in a malefic Shashtyamsa, the wife of the native will be wicked in disposition.

११५. नीचमांशो दारपे वा कारके कुदारः ।

If the lord of the 7th house or its Karaka be in a depression Rasi or Navamsa, the wife of the native will be wicked in her behaviour.

११६. कलत्रपे रवौ पापभांशे पापयुतद्वष्टे कुदारः ।

If the Sun owning the 7th house occupy the Rasi or Amsa of a malefic, and be conjoined with or aspected by a malefic, the wife of the native will be wicked in disposition.

११७. दारपे चन्द्रे पापभांशे कुदारः ।

If the Moon owning the 7th occupy the Rasi or Amsa of a malefic, the wife of the native will be wicked in her nature.

११८. चन्द्रेऽस्ते दासीसमा स्त्री ।

If the Moon occupy the 7th house, the wife of the native will be similar to a maid servant.

११९. यमेऽङ्गे कक्षात्त्वौ शुक्रेऽस्ते वन्ध्या स्त्री ।

॥ If Saturn be rising in a Riksha Sandhi and Venus be in the 7th house, the wife will be barren.

The Sutra under reference finds a very wide application as there is much sense in it. Aslesha 4, Jyeshta 4 and Revati 4 form the three Rikshasandhis. Saturn must rise with it. Hence, a severe malefic rises with the Ascendant, casting his glance on the 7th. The Kalatra-karaka, Venus, is made to occupy the centre of the 7th Bhava. In this particular position, Venus and Saturn mutually aspect each other, and one cannot think of a worse situation so far as the flourishing of the 7th Bhava is concerned. Venus is supposed to be blind and he is supposed to exercise his blindness in this position to the maximum. Further, Saturn, a eunuch, occupies one of the three constellations, all of which are ruled by another eunuch, Mercury. Thus the two eunuchs establish their relationship indirectly to spoil the yoga for issues. Further, if Venus were to occupy the centre of the 7th Bhava, he must occupy Mrigasira 2, Chittra 2 or Dhanishta 2, the Navamsa of which is Kanya, the depression Navamsa of Venus. Thus the Ascendant is associated with Saturn, while the 7th and its Karaka are associated with Mars (by virtue of his ownership

of the three constellations) and the malefics spoil the pleasure of owning issues and thus make the wife of the native barren.

१२०. १२०. सोत्येशाच्छौ षष्ठे पण्डा स्त्री ।

If the lord of the 3rd house and Venus occupy the 6th, the wife of the native will be a eunuch.

१२१. मदेशेऽव्लेऽस्ते पापदृष्ट्युते कलत्रान्तरभागी ।

If the lord of the 7th be weak and the 7th house be aspected by or conjoined with a malefic, the native will have another wife (while the first one is living).

१२२. धनेशेऽव्लेऽर्थे पापयुतदृष्टे कलत्रान्तरभागी ।

If the lord of the 2nd house be weak, and the 2nd house be occupied or aspected by a malefic, the native will have another wife (while the first is living).

१२३. सप्ताष्टमे पापे व्यये कुजे कलत्रान्तरभागी ।

If malefics occupy the 7th and 8th houses and Mars be posited in the 12th, the native will have another wife (while the first is living).

१२४. नीचारिमूढांशेऽङ्गेशो वा दारपे कलत्रान्तरभागी ।

If the lord of the 1st or the 7th house be in a depression, inimical or eclipsed Navamsa, the native will have another wife (while the first is living).

१२५. दारपसंनिहितेऽङ्गपे बाल्ये विवाहः ।

If the lord of the Lagna be close to that of the 7th house, the native will be married while young.

१२६. लग्नाद्वास्तात् समीपे शुभे बाल्ये विवाहः ।

If a benefic be posited near the Lagna or the 7th house, the native will be married while young.

१२७. दारपे पारावतादौ सवले वा धनेशे तावशे वा बाल्ये विवाहः ।

If the lord of the 7th house be strong having attained Paravata and other higher Vargas, or if the lord of the 2nd be in a similar condition, the native will be married while young.

१२८. कारके वा कलत्रेशे सकूरे कोणे दूरदेशे विवाहः ।

If the Karaka or the lord of the 7th house, conjoined with a malefic be in a Trikon, it denotes that the native will be married in a distant place.

१२९. दारपे सशुभे स्थूलस्तनी भार्या ।

If the lord of the 7th house be associated with a benefic planet, the wife of the native will have large breasts.

१३०. मदेशे सपापे स्त्री दीर्घभगा ।

If the lord of the 7th house be associated with a malefic, the wife will have a long *pudendum muliebre*.

१३१. ज्ञेन्द्रकजर्क्षे मन्दे स्त्री हस्यभगा ।

If Saturn occupy his own sign or that owned by Mercury or the Moon, the *pudendum muliebre* of the wife will be small.

१३२. जलर्क्षे दारपे स्त्री गुह्याद्र्दी ।

If the lord of the 7th house be in a watery sign, the wife's organ of generation will be moist.

१३३. स्त्रीकारके वा दारेशे जलर्क्षे स्त्री गुह्याद्र्दी ।

If the Karaka of the 7th or its lord be in a watery sign, the wife's organ of generation will be moist.

१३४. दारे चन्द्रदृष्टे वा जलर्क्षे शुक्रे स्त्री गुह्याद्र्दी ।

If the 7th house has the aspect of the Moon, or if Venus be posited in a watery sign, the wife's organ of generation will be moist.

१३५. जलमे जे मन्दद्वये स्त्री गुह्याद्र्दी ।

If Mercury be posited in a watery sign and be aspected by Saturn, the wife's organ of generation will be moist.

१३६. सप्तमे चन्द्रे जलक्ष्याशे स्त्री गुह्याद्र्दी ।

If the Moon in the 7th house occupies a watery sign or Navamsa, the wife's organ of generation will be moist.

१३७. लग्नेऽर्के मन्देऽस्ते जायानाशः ।

If the Sun occupy the Lagna, and Saturn, the 7th house, it indicates the loss of the partner.

१३८. पापान्तस्थास्फुचिद्रन्धे वा सुखे जाया पाशेननश्यति ।

If Venus enclosed by malefics occupy the 8th or the 4th house, the wife loses her life through a cord.

१३९. भृगुजे सपापे सौम्यैरद्वये अग्निदाहाजायानाशः ।

If Venus conjoined with a malefic, be without the aspect of benefics, the wife will die through fire.

१४०. धर्मस्तात्मजगौ सिताकौं जायाहीनः ।

If Venus and the Sun occupy the 9th, the 7th or the 5th house, the native will be bereft of his wife.

१४१. चन्द्रादस्तेऽर्कजारौ सशुक्रकौ जायाहीनः ।

If Saturn and Mars in conjunction with Venus occupy the 7th house reckoned from the Moon, the native will be bereft of his wife.

१४२. मन्देऽर्णमे पष्टे भौमेऽस्ते राहौ भार्या न जीवति ।

If Saturn be in the 8th house, Mars in the 6th and Rahu in the 7th, the native will lose his wife.

१४३. लग्ने नीचग्रहे लग्नेशे नीचगे वा दारनाशः ।

If a planet in depression occupy the Lagna or if the lord of the Lagna be in depression, the native will lose his wife.

१४४. लग्ने राहुकंजौ लोकापवादाद्वार्यात्यागः ।

If Rahu and Saturn occupy the Lagna, the native will divorce his wife owing to public calumny.

१४५. द्यूनेशेन वा कोशेशेन युतः शुक्रस्त्रिके यावत्कूरैदृष्ट-स्तावत्संख्या भार्यानाशः ।

If Venus be posited in the 6th, the 8th or the 12th house in conjunction with either the lord of the 7th or of the 2nd, the person concerned will lose as many wives as there are malefic planets aspecting Venus.

१४६. लग्नाचन्द्राद्वा द्यूनं शुभेन स्वपतिना वा युतदृष्टं कलत्र-सम्पत् ।

So long as the 7th house reckoned from the Lagna or the Moon is conjoined with or aspected by a benefic or the lord of that house, there will be marital happiness to the native.

१४७. कन्याङ्गे सूर्ये इषे मन्दे जायानाशः ।

If Kanya be rising and the Sun be there and Saturn occupy Meena, the loss of wife is certain.

With reference to 2nd Kanda-S1. 99 (p. 312) as well as Brihat Jathaka XX-9, Saturn is said to be highly beneficial to persons who are born when he rises in Meena. The application of this statement is solely confined to the cases where Meena happens to be the Lagna with Saturn in it and not in the case of

other Ascendants with Saturn still is Meena. The phase of aspect in the latter case should proceed in the light of the inherent qualities of Saturn together with the part he is to play for the Bhava represented by Meena. In the present case, since Kanya rises, Meena stands for the marital happiness. A low caste planet who is himself the lord of the 12th from the 7th occupies the 7th. He is in turn aspected by the Sun, the lord of the 6th from the 7th. Naturally Kanya is aspected by the black planet in his capacity of the lordship of the 6th. The native is thus shrouded in blackness (darkness). The source of this darkness seems to be the difficulties arising as a consequence of the ill-health of the partner, the loss of the partner, etc. In short, the conflict between the Sun and Saturn—brightness and darkness—has a very striking effect and the native is made the poor victim. This is one of the worst yogas which usher marital disappointment.

Cf. Brihat Jathaka XXIII—1, as well as Sutra 137 above.

१४८. शुक्रात्तर्याष्टमग्नैः पापैर्भार्यया अग्निदाहः ।

If malefics occupy the 4th and the 8th house reckoned from Venus, the wife will die by fire.

The (Chaturasra) houses have special significance to Mars, who has his aspect complete on these houses reckoned from himself, and therefore, the loss by fire is indicated, as Mars presides over that element.

१४९. पापान्तरे शुक्रे उच्छ्रृतशतनाज्ञायानाशः ।

If Venus be betwixt malefics, the native's wife will lose her life by a fall from a lofty place.

१५०. सद्योगद्वयीने शुक्रे पाशेन भार्यानाशः ।

If Venus be without any conjunction or aspect of a benefic, the wife will put an end to her life through a cord.

१५१. षष्ठेशाच्छौ युतौ भार्याविपत् ।

If the lord of the 6th house and Venus be conjoined, it indicates danger to the wife of the native.

१५२. सुतेशे दारे दारपे सपापे शुक्रेऽबले गर्भनिमित्तमार्यानाशः ।

If the lord of the 5th house be in the 7th, and the lord of the 7th be conjoined with a malefic, and Venus be weak, the wife will die through abortion or delivery.

१५३. सुखे नीचगे शुक्रे वा चन्द्रे दारनाशः ।

If Venus or the Moon occupy the 4th house in depression, the native will lose his wife.

१५४. दारेशे कूरषष्टयंशे दारनाशः ।

If the lord of the 7th house be in a malefic Shashtyamsa, the native will lose his wife.

१५५. मन्दारराहुकेत्वन्यतमे दारे स्त्रीशरीरे पिशाचपीडा ।

If any one of the planets, viz., Saturn, Mars, Rahu or Ketu, be in the 7th house, the wife will be troubled with ghosts and goblins.

१५६. निद्रां गते पापेऽस्ते पापपीडिते दारनाशः ।

If a malefic planet in the Nidravastha-निद्रवस्था occupy the 7th house and be afflicted by another malefic, the native will lose his wife.

१५७. शुक्रज्ञौ धूने दारहीनः ।

Venus and Mercury in the 7th house causes the native to be bereft of a wife.

१५८. चन्द्रेऽन्त्ये शुक्रेऽत्ते दारहन्ता ।

If the Moon be in the 12th house and Venus occupy the 7th, the native will kill his own wife.

१५९. धनेऽके प्रकाशे जायानाशः ।

If the Sun occupy the 7th house and be in Prakasa Avasttha—प्रकाशावस्था the native will lose his wife.

१६०. भौमेऽस्ते नेत्रपाणौ जायानाशः ।

If Mars occupying the 7th house be in Netrapani-avasttha—नेत्रपाण्यवस्था, the native will lose his wife.

१६१. शुक्रान्मदे पापे वा सपापे शुक्रे स्त्रीसुखं न ।

If a malefic occupy the 7th house reckoned from Venus or if Venus be conjoined with a malefic, the native will have no marital happiness.

१६२. वक्रग्रहसें शुक्रे कामिन्यारते तोषकृत् ।

If Venus be posited in a sign owned by a planet that is retrograde, the native will give satisfaction to the wife in coition.

१६३. लग्नेशः स्वर्क्षगं सप्तमस्थं शुक्रं पश्यति चेत् कामिनी-तोषकृत् ।

If the lord of the Lagna should aspect Venus who is posited in the 7th house identical with his own Rasi, the native will give satisfaction to the wife in coition.

Evidently, Mars is the only possible planet who should aspect Venus. Rajasa Guna, which is the ruling factor for coition, is fully represented by Venus and Mars, the two correlative planets of the Earth.

१६४. भौमात्वे सुखे वा मन्दचद्रौ कामिनीतोषकृत् ।

If Saturn and the Moon occupy the 10th or the 4th house reckoned from Mars, the native will give satisfaction to the wife in coition.

१६५. तुलांशे वाणिज्यवान् ।

If the Navamsa Rasi of the Atmakaraka planet be Tula, the native will be a trader.

१६६. सौम्येशो वा कर्काशो वाणिज्यवान् ।

If the Navamsa Rasi of the Atmakaraka planet belong to Mercury or if it be Karka, the native will be a trader.

१६७. ज्ञारयोगे वाणिज्यवान् ।

If Mercury and Mars be together, the native will be a trader.

इति सप्तमविवेकः

Thus ends the 7th discussion.

L. अथ अष्टमविवेकः Ashtama Viveka

१. सुते चन्द्रे गुरौ कोणे खे भौमे दीर्घायुः ।

If the Moon be in the 5th house, Jupiter in a Trikona, and Mars in the 10th, the native will be long lived.

२. रन्ध्रेशो पापे लाभेऽल्पायुरन्यथा दीर्घायुः ।

If the lord of the 8th house be a malefic and be posited in the 11th, the native will be short-lived; else, he will live long.

३. रन्ध्रेशो स्वक्षेपे वा मन्देऽस्ते दीर्घायुः ।

If the lord of the 8th house occupy his own sign, or if Saturn be in the 8th, the native will be long lived.

४. रन्ध्राङ्गखेशाः केन्द्रकोणलाभगा दीर्घायुः ।

If the lords of the 8th, 1st and 10th houses be posited in a Kendra, a Kona and the 11th, the native will be long-lived.

५. मन्दे स्वक्षेपे उपचये वा रन्ध्रपे मन्दे सुते दीर्घायुः ।

If Saturn should occupy his own signs, be in exaltation or occupy an Upachaya place or if Saturn,

happening to own the 8th house, or be in the 5th, the native will be long-lived.

६. रन्ध्राङ्गपौ रन्ध्रे लाभे वा दीर्घायुः ।

If the lords of the 8th and the 1st houses be in the 8th or the 11th, the native concerned will be long-lived.

७. षष्ठान्त्यपौ लग्ने वा कर्मपे केन्द्रे वा लग्नपे दीर्घायुः ।

If the lords of the 6th and 12th houses occupy the Lagna, or if the lord of the 10th or of the 1st be in a Kendra, the native will be long-lived.

८. कर्मपे सुते स्वोच्चे वा रन्ध्रेशो केन्द्रे वा चतुरस्रे शुभेषु दीर्घायुः ।

If the lord of the 10th house be in the 5th, or if the lord of the 8th be exalted, or if benefics occupy Kendra or Chatusra house, the native will be long-lived.

९. सभानुजैः खाङ्गाष्टमपैः केन्द्रे दीर्घायुः ।

The association of Saturn with the lords of the 10th, the 1st and the 8th houses in a Kendra bestows long life on the native.

१०. पापास्त्र्यायारिगाः शुभाः केन्द्रकोणे दीर्घायुः ।

Malefics in the 3rd, 11th and 6th houses and benefics in the Kendra and Kona places endow the native with long life.

११. षष्ठाष्टमे सप्तमे शुभाः पापास्त्रिष्टष्टाये दीर्घायुः ।

If benefics be posited in the 6th, 8th and 7th houses and if malefics occupy the 3rd, 6th and 11th, the native will be long-lived.

१२. रन्ध्रपेऽङ्गे शुक्रेन्यद्वये दीर्घायुः ।

If the lord of the 8th house be in the Lagna and be aspected by Venus or Jupiter, the native will be long-lived.

१३. शुभाः केन्द्रकोणे पापाः पारावते दीर्घायुः ।

If benefics occupy Kendra and Kona houses and malefics have attained a Paravata amsa the native will be long-lived.

१४. पापाः पण्फरतुर्यत्रिस्था मध्यायुः ।

If malefics occupy the 2nd, 5th, 8th, 11th, 4th and 3rd houses, the native will have medium life.

१५. अङ्गेशोऽवले जीवे केन्द्रकोणत्रिके पापे मध्यायुः ।

If Jupiter own the Lagna and be weak, and malefics be in Kendra, Kona, 6th, 8th and 12th houses, the life of the native will be a medium one.

१६. शुभे केन्द्रकोणे मन्दे बलिनि षष्ठेष्टमे वा पापे मध्यायुः ।

If a benefic occupy a Kendra or a Kona place, Saturn in strength be in the 6th house or a malefic be in the 8th, the native's life will be a medium one.

१७. त्रिकोणे केन्द्रे वा मिश्रा मध्यायुः ।

If the Trikona or Kendra houses be occupied by planets both benefic and malefic, the life of the native will be a medium one.

१८. सपापे रन्ध्रेशोऽन्त्ये षष्ठे वाल्पायुः ।

If the lord of the 8th house in conjunction with a malefic occupy the 12th or the 6th, the native is short-lived.

१९. पापा आपोङ्गिमस्था अल्पायुः ।

Malefics posited in the Apoklima houses will cause the native to be short-lived.

२०. लग्नाष्टमेशौ व्ययारिगौ वाल्पायुः ।

If the lords of the 1st and 8th houses occupy the 12th or the 6th, the native is short-lived.

२१. धनेरोऽक्षेऽस्तेऽर्कजे लाभे इज्याच्छौ अल्पायुः ।

If the lord of the 2nd house be in the 9th, Saturn in the 7th, and Jupiter and Venus in the 11th, the native is short-lived.

२२. लग्नेऽर्कजारौ चन्द्रे रन्ध्रगः पष्टे जीवेऽल्पायुः ।

If Saturn and Mars be in the Lagna, the Moon in the 8th house and Jupiter in the 6th, the native is short-lived.

२३. लग्नेरोऽष्टमेऽल्पायुः ।

If the lord of the Lagna occupy the 8th house, the native is short-lived.

२४. त्रिके पापेऽज्ञेशोऽवलेऽल्पायुः ।

If malefics occupy the 6th, the 8th and the 12th houses, and the lord of the Lagna be weak, the native is short-lived.

२५. कूरपष्टचंशे मन्दरन्त्रेशौ सरापौ पापदृष्टौ वाल्पायुः ।

If Saturn and the lord of the 8th house be in malefic Shashtyamsas, be conjoined with a malefic or be aspected by a malefic, the native is short-lived.

२६. पापे केन्द्रे शुभदृष्टीनेऽज्ञेशोऽवलेऽल्पायुः ।

If a malefic be in a Kendra, and the lord of the Lagna be without the aspect of any benefic and be weak, the native is short-lived.

२७. व्यार्थगौ पापै शुभदृग्धीनावल्पायुः ।

If malefics occupy the 12th and the 2nd houses and be devoid of benefic aspect, the native will be short-lived.

२८. मन्दार्काराः पष्टेऽष्टमे वर्षान्तरे मृतिः ।

If Saturn, the Sun and Mars occupy the 6th and the 8th houses, the death of the native will happen within one year.

२९. लमे राहुः पष्टाष्टमे चन्द्रे सद्यो मृतिः ।

If Rahu be in the Lagna and the Moon occupy the 6th or the 8th house, death will happen immediately.

३०. सूर्यक्षे मन्दे मन्दर्क्षेऽर्काब्दे मृतिः ।

If Saturn be in the Sun's Rasi and the Sun occupy a sign owned by Saturn, the death of the native will happen in the 12th year.

३१. चन्द्राकौं पष्टे वाष्टमे सिंहान्मृतिः ।

If the Moon and the Sun occupy the 6th or the 8th house, death will be caused through a lion.

३२. तुये भौमे खेऽर्केजे सिंहान्मृतिः ।

If Mars be in the 4th house and Saturn occupy the 10th, death will be caused through a lion.

३३. राहुच्छौ खे सर्पान्मृतिः ।

If Rahu and Venus occupy the 10th house, death will be caused through a cobra.

३४. राहुर्क्षवंशे पापेक्षितौ सर्पान्मृतिः ।

If Rahu and the Sun are posited in the Navamsa Rasi of the Atmakaraka planet and be subject to malefic aspect, death will be caused through a cobra.

३५. खेऽर्के सुखे भौमे मन्देऽष्टमे सर्पान्मृतिः ।

If the Sun be in the 10th house, Mars in the 4th and Saturn in the 8th, the death of the native will be by snakebite.

३६. कुर्जार्कजावज्ज्ञे चाष्टमे चन्द्रे शत्रान्मृतिः ।

If Mars and Saturn occupy the Lagna, and the Moon, the 8th, death will be caused through a weapon.

३७. जीवारौ खेऽर्के वूने श्वदंशनान्मृतिः ।

If Jupiter and Mars be in the 10th house, and the Sun in the 4th, death will happen through a dog-bite.

३८. द्वादशांशे खे सुखे सूर्ये राजगेहे मृतिः ।

If the Dwadasamisa Rasi occupied by the Atmakaraka planet happens to be the 10th house from the Lagna, and the Sun be in the 4th, the death of the native will happen in the king's palace.

३९. कुजेऽन्त्ये मन्देऽष्टमे कुमृत्युः ।

If Mars be in the 12th house and Saturn in the 8th, the native concerned will have a nasty death.

४०. राहुसूर्ययोगे तीर्थे वा पर्वते मृत्युः ।

If Rahu and the Sun be conjoined, the native will meet his end either in a holy shrine or on a mountain.

४१. भौमेऽरिगे दुर्मृत्युः ।

If Mars be in the 6th house, the native will have a bad end.

४२. भौमेऽरिगेऽर्कद्वये कफादतिसाराद्वा मृत्युः ।

If Mars occupying the 6th house be aspected by the Sun, the death will be due to muco-purulent diarrhoea.

४३. मन्देऽष्टमे शकटान्मृत्युः ।

If Saturn occupy the 8th house, death will be due to a cart-accident.

४४. ज्ञार्कजावष्टमे कारागारे शूले वा मृत्युः ।

If Mercury and Saturn be in the 8th house, death will be in jail or at the stake.

४५. शुक्रज्ञावष्टमे शश्यायां वान्तराले मृत्युः ।

If Venus and Mercury occupy the 8th house, the death of the native will happen while in bed (while asleep) or in the midway.

४६. मन्दार्कयोगे विभूतिरोगान्मृत्युः ।

If Saturn and the Sun conjoin together, the death of the native will be through synosis or syncope.

४७. मन्दारौ मृतिगौ ऊर्ध्वबन्धनान्मृत्युः ।

If Saturn and Mars occupy the 8th house, death will be through aortal regurgitation and valvular insufficiency.

There is every reason to anticipate an arrest of free flow of blood through the aorta, as Saturn, the planet symbolising impotence, is associated with Mars, the planet presiding over blood, in the 8th house, the house of death.

४८. मन्दर्केऽर्केऽङ्गशयुते विद्युत्पातान्मृत्युः ।

If the Sun in conjunction with the lord of the Lagna occupy a sign owned by Saturn, death will happen through a stroke of lightning.

४९. जीवेऽक्षे तीर्थे मृत्युः ।

If Jupiter be in the 9th house, death will happen in a river side.

५०. ज्ञाञ्छी धर्मे द्वारावत्यां मृत्युः ।

If Mercury and Venus be in the 9th house, death will happen through valvular disease of the heart.

५१. ज्ञाकौं धर्मे मार्गे वा शिवालये मृत्युः ।

If Mercury and the Sun be in the 9th house, the death of the native will happen on the road or in a Siva temple.

५२. लग्ने धर्मशे तीर्थे मृत्युः ।

If the lord of the 9th house occupy the Lagna, the death of the native will happen on a river side.

५३. चन्द्रधर्मेशावष्टमे सन्मृत्युः ।

If the Moon and the lord of the 9th house occupy the 8th, the native will have a peaceful death.

५४. चरक्षेऽङ्गे स्वदेशे द्विस्वभावेऽङ्गे विदेशेऽन्यथा मार्गे मृत्युः ।

If the Lagna be a moveable sign, death will be in one's own country ; if it be a dual one, in a foreign place ; if otherwise, it will happen on the way.

५५. सुखेशे पष्टे मन्दयुते यानान्मृत्युः ।

If the lord of the 4th house occupy the 6th in conjunction with Saturn, death will happen through a carriage accident.

५६. राहुतुर्येशौ पष्टे चौरान्मृत्युः ।

If Rahu and the lord of the 4th house occupy the 6th, death will be caused through thieves.

५७. केतुसुखेशौ पष्टे शस्त्रेण मृत्युः ।

If Ketu and the lord of the 4th house occupy the 6th, death will be caused by a weapon.

५८. अर्कारौ खे वा सुखे शिलाप्रपातान्मृत्युः ।

If the Sun and Mars occupy the 10th or the 4th house, death will be by the fall of a stone.

५९. सौरेन्द्रारैः क्रमाद्वन्धवस्तकर्मगैः कूपपातान्मृत्युः ।

If Saturn, the Moon and Mars respectively occupy the 4th, the 7th and the 10th houses, death will be caused by the person falling into a well.

६०. कन्यास्थचन्द्राकौं पापदृष्टौ स्वजनेन हन्यते ।

If the Moon and the Sun occupy sign Kanya and be aspected by malefics, death will be caused by one's own relative.

६१. चन्द्रार्काद्वयोदये जलनिमज्जनान्मृत्युः ।

If the Moon and the Sun occupy a dual sign, death will be by drowning.

६२. मृगे चन्द्रे कर्के मन्दे जलोदरेण मृत्युः ।

If the Moon be in Makara and Saturn in Kataka, death will be by ascitis.

६३ पापयोर्मध्ये कुजर्क्षगे चन्द्रे शत्रेणाग्निना वा मृत्युः ।

If the Moon hemmed in betwixt two malefics occupy a sign owned by Mars, death will be caused by a weapon or through fire.

६४. कन्यगे चन्द्रे पापयोर्मध्ये रक्तोत्थशोषान्मृत्युः ।

If the Moon be betwixt two malefics and occupy Kanya, death will be through anaemia.

६५. सौरक्षे चन्द्रे पापयोर्मध्ये ज्वराग्निपातैर्मृत्युः ।

If the Moon be betwixt two malefics and in a house owned by Saturn, death will be through anorexia and consequent inanition.

६६. सपापे इन्दावस्वे मेषे शुक्रे द्वयेऽङ्गे स्त्रीहेतुकमृत्युः ।

If the Moon conjoined with a malefic be in the 7th house, Venus in Mesha and the Sun in the Lagna, the death of the native will be caused through a woman.

६७. द्व्यारौ तुर्ये खे यमे शूलेन मृत्युः ।

If the Sun and Mars be in the 4th house and Saturn in the 10th, death will be by impalement.

६८. त्रिकोणाद्यगैः सक्षीणेन्दुपापैः शूलेन मृत्युः ।

If the waning Moon and the malefics occupy the 5th, the 9th and the 1st houses, the death of the native will be by impalement.

६९. तुर्येऽङ्गे खे कुजे क्षीणेन्दुद्दृष्टे शूलेन मृत्युः ।

If the Sun be in the 4th house and Mars in the 10th be aspected by the waning Moon, the death of the native will be by impalement.

७०. खे भौमे तुर्येऽङ्गे मन्दद्वृष्टे काष्टाभिघाततो मृत्युः ।

If Mars be in the 10th house, and the Sun in the 4th be aspected by Saturn, death will be through beating by a wood.

७१. रन्ध्रखाम्बुतनुगैः क्रमात् क्षीणेन्द्रारार्कजाकेलगुडघाततो मृत्युः ।

If the waning Moon, Mars, Saturn and the Sun respectively occupy the 8th, the 10th, the 4th and the 1st houses, death will be caused by beating with a club.

७२. क्षीणेन्द्रारार्कजाकैः खाङ्कोपयेषुगैर्धूमाग्निवन्धनकाष्टादि प्रहारान्मृत्युः ।

If the planets aforesaid be in the 10th, the 9th, the

1st and the 5th houses, death will be caused through smoke, fire, imprisonment or thrashing.

७३. खास्ताम्तुगैमन्दार्करैरायुधाग्रिनृपकोपतो मृत्युः ।

If Saturn, the Sun and Mars be posited in the 10th, the 7th and the 4th houses, death will be caused by weapon, fire or royal displeasure.

७४. भौमेऽम्तुगे खेडके वाहनपाततो मृत्युः ।

If Mars be in the 4th house and the Sun in the 10th, death will be caused by a fall from a vehicle.

७५. मन्देन्द्रार्द्दर्तादिभद्रशमगैश्चिद्द्रे कृमिपाततो मृत्युः ।

If Saturn, the Moon and Mars occupy the 2nd, the 4th and the 10th houses respectively at a person's birth, he will perish in consequence of phagocytosis or bacterial infection.

७६. दूने भौमे चन्द्रार्कजावङ्गे यन्त्रपीडनान्मृत्युः ।

If Mars be in the 7th house and the Moon and Saturn occupy the Lagna, death will be caused by inflicting pain through a machine.

७७. भौमार्किन्द्रैस्तुलाजयमर्क्षगैविंपद्ये पतितस्य मृत्युः ।

When Mars, Saturn and the Moon occupy respectively Tula, Mesha and a sign of Saturn, the person concerned will die in the midst of filth and faeces.

७८. सप्ताम्तुन्योमगैः सूर्यारक्षीणेन्दुभिर्विंपद्ये पतितस्य मृत्युः ।

If the Sun, Mars and the waning Moon occupy respectively the 7th, the 4th and the 10th houses, the person concerned will die in the midst of filth and faeces.

७९. सूर्यारावस्ते मन्देष्टमे धीर्णन्दौ तुर्ये पक्षिभिर्मक्ष्यन्ते
प्रेतः ।

If the Sun and Mars be in the 7th house, Saturn in the 8th and the waning Moon in the 4th, the body of the native will be eaten by birds and vultures.

It is needless to say that the birth is in the evening twilight (the Sun in the Asurakendra) and as a consequence, the native inherits Tamasaguna. The situation is made worse by the aspect of Mars over the Ascendant. Saturn, the embodiment of death is posited in the house of death and is thus made to aspect the 5th (Poorvapunya). The 10th house—the goal of the native—is aspected by the Sun and Mars (two male planets cloaked in Tamas) as well as by Saturn. This latter planet stands for birds of the more cruel type and hence the truth of the Sutra.

८०. चन्द्रेणारघमेनवाद्यात्मजाष्टमगैः शैलशिखराशनिकुञ्जं
धाततो मृत्युः ।

If the Moon, the Sun, Mars and Saturn occupy respectively the 9th, the 1st, the 5th and the 8th houses, the person concerned will die by a fall from a precipice, by the fall of a thunderbolt, or of a wall.

८१. रन्ध्रलग्नाधिपावरलौ भौमपष्टेशयुतौ शैलपाततो मृतिः ।

If the lords of the 8th and the 1st houses be weak and be conjoined with Mars and the lord of the 6th, the death will be by a fall from a mountain.

८२. रन्ध्राङ्गपौ तुर्यपयुतौ वाहनतो मृत्युः ।

If the lords of the 8th and the 1st houses be conjoined with the lord of the 4th, the death will be caused by a conveyance, such as an elephant, a horse, etc.

८३. रन्ध्राङ्गपौ षष्ठे सराहुकेतु चौरशत्त्राततो मृत्युः ।

If the lords of the 8th and 1st houses occupy the 6th in conjunction with Rahu or Ketu, death will be due to strokes from thieves and weapons.

८४. धनाङ्गपौ त्रिके सराहुकेतू उद्धन्धनान्मृत्युः ।

If the lords of the 2nd and 1st houses be posited in the 6th, the 8th or the 12th along with Rahu or Ketu, death will be by hanging.

८५. रन्ध्रस्थौ यमारौ राहुयुतौ शत्रुतो मृत्युः ।

If Saturn and Mars occupy the 8th house along with Rahu, death will be through a weapon.

८६. रन्ध्रे शुभौऽपापारिक्षितो रणे मृत्युः ।

If a benefic be in the 8th house unaspected by any malefic or inimical planet, death will be in a battle.

८७. निद्रितः शयानो वा पापयुतोऽष्टमे शत्रुकोपतो मृत्युः ।

If a malefic in Nidra or Sayanavasttha occupy the 8th house, death will be due to enemy's wrath.

८८. रन्ध्रे रवौ वह्नेश्वन्द्रे जलयोगाङ्गौमे शत्रुतो बुधे ज्वरतो गुरौ त्रिदोषतः शुक्रे क्षुधया शनौ तृष्णया मृत्युः ।

If the planet occupying the 8th house be the Sun, death will be due to burns ; if the Moon, it will be by drowning ; if Mars, by hurt or injury ; if Mercury, by fever ; if Jupiter, by the vitiation or derangement of the three doshas of the body ; if Venus, by hunger ; and if Saturn, by thirst.

८९. भौमार्कदृष्टं लग्नं शुक्रेज्यादृष्टं चेद्रूषमेण मृत्युः ।

If the Lagna void of the aspect on it of Venus or Jupiter be subjected to the aspect of Mars and the Sun, death will be caused by a bull.

९०. मन्दाकीं लगे राहुदृष्टौ वृक्षपततो मृत्युः ।

If Saturn and the Sun occupy the Lagna and be aspected by Rahu, death will be by the fall of a tree.

९१. दूने शन्यर्कराहुषु सर्पपीडितो मृत्युः ।

If Saturn, the Sun and Rahu occupy the 7th house, death will be caused by cobra-bite.

९२. जीवर्क्षे जे मन्दर्क्षे कुजे व्याघ्रतो मृत्युः ।

If Mercury occupy a sign of Jupiter, and Mars, a sign of Saturn, the person concerned will meet with his death by being mauled by a tiger.

९३. शुक्रर्क्षे चन्द्रमन्दौ शस्त्रतो मृत्युः ।

If the Moon and Saturn occupy a sign owned by Venus, death will be through a weapon.

९४. धर्मे पापाः शुभादृष्टाः शरेण मृत्युः ।

Malefics in the 9th house, and void of benefic aspect make the native meet with his end through an arrow.

९५. चन्द्रशौ षष्ठेऽष्टमे वा विषेण मृत्युः ।

If the Moon and Mercury occupy the 6th or the 8th house, death will be by poison.

९६. पुण्यन्तौ षष्ठाष्टमे वा गजतो मृत्युः ।

If the luminaries occupy the 6th or the 8th house, death will be through an elephant.

९७. यो वलवानिधनं पश्येत्तद्वातुकोपतो मृत्युः ।

When a strong planet aspects the 8th house, the humour belonging thereto becomes inflamed and death is thereby produced.

९८. उक्तयोगाभावेष्टमभावाधिष्ठितच्यंशेशस्योक्तागन्यंचादि
स्वगुणहेतुतो मृत्युः ।

When the foregoing yogas are not present, the cause of death will be that declared for the lord of the decanate containing the 8th bhava (22nd decanate from the Lagna) as fire, water, etc. according to its characteristics.

९९. निधनगद्रेष्काण्तो वा मृत्युः ।

Or, it may be declared through the decanate occupied by the planet in the 8th house.

१००. मेपाद्यच्यंशे श्रीहजो वा विषजो वा पित्तजो मध्ये जल-
जोऽन्त्ये कूपादिपाततो मृत्युः ।

If the decanate in question be the first one of Mesha, death will be through a disorder of the spleen, bilious complaints, or poison; if it be the middle one, death will be through watery diseases; and if it be the last, death will be by falling into a well and the like.

१०१. वृषादिच्यंशे खराशादितो मध्ये पित्ताप्तिचोरतोऽन्त्ये
उच्चस्थलाशादितो मृत्युः ।

If the said decanate be the first one of Vrishabha, death will be caused by asses, horses and the like; if it be the central one, through bilious complaints, fire and theft; if the last, by a fall from a lofty place, from a horse and the like.

१०२. युग्माद्ये वातश्वासतो मध्ये त्रिदोषादन्त्ये यानपर्वत-
पाततो वारण्ये मृत्युः ।

If the Drekkana be the first one of Mithuna, death will be through cough, asthma, etc.; if the middle one, through typhoid; if the last, through a fall from a vehicle, from a precipice or in a forest.

१०३. कर्काद्येऽपेयपानात्कण्टकाद्वा. मध्ये विषातिसारतोऽन्त्ये
मोहभ्रमप्तीहगुलमादितो मृत्युः ।

If the Drekkana be the first one of Kataka, death will be through prohibited drinks, or through thorns; if the middle one, through poison, Athisara, etc.; if the last, death will be through syncope, vertigo or phantom tumour.

१०४. निंहाद्ये विषान्मुरोगेण मध्ये शसनाम्बुरोगेणान्त्ये
यानपीडाविषश्वेण मृत्युः ।

If the decanate be the first one of Simha, death will be by water contamination; if the middle one, through hydro-thorax (or water in the lungs); if the last, death will be caused by sea sickness, railway-sickness, surgical sepsis, etc.

१०५. कन्याद्ये वातमस्तकगोगेण मध्ये दुर्गाद्विषातान्नृपकोप-
तोऽन्त्ये सरोष्ट्रग्न्यान्वितातो मृत्युः ।

In the case of the first decanate of Kanya, death will be by acute head-ache, wind disease, etc.; if the middle decanate, through a precipitous fall from a terrace or a peak, or Tippu's drop (?); if the last, through fall from mules, explosion like that of a bomb or a glass vessel, a fall into water and drowning.

१०६. तुलाद्ये पतनात् स्त्रीतः पशुतो मध्ये जठररोगेणान्त्ये
व्यालजलान्मृत्युः ।

If the decanate be the first one of Tula, death will be through a fall, a female or a quadruped; if, the middle one, through digestive complaint; and if, the last, through snakes and water.

१०७. अल्याद्ये विषश्वतो मध्ये भारथमाद्वा कटिवस्तिरोग-
तोऽन्त्ये लोष्टकाष्टपाषाणतो मृत्युः ।

If the decanate under discussion be the first one of Vrischika, death will be caused through poison or weapons ; if the decanate be the middle one of Vrischika, through faintings from inordinate strains or decom-pensation of the hip bladder or by carrying heavy weights, through complaints in the hips, etc. ; if it be the last decanate, death will be through a lump of earth, timber or a stone slipping over the native.

१०८. चापाद्ये वातगुदामयान्मध्ये विषबाणाभ्यामन्त्ये जल जलचार्युदरामायान्मृत्युः ।

If the decanate containing the 8th bhava be the first one of Dhanus, death will happen through atony of the colon and anal sphincters ; if the middle one, through poison or arrows ; if the decanate in question be the last one, death will be through water, aquatic animals, abdominal complaints etc.

१०९. मृगाद्ये सिंहवराहवृश्चिकतो मध्ये भुजङ्गतोऽन्त्ये चौरा पिशस्त्रज्वरतो मृत्युः ।

When the first decanate of Makara contains the 8th bhava, death will be caused by a lion, boar or scorpion ; if the decanate be the middle one, it will be by a snake ; if the last, it will be by thieves, fire weapon, or septic fever.

११०. कुम्भाद्ये स्त्रयङ्गजोदरव्याधितो मध्ये गुह्यरोगादन्त्ये विषान्मृत्युः ।

If the decanate be the first one of Kumbha, death will be through a woman, love complaint, or pelvic complaint (salpingitis) ; if the middle one, through a disease in the internal sexual organs ; if the last, through infection.

१११. मीनाद्ये ग्रहिणी प्रमेहगुलमतो मध्ये जलोदरगजग्राहतो नौप्रभेदादन्त्ये द्वुरोगान्मृत्युः ।

If the decanate in question be the first one of Meena, death will be by dysentery, ascitis or oesophagitis ; if the middle one, through dropsy, or through oesophagitis ; if the end, through the distension of the curvatures of the stomach, or through some potational disease.

११२. सौम्ये रन्धे शुभद्वै वा धर्मपे सौम्ये तीर्थे मृत्युः ।

If the 8th house be occupied or aspected by a benefic planet and the lord of the 9th be a benefic, death will be in a place of pilgrimage or shrine.

११३. धर्मपाराक्षमाः धर्मगाः लग्नास्तेशौ मित्रे पत्नीसहगामिनी ।

If the lord of the 9th house, Mars and the Sun are posited in the 9th, and the lords of the 1st and 7th houses are friendly to each other, the wife will burn herself with her deceased husband's body.

११४. अंशाद्वा लग्नादन्धे शुभे शुभलोकासिः ।

If the 8th house, whether reckoned from the Atmakaraka Navamsa or the Lagna, be benefic, the native will after his death go to a good world.

११५. सिंहासने चन्द्रे पारिजाते गुरौ ऐरावते शुक्रे ब्रह्मसायुज्यम् ।

If the Moon has attained a Simhasanamsa, Jupiter, a Paravatamsa and Venus, an Airavatamsa, the native will after death go to Brahma's world and have intimate union with him.

११६. अन्त्येऽशात् केतौ ब्रह्मसायुज्यम् ।

If Ketu occupies the 12th house reckoned from the Atmakaraka Navamsa, the native will after death go to Brahma's world and have intimate union with him.

११७. अंशादन्त्ये भेषचापगशुमे ब्रह्मसायुज्यम् ।

If a benefic planet occupy Mesha or Dhanus identical with the 12th from the Atmakaraka Navamsa, the native will after death go to Brahma's world and have intimate union with him.

११८. एकस्थानगानां चतुर्णामधिष्ठितराशीशे केन्द्रे कोणे ब्रह्मसायुज्यम् ।

If four planets occupy conjointly any Rasi and if the lord of that Rasi be in a Kendra or a Kona, the native will after death go to Brahma's world and have intimate union with him.

११९. माने मीने सौम्ये वा भौमे ब्रह्मसायुज्यम् ।

If Mercury or Mars occupy the 10th identical with Meena, the native will after departure go to Brahma's world and have intimate union with him.

१२०. रन्ध्रेशो याने निद्रिते वा शुभयुतद्वये ब्रह्मसायुज्यम् ।

If the lord of the 8th house be in the यान (or गमन) or निद्रित अवस्था and be conjoined with or aspected by a benefic, the native will after death go to Brahma's world and have intimate union with him.

१२१. ल्येशोऽङ्गं धर्मेशो धर्म रन्ध्रेशो रन्ध्रं पश्यति चेद्ब्रह्म-सायुज्यम् ।

If the Lagna, the 9th and the 8th houses be aspected by their respective lords, the native will after death go to Brahma's abode and have intimate union with him.

१२२. नवमे केवलशुभद्वये ब्रह्मसायुज्यम् ।

If there be two benefics posited in the 9th house, the native will after his departure from this world go to Brahma's abode and have intimate union with him.

१२३. चण्डश्चमे वा चन्द्रश्चौ विविधातः ।

If the Moon and Mercury occupy the 6th or the 8th house, the native will meet with his end through poison.

१२४. स्वेऽके सुखे कुजे पाषाणधातः ।

If the Sun and Mars occupy the 10th and 4th houses respectively, the native will be killed by a stone-hit.

१२५. कुजेऽष्टमेऽ ग्निधातः ।

If Mars be in the 8th house, the person concerned meets with his end through fire.

१२६. क्षीणेन्दावष्टमे जलधातः ।

If the Moon be waning and occupy the 8th house, the death of the native will be through water.

१२७. ज्ञार्क्षवष्टमे विवाग्निधातः ।

If Mercury and the Sun are posited in the 8th house, the death of the native will be through poison or fire.

१२८. राहुरावष्टमे शृङ्गिनस्तिंष्ट्रिधातः ।

If Rahu and Mars occupy the 8th house, death will be through horned animals with claws or animals that bite with their teeth.

१२९. चापांशे वाहनादुच्चप्रदेशतो वा पतनम् ।

If the Navamsa occupied by the Atmakaraka planet be Dhanus, the native meets with his end through a fall from a vehicle, or from a lofty summit.

१३०. तुर्येशो जलर्क्षे नीचारिमूढहीनश्चले तुर्यारिगे जलधातः ।

If the lord of the 4th house be posited in a watery sign, be weak due to being in a depression sign, inimical Rasi, or be eclipsed, and occupy the 4th or 6th, death will be through water.

१३१. लग्नशेषवले सुखे पापे जलधातः ।

If the lord of the Lagna be weak and a malefic planet occupy the 4th house, death will be through water.

१३२. सुखेशेषवले सुखे पापे जलधातः ।

If the lord of the 4th house be weak and a malefic planet occupy the 4th, death will be through water.

१३३. सुखपे सपापे केन्द्रे जलधातः ।

If the lord of the 4th house, conjoined with a malefic planet occupy a Kendra, death will be through water.

१३४. लग्नसुखेशौ सुखर्मेशदृष्टौ जलधातः ।

If the lords of the 1st and the 4th houses be aspected by the lords of the 4th and the 10th, death will be through water.

१३५. सुखेशस्यांशेश्वरेण सुखपे युतदृष्टे जलधातः ।

Note the Navamsa occupied by the lord of the 4th house. If the lord of the 4th house be conjoined with or aspected by the owner of the above Navamsa, the native will meet with his end through water.

१३६. भौमाकौं सुखे पाषाणधातः ।

If Mars and the Sun occupy the 4th house, death will be through a hit from stone.

१३७. सुखेशयुतदृष्टे खेशे पाषाणधातः ।

If the lord of the 10th house be conjoined with or aspected by the lord of the 4th, death will be through a hit from stone.

१३८. सुखपे तमोऽर्कियुते कुजेक्षिते पाषाणधातः ।

If the lord of the 4th house be conjoined with

Rahu or Saturn and be aspected by Mars, death will be through a hit from stone.

१३९. सपापे भौमार्क्षे मन्दे शुजच्छेदः ।

If Saturn in conjunction with a malefic occupy a sign of Mars or the Sun, the native's arm will be amputated.

Saturn, the lame planet, is made to occupy a house of either of the two male planets both of whom are averse to the dark planet. Hence the result.

१४०. शत्रुभे मन्दे शुक्रयुतद्वये करच्छेदः ।

If Saturn occupying an inimical sign be conjoined with or aspected by Venus, the native's hands will be amputated.

१४१. चन्द्रार्कतमोभौमा अष्टमे करपादच्छेदः ।

If the Moon, the Sun, Rahu and Mars occupy the 8th house, the native's hands and feet will be amputated.

१४२. मन्दक्षेत्रे राहौ सिंहे चन्द्रेऽष्टमे मृतकच्छेदः ।

If Rahu be in a sign of Saturn and the Moon occupy Simha identical with the 8th house, the native will suffer decapitation.

१४३. भौमार्कौ रन्ध्रे मृतकच्छेदः ।

If Mars and the Sun be in the 8th house, the person born will suffer decapitation.

१४४. मन्दारधनेशा लग्ने कर्णच्छेदः ।

If Saturn, Mars and the lord of the 2nd house occupy the Lagna, the native will suffer the lobe being cut off.

१४५. षष्ठ्येशौ लग्ने मन्दारौ षटे कर्णच्छेदः ।

If the lords of the 6th and 2nd houses be in the

Lagna while Saturn and Mars occupy the 6th, the person born will suffer the lobe being cut off.

१४६. लामे भौमाकौं विषाग्निश्वस्त्रधातः ।

If Mars and the Sun occupy the 11th house, the native concerned will meet with his death through poison, fire or weapon.

१४७. राहू मन्दे वा लामे काष्ठपाषाणधातः ।

If Rahu or Saturn be in the 11th house, death will be caused through a hit from wood or stone.

१४८. चन्द्रारौ केन्द्रे वाष्टमे वाहनभयम् ।

If the Moon and Mars occupy a Kendra or the 8th house, there is risk to the person concerned through a vehicle.

१४९. सुखे क्षीणेन्दौ वाहनभयम् ।

If the waning Moon be in the 4th house, there is risk from a vehicle.

१५०. पापर्षे भौमार्केद्ये ब्रह्महत्या ।

If Mesha, Simha or Kumbha be aspected by Mars and the Sun, the person born will kill a Brahmin.

१५१. यमार्कारयोगे ब्रह्महत्या ।

If Saturn, the Sun and Mars conjoin together, the person concerned will kill a Brahmin.

१५२. जीवार्कारयोगे ब्रह्महत्या ।

If Jupiter, the Sun and Mars conjoin together, the person concerned will kill a Brahmin.

१५३. पापर्षे चन्द्रे मन्दार्कारद्ये गोहत्या ।

If the Moon occupy Mesha, Simha or Kumbha and

be aspected by Saturn, the Sun and Mars, the native will kill cows.

१५४. लभापारावेकांशगौ क्रूरहत्या ।

If the lord of the Lagna and Mars conjoin and be in the same Navamsa, the native will commit terrible murders.

१५५. पापयुते गुरौ नीचे वा रवौ बालहत्या ।

If Jupiter be conjoined with a malefic or the Sun be in depression, the person born will kill young children.

१५६. पापे केन्द्रे रन्धे भृगौ पापद्वये गोमृगहत्या ।

If a malefic occupy a Kendra, and Venus aspected by a malefic be in the 8th house, the native will kill cows, deer, etc.

१५७. चन्द्रज्ञौ वे पापद्वयौ वा नीचांशगौ शुभद्वयीनौ नित्यं पश्चिहत्या ।

If the Moon and Mercury occupy the 10th house and be aspected by malefics, be in depression Amsas or be devoid of benefic aspect, the native will ever be addicted to the killing of birds.

॥ इत्यष्टमविवेकः ॥

Thus ends the 8th discussion.

M. अथ नवमविवेकः Navama Viveka.

१. सुखे ज्ञान्छौ पुण्यवान् ।

He who has Mercury and Venus in the 4th house is lucky (and fortunate).

२. सौम्यान्तरे सुखे पुण्यवान् ।

If the 4th house be betwixt two benefics, the person concerned is lucky.

३. गोपुराद्यंशे सिते पुण्यवान् ।

If Venus has attained Gopura or other (higher) Vaisesikamsa, the native is lucky.

४. मृदंशे जीवे पुण्यवान् ।

If Jupiter be in (मृदु Mridu) Shashtyamsa, the native is lucky.

५. भोजनेऽर्के पुण्ये पुण्यवान् ।

If the Sun occupy the 9th house and be in the (भोजनावस्था Bhojanavastha), the native is lucky.

६. धर्मे नगे निद्रिने राहौ पुण्यक्षेत्रवासी पुण्यवान् ।

If Rahu occupy the 9th house and be in नग-Naga (आगमन-*Agamana*) or निद्रावस्था *Nidravastha*, the native will resort to holy places and also be lucky.

७. धर्मे शुभदृष्ट्यधिके पुण्यवान् ।

If the 9th house has got more of benefic aspect, the native will be fortunate.

८. चन्द्रारावङ्गे शनौ दूने पातकी ।

If the Moon and Mars occupy the Lagna and Saturn be in the 7th house, the native will be sinfully-inclined.

९. लग्नेशे सभौमे सपापेन्दौ षष्ठे पातकी ।

If the lord of the Lagna and Mars be conjoined, and the Moon in conjunction with a malefic occupy the 6th house, the native will be sinfully minded.

१०. एकांशगौ पुण्यवन्तौ सपापौ महापातकी ।

If the two luminaries conjoined with a malefic occupy one and the same Navamsa, the native will commit extremely sinful acts.

११. अष्टमेशेऽङ्के पातकी ।

If the lord of the 8th house occupy the 9th, the person concerned will do sinful deeds.

१२. भौमार्कवेक्त्र पातकी ।

If Mars and the Sun are conjoined in one house, the person concerned will commit sinful deeds.

१३. पापान्तरे पापदृश्युते तुर्ये वा तदीशे पातकी ।

If the 4th house or its lord be betwixt malefics, conjoined with malefics or aspected by malefics, the native will do sinful deeds.

१४. सुखगैः पापैः सुखेशेऽब्ले गुलिकयुते पातकी ।

If malefics occupy the 4th house, and the lord thereof be weak and conjoined with Gulika, the native will commit sinful deeds.

१५. धर्मे पापे पातकी ।

If a malefic planet be in the 9th house, the native will do sinful acts.

१६. धर्मपे पापयुते वा क्रूरषष्ट्यंशे वा पापान्तरे पातकी ।

If the lord of the 9th house be conjoined with a malefic, be in a malefic Shashtyamsa or be betwixt two malefics, the native will do sinful deeds.

१७. मन्दतमसी धर्मे गुलिकद्येऽतिपापी ।

If Saturn and Rahu occupy the 9th house and be aspected by Gulika, the person concerned will commit extremely sinful acts.

१८. सराहुवन्द्रे सपापगुरुद्येऽतिपातकी ।

If the Moon conjoined with Rahu be aspected by Jupiter in conjunction with a malefic, the native will be extremely sinful.

१९. व्यये मन्दे गुप्तदोषी व्यसनी च ।

If Saturn be in the 12th house, the native will hide his sins and he will be a pessimist.

२०. द्यूने चन्द्राकैं मन्ददृष्टौ पातकी ।

If the Moon and the Sun occupy the 7th house and be aspected by Saturn, the native will commit sinful deeds.

२१. कृशेन्द्रारयोगे पातकी ।

If the waning Moon and Mars combine, the person concerned will do sinful acts.

२२. सपापौ गुलिकधनेशौ पातकी ।

If Gulika and the lord of the 2nd house be conjoined with malefics, the native will be sinful.

२३. जीवेऽङ्गे मदे मन्दे पातकी ।

If Jupiter be in the Lagna and Saturn occupy the 7th house, the native will commit sinful actions.

२४. षष्ठे चन्द्रे सपापे भौमे पातकी ।

If the Moon be in the 6th house and Mars be conjoined with a malefic, the native will commit sinful actions.

२५. केत्वर्कवंशे शिवभक्तः ।

If Ketu and the Sun be in the Navamsa Rasi occupied by the Atmakaraka planet, the native will be a worshipper of Siva.

२६. अंशे केत्विज्यौ शिवभक्तः ।

If Ketu and Jupiter be in the Navamsa Rasi occupied by the Atmakaraka planet, the native will be a devotee of Siva.

२७. सुते द्वययुतद्वये सूर्यशंकरभक्तः ।

If the 5th house be occupied or aspected by the Sun, the person concerned will worship the Sun and God Sankara.

२८. अंशे केतुचन्द्रौ गौरीभक्तः ।

If Ketu and the Moon be in the Navamsa Rasi occupied by the Atmakaraka planet, the person concerned will worship Goddess Gowri.

२९. अंशे शिखिशुक्रौ लक्ष्मीभक्तः ।

If Ketu and Venus occupy the Navamsa occupied by the Atmakaraka planet, the person will worship Goddess Lakshmi.

३०. अंशे ज्ञार्कजौ विष्णुभक्तः ।

If Mercury and Saturn occupy the Navamsa occupied by the Atmakaraka planet, the person concerned will devote himself to God Vishnu.

३१. तुर्येशो सुते विष्णुभक्तः ।

If the lord of the 4th house occupy the 5th, the person born will be a devotee of God Vishnu.

३२. व्ययेशो धनाध्यमे सुतेशसम्बन्धे सात्त्विकदेवभक्तः ।

If the lord of the 12th house be in the 2nd or the 8th and be related to the lord of the 5th (by interchange of position, conjunction or mutual aspect), the person concerned will be devoted to deities endowed with Sattva quality.

३३. अंशे केत्वारौ स्फन्दभक्तः ।

If Ketu and Mars be in the Navamsa Rasi occupied by the Atmakaraka planet, the person will devote himself to God Subrahmanya.

Sutras 25-33 above refer to the particular God, whose votary the native will be, depending upon the particular planet in conjunction with Ketu. Ketu is the Jnanakaraka and his association with planets is a necessity for devotion. When Meena happens to be the Atmakaraka Navamsa, the truths of the Sutras are most effectively felt as Meena is the Moksha Rasi. A reference to my edition of Uttara Kalamrita, Khanda V, will put the reader in the way re: the various deities ascribed to the several planets.

३४. जीवेशस्यांशेशे गुरुशुक्रदृष्टे गुरुभक्तः ।

If the planet owning the Navamsa occupied by the lord of the Rasi containing Jupiter be aspected by Jupiter or Venus, the person concerned will be devoted to his preceptor.

३५. नन्दे शुभे गुरुयुतदृष्टे गुरुभक्तः ।

If the 9th house be a benefic one and be occupied or aspected by Jupiter, the native will be devoted to his preceptor.

३६. धर्मपे मृद्धंशादौ गुरुभक्तः ।

If the lord of the 9th house occupy a मृदु-Mridu or auspicious Shashtyamsa, the native will be devoted to his preceptor.

३७. नन्दने चन्द्रसम्बन्धे यक्षिणीभक्तः ।

If there be any relationship (by interchange, conjunction or aspect) between the 5th house and the Moon, the native will be devoted to sylvan deities or fairies.

यक्षिणी means a fiend attendant of Goddess दुर्गा and so the

Sutra implies the condition for the native to be a votary of such fiends and female Yakshas.

३८. पुत्रे भौमसम्बन्धे स्कन्दभैरवभक्तः ।

If the 5th house and Mars be in any way related as aforesaid, the native will be devoted to Gods Skanda and Bhairava.

३९. सुते इसम्बन्धे सर्वदेवभक्तः ।

If the 5th house and Mercury be in any way related similarly, the person will be devoted to all Gods.

४०. सुते गुरुसम्बन्धे शारदाभक्तः ।

If the 5th house and Jupiter be so related, the native will be devoted to Goddess Sharada.

४१. सुते शुक्रसम्बन्धे चामुण्डाभक्तः ।

If the 5th house and Venus be related, the devotion will be towards Goddess Durga.

४२. सुते मन्दसम्बन्धे प्रेताशन्यादिभक्तः ।

If the 5th house and Saturn be related, the devotion will be towards departed beings, ghosts, fire, etc.

४३. तमःसम्बन्धे पुत्रे परपीडकदेवभक्तः ।

If the 5th house and Rahu be related, the devotion will be towards the deity that causes trouble to others.

A slightly different interpretation is possible. Fifth is the प्रश्ना house and Rahu's presence in the same gives rise to great many speculations which make the person a villain. Hence the expression "परपीडकदेवभक्तः" may be interpreted in the light of the above as a votary who is devoted to a particular God merely with a view to cause evil to others.

४४. पञ्चमे भूगुच्छ्रसम्बन्धे हीदेवभक्तः ।

If the 5th house be related to Venus and the Moon, the devotion will be towards Goddesses.

४५. पुत्रे पुंग्रहसम्बन्धे पुंद्रेवभक्तः ।

If the 5th house be related to the male planets, the devotion will be towards male Gods.

४६. गुरो वा भूगो स्वोच्चशुभवर्गे धर्मेशो सत्रले धर्माध्यक्षः ।

If Jupiter or Venus be in their exaltation or other benefic Vargas and the lord of the 9th house be strong, the native will be a Judge.

४७. इज्याच्छौ ज्ञांशे धर्माध्यक्षः ।

If Jupiter and Venus occupy a Navamsa owned by Mercury, the native will be a Judge.

४८. धर्मपे शुभयुतद्वये धर्माध्यक्षः ।

If the lord of the 9th house be conjoined with or aspected by a benefic planet, the native will be a Judge.

४९. कुम्भांशे तडागादिकर्ता ।

If the Navamsa occupied by the Atmakaraka planet be Kumbha, the native will be interested in building tanks etc.

५०. खेशे गोपुरे कूपादिकर्ता ।

If the lord of the 10th house has attained a Gopuramsa, the native will dig wells, etc.,

५१. भाग्यपे मृद्दुंशे शुभद्वये कूपादिकर्ता ।

If the lord of the 9th house be in a Mridu Shashtya.amsa and be aspected by benefics, the native will engage himself in digging wells, etc.

५२. खे सुखेशे जीर्णोद्धारादिकर्ता ।

If the lord of the 4th house occupy the 10th, the native will interest himself in renovating old charitable or religious institutions.

५३. सजीवे ज्ञे गोपुरे वा सभौमै सुस्थानकर्ता ।

If Mercury has attained a Gopuramsa and be conjoined with Jupiter or Mars, the native will engage himself in the erection of a public hall, temple or the like.

५४. ज्ञेज्यकर्मपाः सबला यज्ञकर्ता ।

If Mercury, Jupiter and the lord of the 10th house be all strong, the person concerned will be engaged in getting sacrifices performed.

५५. खे ज्ञे खपेऽङ्के शुभांशे शुभदृष्टे यज्ञकर्ता ।

If Mercury occupy the 10th house and its lord be in the 9th in a benefic Amsa and be aspected by a benefic, the person concerned will be engaged in getting sacrifices performed.

५६. धर्मे ज्ञे स्वोच्चे पापदृष्टीने यज्ञकर्ता ।

If Mercury occupy the 9th house and be in his exaltation and devoid of malefic aspect, the person concerned will be engaged in getting sacrifices performed.

५७. ज्ञेज्यखेशाः सबलाः शुभदृष्टा विशेषेण यज्ञकर्ता ।

If Mercury, Jupiter and the lord of the 10th house be all strong and have benefic aspect, the person concerned will specially devote himself to the performance of sacrifices.

५८. खपे स्वोच्चे सपापे नीचांशगे दुःस्थे यज्ञारम्भोत्तरं विभकर्ता ।

If the lord of the 10th house be exalted, associated with a malefic, occupy a depression Navamsa and be in a Dussthana, the person concerned will engage himself in obstructing a sacrifice after it has once been begun.

५९. चन्द्राद्वा शुक्राद्वने मन्देऽयशः ।

If Saturn should occupy the 2nd house reckoned either from the Moon or from Venus, the native will be subjected to ignominy.

६०. चन्द्रान्धौ लग्ने मन्दद्वैत्यशः ।

If the Moon and Venus occupy the Lagna and be aspected by Saturn, the native will be subjected to ignominy.

६१. तुर्येशेऽष्टमे भाग्यहीनः ।

If the lord of the 4th house occupy the 8th, the native is devoid of luck.

६२. लग्नार्थदारपा दुःस्था विवाहात्परतोऽभाग्यम् ।

If the lord of the 1st, 2nd and the 7th houses occupy the 6th, 8th or 12th, the native becomes unlucky after his marriage.

६३. धर्मपे पष्टे शत्रुनीचद्वैत्यशः भाग्यम् ।

If the lord of the 9th house occupy the 6th and be aspected by an inimical or a depressed planet, the native becomes luckless.

६४. भाग्येशो कूरांशो नीचभांशेऽभाग्यम् ।

If the lord of the 9th house be in a malefic Shashtyamsa or occupy a depression Rasi or Navamsa, the yoga indicates ill luck.

६५. भाग्यपेऽवले धर्मे पापा अभाग्यम् ।

If the lord of the 9th house be weak, and malefics occupy the 9th, the yoga indicates ill luck.

६६. लग्नपेऽवलेऽभाग्यम् ।

If the lord of the Lagna be weak, the native will be unlucky.

६७. केन्द्रे शनौ जीवचन्द्रान्यतराद्येऽभाग्यम् ।

If Saturn occupying a Kendra be not aspected by either Jupiter or the Moon, it indicates ill luck.

६८. धनेश लाभे कर्मपयुतद्ये भाग्यवान् ।

If the lord of the 2nd house, conjoined with or aspected by the lord of the 10th occupy the 11th, the native will be lucky.

६९. चरेऽङ्गे तदीशे च तथा चरखेटद्ये विदेशे भाग्योदयः ।

If the Lagna be a moveable Rasi, and the lord thereof be similarly placed (in a moveable sign) and be aspected by a planet (occupying a) from a moveable sign, the native will make his fortune in a foreign place.

७०. स्थिरलग्नाङ्गेशो स्थिरखेटद्यो स्वदेशे भाग्योदयः ।

If the Lagna be a fixed Rasi, and be conjoined with its lord and aspected by a planet posited in a fixed sign, the native will make his fortune in his own country.

७१. अन्यथा सर्वत्र भाग्योदयः ।

In other cases, the native will make his fortune every where.

७२. शुक्रे उपचये सप्तमे वा विवाहोत्तरं भाग्योदयः ।

If Venus occupy the 3rd, 6th, 7th, 10th, or 11th house, the native will become lucky only after his marriage.

७३. जायेशे सप्तमोपचये विश्वाहोत्तरं भाग्योदयः ।

If the lord of the 7th house occupy the 3rd, 6th, 7th, 10th or 11th, the native will become lucky only after his marriage.

७४. धर्मे शुभदृष्ट्याधिक्ये सर्वदेशे भाग्योदयः ।

If the 9th house be favoured with more of benefic aspect, the native becomes fortunate everywhere.

७५. लाभेशक्ले कर्मपयुतद्युष्टे भाग्योदयः ।

If the lord of the 11th house be conjoined with or aspected by the lord of the 10th and occupy the 9th, the native's prosperity is assured.

७६. धर्मपेऽर्थे कर्मपयुतद्युष्टे भाग्योदयः ।

If the lord of the 9th house be conjoined with or aspected by the lord of the 10th and occupy the 2nd, the native's prosperity is assured.

७७. लाभपेऽक्ले धनपे लाभे धर्मेशोऽर्थे खपयुतद्युष्टे महाभाग्योदयः ।

With the lord of the 11th house in the 9th, the lord of the 2nd in the 11th, and the lord of the 9th in the 2nd conjoined with or aspected by the lord of the 10th, the native concerned becomes extremely lucky.

७८. सोत्थाङ्केशौ शुभयुतद्युष्टौ वा शुभांशगौ आत्रधनतो भाग्योदयः ।

If the lords of the 3rd and 9th houses be associated with or aspected by benefics or posited in benefic Navamsas, the native becomes lucky through his brother's wealth.

७९. पुत्राङ्केशयोगे शुभयुतद्वष्टे सुततो भाग्योदयः ।

If the lords of the 5th and 9th houses be together and they be associated with or aspected by benefics, the native will become fortunate through his children.

८०. त्रिकोणे भाग्यपयुतद्वष्टे सुततो भाग्योदयः ।

If the 5th and 9th houses be occupied or aspected by the lord of the 9th, the native will become fortunate through his children.

८१. भग्ने इज्याच्छयुतद्वष्टे भाग्यवान् ।

If the 9th house be occupied or aspected by either Jupiter or Venus, the native will be fortunate.

८२. धर्मपे शुक्रेज्ययुतद्वष्टे भाग्यवान् ।

If the lord of the 9th house be associated with or aspected by Venus or Jupiter, the native becomes fortunate.

८३. लग्नर्थेशौ पुत्रे भाग्यवान् ।

If the lords of the 1st and 2nd houses occupy the 5th, the native becomes fortunate.

८४. लग्नर्थेशैऽक्षेषैऽक्षेषै भाग्यवान् ।

If the lords of the 1st and 9th houses respectively occupy the 9th and the 1st, the person concerned will become fortunate.

८५. भाग्येशो लाभे भाग्यवान् ।

If the lord of the 9th house occupy the 11th, the person concerned will become fortunate.

८६. भाग्यायपयोगे भाग्यवान् ।

If the lords of the 9th and 11th houses conjoin together, the native will become fortunate.

८७. भाग्यशेषेऽप्यवान् ।

If the lord of the 9th house be in the 2nd, the person concerned will become lucky.

८८. सोत्थपुत्राङ्गे सकलग्रहे भाग्यवान् ।

If all the planets be posited in the 3rd, 5th and 1st houses, the native becomes fortunate.

८९. रेत्रा वा सूर्ये गङ्गास्नानम् ।

If Rahu or the Sun occupy the 10th house, the native will have the luck of bathing in the Ganges.

९०. रेत्रोन्दित्यौ गङ्गास्नानम् ।

If the full Moon and Jupiter be in the 10th house, the native will have luck of bathing in the Ganges.

९१. जीवे गङ्गास्नानम् ।

If Jupiter occupy the 10th house, the native will have the luck of bathing in the Ganges.

९२. शुक्रेज्यौ केन्द्रे युक्तौ गङ्गास्नानम् ।

If Venus and Jupiter conjointly occupy a Kendra, the native will have the luck of bathing in the Ganges.

९३. धनेशशुक्रेज्यास्तुङ्गे गङ्गास्नानम् ।

If the lord of the 2nd house, Venus and Jupiter be exalted, the native will have the luck of bathing in the Ganges.

९४. ज्वे वा तदीशेऽन्त्ये गङ्गास्नानम् ।

If Mercury or the lord of the Rasi occupied by that planet be in the 12th house, the native will have the luck of bathing in the Ganges.

९५. चन्द्रे सोत्थे शुभदृष्टे जलर्थे गङ्गास्नानम् ।

If the Moon aspected by a benefic planet occupy the 3rd house identical with a watery sign, the native will have the luck of bathing in the Ganges.

१६. धर्मेशो जलर्क्षे केन्द्रे शुभदृष्टे गङ्गासनानम् ।

If the lord of the 9th house, aspected by a benefic planet occupy a Kendra house identical with a watery sign, the native will have the luck of bathing in the Ganges.

१७. धर्मे जीवदृष्टे गङ्गासनानम् ।

If the 9th house be aspected by Jupiter, the native will have the luck of bathing in the Ganges.

१८. रन्ध्रे ज्ञे शुभदृष्टेऽनेकतीर्थदर्शनम् ।

If Mercury aspected by a benefic planet occupy the 8th house, the native will go to many holy places.

१९. धर्मकर्मपयोगे महायात्रा ।

If the lords of the 9th and 10th houses combined, the native will undertake a big pilgrimage.

१००. धर्मे शुभदृष्ट्याधिक्ये धर्मपे केन्द्रायकोणे महायात्रा ।

If the 9th house has more of benefic aspect and the lord of the 9th occupy a Kendra, a Kona, or the 11th house, the native will go on a big pilgrimage.

१०१. चन्द्राद्धर्मेशो केन्द्रे महायात्रा ।

If the lord of the 9th house reckoned from the Moon be in a Kendra, the person concerned will proceed on a big pilgrimage.

१०२. चन्द्राद्धर्मे शुभदृष्ट्याधिक्ये वा शुभयुते महायात्रा ।

If the 9th house counted from the Moon has more of benefic aspect or be occupied by a benefic, the native will go on a big pilgrimage.

१०३. ग्रहचतुष्टयादि एकर्षणं प्रव्रज्याकरम् ।

If four or more planets combine in a single sign, the yoga makes the native a recluse.

१०४. यावन्तो बलिनस्तावन्तः स्वस्वप्रव्रज्याकाराः ।

As many planets as are strong in the above group, so many will be the stages (or kinds) of ascetic life indicated.

**१०५. तापसः कापालिको रक्तपट आजीवी त्रिदण्डी चक्रधरो
नमः सूर्यादितः ।**

According as the Sun, Moon, Mars, Mercury, Jupiter, Venus or Saturn is strong, the class of ascetic life will be (1) a तापस-Tapasa (2) a कापालिक-Kapalika (3) रक्तपट-Raktapata an ascetic clad in red cloth (4) आजीवी-Ajeevi (5) त्रिदण्डी-Tridandee or भिक्षु-Bhikshu (6) चक्रधर - Chakradhara and (7) नम-Nagna or दिगम्बर - Digambara Sanyasin respectively.

१०६. अस्तगास्तु तद्वक्तिमात्रम् ।

If the strong planets capable of leading to asceticism be obscured by the Sun's rays, the person born will have great reverence for ascetics though he may not become initiated into the holy order.

१०७. प्रव्रज्याकरे पराजिते प्रव्रज्याभ्रष्टः ।

If the planet leading to asceticism be overcome in planetary war, the person concerned will be ousted from the holy order.

१०८. जन्मेशो मन्दमात्रदद्ये प्रव्रज्याभ्रष्टः ।

If Saturn should by himself aspect the lord of the sign occupied by the Moon, the person concerned will not succeed in getting admission to the holy order.

१०९. मन्दत्र्यंशे वा मन्दारांशे चन्द्रे मन्दमात्रद्वये संन्यासी ।

When the Moon occupies a decanate of Saturn ; or when the Moon occupies a Navamsa of Saturn or Mars and is aspected by Saturn alone, the yogas lead to the renunciation of the world.

११०. लग्नपमन्दौ बलहीनौ संन्यासी ।

When the lord of the Lagna and Saturn are both devoid of strength, the native will turn out an ascetic.

१११. चन्द्रराहुयोगे कूरांशे वा सगुलिके संन्यासभ्रष्टः ।

If the Moon and Rahu conjoin together and occupy Krura Shashtyamsas or be associated with Gulika, the native will relinquish the ascetic life adopted by him.

११२. अंशे केतौ मन्दमात्रद्वये संन्यासाभासः ।

If Ketu should be in the Navamsa occupied by the आत्मकारक planet and be subject to the aspect of Saturn alone, the person will have the semblance of an ascetic.

११३. जीवेऽरिगेऽर्केऽम्बुगे तपोहीनसंन्यासी ।

If Jupiter be posited in the 6th house and the Sun in the 4th, native concerned will be an ascetic without the religious penance necessary.

११४. चन्द्रेज्याङ्गेष्वाकिंदृष्टेषु धर्मे जीवे राजयोगजो ब्रह्म-
शुस्काणादादिसमः ।

When the Moon, Jupiter and the Lagna are aspected by Saturn, and Jupiter occupies the 9th house, the person born in the Raja Yoga will become a holy illustrious founder of a system of philosophy similar to ब्रह्मगुप्त-Brahmagupta, काणाद-Kanada and the like.

इति नवमविवेकः

Thus ends the 9th discussion.

N. अथ दशमविवेकः Dasama Viveka.

१. राज्ये शुभदृष्ट्याधिक्ये व्यापारी ।

If the 10th house have more of benefic aspect, the native will be a trader.

२. खे व्वे व्यापारी ।

When Mercury occupies the 10th house, the native will be a trader.

३. खाङ्गेशयोगे व्यापारी ।

If the lords of the 10th and 1st houses combine, the person concerned will be a trader.

४. खेऽङ्गेशे व्यापारी ।

If the lord of the Lagna occupy the 10th house, the person concerned will be a merchant.

५. खेशे केन्द्रायकोणे शुभदृष्टे व्यापारी ।

If the lord of the 10th house occupy a Kendra, Kona or the 11th house and be aspected by a benefic the person concerned will be a merchant.

६. धर्मेशोऽङ्गे गुरुदृष्टे राजमान्यः ।

If the lord of the 9th house occupy the Lagna and be aspected by Jupiter, the native will be honoured by the sovereign.

७. खेशे स्वर्क्षे शुभयुते व्यापारी मानशीलः ।

If the lord of the 10th house occupy his own R and be associated with a benefic, the native will be respectable merchant.

८. खे खपे शुभसंबन्धे मानी ।

If the 10th house and its lord be related with benefics, the native will be honourable and respected by the public.

९. खेशे शुभवर्गे वा स्वोद्यो दृढ़नानी ।

If the lord of the 10th house be in a benefic Varga or in his exaltation, the native will be a man of real merit and self-respect.

१०. शुभान्तरे माने मानी ।

If the 10th house be betwixt two benefics, the native will be respectable.

११. खेशे वैशेषिकांशे मानी ।

If the lord of the 10th house has attained a Vaiseshikamsa, the person concerned will command respect.

१२. जीवज्ञयोगे राजमान्यः ।

If Jupiter and Mercury be conjoined together, the native will be respected by the sovereign.

१३. खपे पापसंबन्धे मानहीनः ।

If the lord of the 10th house be in any way related with a malefic, the native will suffer humiliation.

१४. खेशे पापवर्गे क्रूरपटश्चये वा मानहीनः ।

If the lord of the 10th house be in a malefic Varga or in a Krura Shashtyamsa, the native concerned will suffer humiliation.

१५. धर्मेशो लाभे राजवन्यः ।

If the lord of the 9th house occupy the 11th, the person concerned will be honoured by the sovereign.

१६. धर्मपे पारावतादौ राजवन्यः ।

If the lord of the 9th house has attained Paravata or other higher Varga, the person concerned will be honoured by the sovereign.

१७. लग्नेरो शुभवर्गे वा गोपुरादौ राजवन्द्यः ।

If the lord of the Lagna be in a benefic Varga or has attained Gopura or other higher Varga, the person concerned will be honoured by the sovereign.

Venus is said to be exclusively powerful when he is the planet who attains these special Vargas such as Paravata, Gopura, etc. These Amsas are Rajasa in character and Venus is the only planet who is out and out a Rajasa one. The same opinion is held by Muthuswani Dikshita, the celebrated South Indian musician of the 18th century in his song (Kriti) composed on the planet Venus.

१८. खेशेऽवले सपापे कर्मादिवैकल्यम् ।

If the lord of the 10th house be weak and associated with a malefic, the person concerned will be imperfect in all his (religious ?) duties.

१९. शेज्यशुक्रा दुःस्थाः पापदृष्टाः कर्मादिवैकल्यम् ।

If Mercury, Jupiter and Venus be posited in the 6th, 8th and 12th houses and be aspected by malefics, the person concerned will be imperfect in all his actions.

२०. खे पापदृष्ट्याधिक्ये कर्मादिवैकल्यम् ।

If the 10th house has more of malefic aspect, the person concerned will be imperfect in every one of his actions.

२१. कर्मपे दुःस्थे कर्मादिवैकल्यम् ।

If the lord of the 10th house occupy the 6th, 8th or 12th houses, the person concerned will be imperfect in all his duties.

२२. कर्के शुक्रेज्येक्षिते सत्कीर्तिः ।

If Kataka be aspected by Venus or Jupiter, the native will become renowned.

२३. खेशे पारावतादौ सत्कीर्तिः ।

If the lord of the 10th house has attained a Paravata or other higher Varga, the native will become renowned.

२४. शुभयुते खेशे सत्कीर्तिः ।

If the lord of the 10th house be conjoined with a benefic planet, the native will become renowned.

२५. शुभान्तरे खेशे शुभदृष्टे सत्कीर्तिः ।

If the lord of the 10th house be amidst benefics and be aspected by benefics, the person concerned will become renowned.

२६. खपे शुभांशे सत्कीर्तिः ।

If the lord of the 10th house be posited in a Navamsa owned by a benefic planet, the person concerned will become renowned.

२७. लग्नपे बलाद्ये खपे देवलोके धर्मपे सिंहासने सत्कीर्तिः ।

If the lord of the Lagna be strong, the lord of the 10th house has attained a Devalokamsa, and the lord of the 9th, a Simhasanamsa, the person concerned will become renowned.

२८. खपे पापसम्बन्धेऽसत्कीर्तिः ।

If the lord of the 10th house be related with a malefic planet, the native will become infamous or notorious.

२९. खपे पापवर्गेऽसत्कीर्तिः ।

If the lord of the 10th house be in a malefic Amsa, the person concerned will attain notoriety.

३०. खे मन्दार्कावस्त्कीर्तिः ।

If Saturn and the Sun occupy the 10th house, the person concerned will become notorious.

३१. पापान्तरे कर्मध्यस्त्कीर्तिः ।

If the 10th house be betwixt malefics, the person born becomes notorious.

३२. खेशे शुभे शुभदृष्ट्युते आज्ञाकर्ता ।

If the lord of the 10th house be a benefic planet and be aspected by or conjoined with another benefic, the person concerned will be in a position of commanding others.

३३. खेशे मृदुंशे वा शुभांशे वा केन्द्रे बलाद्ये आज्ञाकर्ता ।

If the lord of the 10th house be in a Mridu Shashtyamsa or in a benefic Navamsa or occupy a Kendra in strength, the person concerned will be in a position of commanding others.

३४. खेऽर्के वा भौमे आज्ञाकर्ता ।

If the Sun or Mars be in the 10th house, the person concerned will be in a position of commanding others.

The King and the Commander-in-Chief (the Sun and Mars) are both powerful in direction and further, they two are male planets. Hence the tone of command will be vigorous.

३५. खेशे केन्द्रे शुभयुतद्वै क्रूरषष्ट्यंशे सौम्पाज्ञाकर्ता ।

If the lord of the 10th house be conjoined with or aspected by a benefic, occupy a Kendra and be in a Krura Shashtyamsa, the native will be engaged either in ordering or executing agreeable commands.

३६. समन्दे कर्मपे रन्धपयुते कूरांसे केन्द्रे कूराज्ञाकर्ता ।

If the lord of the 10th house, being posited in a Kendra, be conjoined with Saturn and the lord of the 8th, and be in a Krura Shashtyamsa, the native will have to order or execute disagreeable duties.

३७. राहुगुलिकौ माने कूराज्ञाकर्ता ।

If Rahu and Gulika occupy the 10th house, the person concerned will have to order or execute cruel duties.

३८. धने राहुकेतु कूराज्ञाकर्ता ।

If Rahu or Ketu occupy the 2nd house, the person concerned will have to order or execute cruel duties.

३९. धर्मपे नीचे कूराज्ञाकर्ता ।

If the lord of the 9th house be in depression, the person concerned will have to order or execute cruel duties.

४०. साकेऽशे राजकार्यकर्ता ।

If the Navamsa of the Atmakaraka planet be conjoined with the Sun, the native will be engaged in Government or public business.

४१. केन्द्रेऽर्थे राजकार्यकर्ता ।

If the Sun occupy a Kendra, the person concerned will be engaged in Government or public business.

४२. केन्द्रे कोणे चन्द्रे राजकार्यकर्ता ।

If the Moon be posited in a Kendra or a Kona, the person concerned will be engaged in Government or public business.

४३. राज्येरो लाभे केन्द्रे वा राजकार्यकर्ता ।

If the lord of the 10th house occupy the 11th or be in a Kendra, the person concerned will engage himself in Government or public work.

४४. लग्नाम्बुगे जीवे राजकार्यकर्ता ।

If Jupiter occupy the 1st or the 4th house, the person concerned will be engaged in Government or public work.

४५. अंशे ग्रहद्वये कुलमुख्यः ।

If two planets occupy the Navamsa of the Athmakaraka planet, the native will become the chief of his family.

४६. एकः स्वर्क्षे कुलमुख्यः ।

If one planet occupy its Swakshetra, the person will become an important member of his family.

४७. द्वौ स्वर्क्षे स्वकुलाधिकः ।

If two planets occupy their own signs, the native will become the chief member of his family.

४८. सोत्थे गुरौ लाभे चन्द्रे कुलदीपः ।

If Jupiter be in the 3rd house and the Moon occupy the 11th, the native will become the leader of his family.

४९. भौमेऽङ्गे सिंहे सुते चन्द्रे व्यये राहौ कुलदीपः ।

If Mars occupy Simha identical with the Lagna, the Moon occupy the 5th house and Rahu be in the 12th, the native will become the leader of his family.

५०. रन्धारीशावन्योन्यस्थानगौ वा केन्द्रगौ प्रतापी ।

If the lords of the 8th and the 6th houses interchange places or occupy Kendra houses, the native will be a powerful and mighty personage.

The attention of the reader is drawn to Khanda IV-22 of my edition of Uttara Kalamrita wherein this important inverted Rajayoga is discussed in a detailed manner.

५१. षष्ठे गुरो लाभे चन्द्रे प्रतापी ।

If Jupiter and the Moon occupy respectively the 6th and 11th houses, the person concerned will become a powerful and mighty personage.

५२०. लाभपे शुभमांशे प्रतापी ।

If the lord of the 11th house occupy a Rasi or Navamsa owned by a benefic planet, the person concerned will become a powerful and mighty personage.

५३. लाभे बलाद्ये शुभग्रहे शुभदृष्टे वा श्रीमान् ।

If the 11th house be occupied by a benefic planet in strength or be aspected by a benefic, the native will be wealthy and prosperous.

५४. धनगाथन्द्रज्याच्छाः श्रीमान् ।

If the three planets, viz., the Moon, Jupiter and Venus occupy the 2nd house, the person concerned will be wealthy and prosperous.

Jupiter stands for Iravata, the celestial elephant; the Moon, for Uchchaissravas, the celestial horse; and Venus, for Goddess Lakshmi, and these three are all born of Ksheerasagara, the milky ocean. Hence, their combination produces one of the best Dhana yogas, and much more so when the said combination takes place in the 2nd house (house of wealth).

५५. सुखेशे त्रिके पितृसुखमलपम् ।

If the lord of the 4th house occupy the 6th, 8th or 12th, the native concerned will derive little happiness through his father.

५६. खेशे शुभे शुभयुतद्युषे पितृसुखम् ।

If the lord of the 10th house be a benefic planet and be conjoined with or aspected by a benefic, the native becomes happy through the father.

५७. खेशे पारावतादौ पितृसुखम् ।

If the lord of the 10th house has attained a पारावत Paravatha or other higher Varga, the native becomes happy through the father.

५८. खेशे शुभान्तरे गुरुशुक्रयुते पितृसुखम् ।

If the lord of the 10th house be betwixt benefics or be conjoined with either Venus or Jupiter, the native will become happy through his father.

५९. गोपुरादौ पितृकारके पितृसुखम् ।

If the पितृकारक—Pitrukaraka has attained Gopura or other higher Vaiseshikamsi, the native will derive happiness through the father.

६०. खारिपौ खगौ पिता परस्तीगामी ।

If the lords of the 10th and the 6th houses occupy the 10th, the father of the native will have intercourse with women not his own.

६१. लग्नेशे सपापे धने वा धनारिद्यूनेशाः सपापाः कोशगाः पिता सञ्जनस्त्रीगामी ।

If the lord of the Lagna be associated with a malefic and occupy the 2nd house, or if the lords of the 2nd,

6th and 7th houses in company with a malefic occupy the 2nd, the father of the native will have intercourse with a good woman.

६२. सुखारीशावङ्गे जनको विटः ।

If the lords of the 4th and the 6th houses occupy the 9th, the father (of the native) will be a voluptuary.

६३. भाग्याम्बुद्धौ सुखे जनको विटः ।

If the lords of the 9th and the 4th houses occupy the 4th, the father of the native will be a voluptuary.

६४. खेशो पापसम्बन्धे पापान्तरे पितृदुःखम् ।

If the lord of the 10th house be (in any way) related with a malefic and be also betwixt malefics, the yoga indicates father's unhappiness.

६५. अर्कादशमेशो पापयुतद्युषे पिता दुःखी ।

If the lord of the 10th house reckoned from the Sun be associated with or aspected by a malefic, the father of the person concerned will be miserable.

६६. सूर्यारौ खे धर्मे वा शीघ्रं पितृमृतिः ।

If the Sun and Mars occupy the 10th or the 9th house, the father of the native will die early.

६७. सपापस्यै द्यूने शीघ्रं पितृमृतिः ।

If the Sun conjoined with a malefic occupy the 7th house, the demise of the father will happen very soon.

६८. चरेऽके केन्द्रे वा चन्द्रे पितौरौ न दहेत् ।

If the Sun be in a moveable sign or the Moon occupy a Kendra position, the native will not be near to cremate his parents.

६९. चन्द्रार्कावङ्के पितुर्जले मृतिः ।

If the Moon and the Sun occupy the 9th house, the death of the father will occur in water.

७०. दूनेऽर्के खे भौमेऽन्त्ये राहौ पिता न जीवति ।

If the Sun be in the 7th house, Mars in the 10th, and Rahu in the 12th, the father will not be living.

७१. खे शत्रुमे भौमे पिता न जीवति ।

If Mars be in the 10th and in an inimical house, the father of the person concerned will not be living.

७२. लग्ने जीवे धने ज्ञारयमा विवाहे पितुर्मृतिः ।

If Jupiter be in the Lagna, and if Mercury, Mars and Saturn occupy the 2nd house, the father will die during the marriage of the native.

७३. चन्द्रार्कौं ज्ञाषे पापद्वयौ पितुर्जले मृतिः ।

If the Moon and the Sun be in Meena and be aspected by a malefic, the father of the native will meet with his end in water.

७४. शुक्रार्कौं चरे भौमद्वयुतौ पितुरन्यदेशे मृतिः ।

If Venus and the Sun occupy a moveable sign and be aspected by or associated with Mars, the death of the father will happen in a foreign place.

७५. भौमार्कावजे से जन्मतः प्राक् पितृमरणम् ।

If Mars and the Sun occupy Mesha identical with the 10th house, the person born will be posthumous.

७६. मन्दारौ खे जन्मतः प्राक् पितृमरणम् ।

If Saturn and Mars occupy the 10th house, the death of the father will have happened prior to the birth of the native.

७७. सार्कारे खेदो शीघ्रं पितृमृतिः ।

If the lord of the 10th house be conjoined with the Sun and Mars, the demise of the father will occur very soon.

७८. सुखार्थाङ्गेशाः स्वर्थे धर्मेशोऽङ्गे र्सिंहासनासिः ।

If the lords of the 4th, 2nd and the 1st houses occupy their own Rasis, and the lord of the 9th be in the Lagna, the native may become a king and occupy a throne.

७९. धर्माङ्गसुखेशाः कर्मगाः बलिखेशयुताः र्सिंहासनासिः ।

If the lords of the 9th, 1st and the 4th houses be in the 10th, in conjunction with the lord of the 10th who is powerful, the person concerned may become a king and occupy a throne.

८०. धर्मेऽम्बुपे शुक्रेज्यौ तुये धर्मेशो केन्द्रकोणे र्सिंहासनासिः ।

If the lord of the 4th house be in the 9th, if Venus and Jupiter be in the 4th, and the lord of the 9th be in a Kendra or a Kona, the person born may become a king.

८१. वित्तपे केन्द्रे स्वोच्चे शुभदृष्टे र्सिंहासनासिः ।

If the lord of the 2nd house be exalted, and be aspected by a benefic, and be also posited in a Kendra, the person born may become a king.

८२. शुभाः केन्द्रे त्यरीशगाः पापाः र्सिंहासनासिः ।

Benefics in Kendras and malefics in the 3rd, 6th and 11th houses make the native a king.

८३. षट्स्वर्क्षगाः वा शुभपष्ट्यंशेऽर्के नृपतुल्यः ।

If six planets occupy their Swakshetra houses or if the Sun be in a benefic Shashtyamsa, the native will have the status similar to that of a king.

८४. चन्द्रेज्यौ सुते वोत्तमांशे नृपतुल्यः ।

If the Moon and Jupiter occupy the 5th house, or have attained Uttama Vargas, the native will have a status similar to that of a king.

८५. चन्द्रेऽङ्गे गुरो सुखे खे शुक्रे मन्दे स्वक्षेत्रे नृपतुल्यः ।

If the Moon be in the Lagna, Jupiter in the 4th house, Venus in the 10th, and Saturn in his own or exaltation Rasi, the native will hold a status similar to that of king.

८६. दशमादासोत्थगाः सौम्या नृपतुल्यः ।

If benefic planets occupy the 10th, 11th and 3rd houses, the native will hold a status similar to that of a king.

If the word दशमादासोत्थगाः be split as दशमात् + आसोत्थगाः, the interpretation will be "If benefics occupy houses from the 10th onwards till the 3rd house, etc."

८७. सौम्याः केन्द्रकोणे पापस्त्यायारिगा लभेशो सबले नृपतुल्यः ।

If benefics be in Kendra and Kona houses, malefics be in the 3rd, 11th and 6th houses, and the lord of the Lagna be strong, the person born will hold a status similar to that of a king.

८८. नीचगमेशोऽवेशः केन्द्रे नृपतुल्यः ।

If at a birth a planet be in its depression and if the lord of the sign of depression or that of the planet's exaltation Rasi be in a Kendra position, the person born will be equal to a king in status.

Cf. फ. दी. VII-26.

There is some justification to interpret the Sutra as follows :

“ If a planet be in depression and the lord of the sign occupied by this planet or that of the planet's exaltation sign should occupy a Kendra position with respect to the planet in question, the person born will be equal to a king. ”

Cf. फ. दी. VII-27.

९४. बलिनि चन्द्रे लग्नेतरकेन्द्रकोणे शुक्रजीवान्यतरद्वये नृप-
तुल्यः ।

When the Moon is strong, occupies a Kendra or a Kona other than the Lagna, and is aspected by either Venus or Jupiter, the person born will be equal to a king.

९०. नीचगाः स्वोच्चांशगाः नृपतुल्यः ।

If planets that are in depression signs be posited in their exaltation Navamsas, the person concerned will be equal to a king.

९१. देहे जीवे जे केन्द्रे भाग्यपद्वये नृपतुल्यः ।

If Jupiter be in the Lagna, Mercury be in a Kendra and be aspected by the lord of the 9th house, the person born will be equal to a king.

९२. खेशे स्वोच्चमित्रांशे पारावतादौ नृपतुल्यः ।

If the lord of the 10th house be in his exaltation, Swakshetra or friendly Navamsa and has attained पारावत Paravatha or other Amsas, the person concerned will be equal to a king.

९३. नीचे जीवेऽङ्गे धर्मपे रन्धे शुभांशे नृपतुल्यः ।

If Jupiter be debilitated in the Lagna, and the lord of the 9th house be in the 8th and in a benefic Navamsa, the person concerned will be equal to a king.

९४. जीवेऽन्त्ये लाभे मन्दे सोत्थपेऽर्के नृपतुल्यः ।

If Jupiter be in the 12th house, Saturn in the 11th and the lord of the 3rd be the Sun, the person concerned will be equal to a king.

The Ascendant is Mithuna and is subject to the aspect of Saturn, the lord of the 9th. Further, Saturn in an उपचय house identical with Mesha is productive of extremely good results as he is enveloped in Tamas,—his guna.

९५. पट्टग्रहाः स्वोच्चगा राजाधिराजः ।

If six planets be in their exaltation houses, the person born will become King of kings.

९६. खेशो सुते सुखेशो खे कोणद्वये राजाधिराजः ।

If the lord of the 10th house occupy the 5th, the lord of the 4th be in the 10th and be aspected by the lord of a Kona, the native will become King of kings.

९७. धर्मापत्यपौ द्यूनोनकेन्द्रे लग्नपयुतौ राजाधिराजः ।

If the lords of the 5th and 9th houses be posited in Kendra houses other than the 7th, and be conjoined with the lord of the Lagna, the native will become King of kings.

९८. चन्द्रात्सोत्थे मन्दार्के तुर्ये ज्ञान्छौ लाभे जीवे राजाधिराजः ।

If Saturn and the Sun occupy the 3rd house, Mercury and Venus be in the 4th and Jupiter in the 11th

all reckoned from the Moon, the person concerned will become King of kings.

९९. गुरावङ्गे धूनाम्बुगे सूर्ये वक्रे शुक्रे सुते राजाधिराजः ।

If Jupiter be in the Lagna, the Sun be in the 7th or the 4th house, and Venus be retrograde in motion and occupy the 5th, the person born will become a King of kings.

Cf. N-41 Supra.

By interpreting Vakra as Mars, we come to a very important conclusion : Jupiter rises in the Ascendant. The Sun is in the 4th or the 7th Kendra. Venus now occupies the 5th house whose lord should be Mars. This would happen only when Kataka or Dhanus rises. Jupiter will be exalted in the first case. and will be in his Moolatrikona in the second case. Thus, the strength of the Lagna is assured in both cases. Kataka Lagna seems to be superior to the other inasmuch as Venus will then own a Kendra and be posited in a Trikona house.

१००. जीवार्कावजे खे कुजे धर्मगा ज्ञेन्द्रुच्छा राजाधिराजः ।

If Jupiter and the Sun occupy Mesha, Mars be in the 10th house, and Mercury, the Moon and Venus be posited in the 9th, the person concerned will become a King of kings.

१०१. कन्याङ्गे ज्वे ज्येजीवे लाभे मनदे हये शुक्रे वक्रार्कवबलौ राजाधिराजः ।

If Mercury be in Kanya identical with the Lagna, Jupiter be in Meena, Saturn occupy the 11th house, and Venus be in Dhanus and the two planets Mars and the Sun be weak, the person concerned will become a King of kings.

The reader will not find it difficult to come to the conclusion (from the given data) that the Sun should be only in Tula and hence debilitated. There is no other possibility satisfying the conditions given. Mars and the Sun own the Dussthanas and it is but right that they should be weak to produce the Rajayoga. There are further Bhadra and Hamsa yogas here.

१०२. धर्मे मन्दे उच्चे कुन्जे ज्ञेयान्धाः सुते राजाधिराजः ।

If Saturn be in the 9th house, Mars, in his exaltation, and the three planets—Mercury Jupiter and Venus be in the 5th, the person born will become a King of kings.

१०३. सकलाश्रेष्ठ राजाधिराजः ।

If all planets occupy moveable signs, the person concerned will become a King of kings.

१०४. सोत्थे शनौ पष्टे भौमे खे शुके धर्मे स्त्रोच्चेऽके राजाधि- राजः ।

If Saturn be in the 3rd house, Mars be in the 6th, Venus be in the 10th and the Sun in exaltation occupy the 9th, the person concerned will become a King of kings.

In the case presented before us, Simha rises in the East : Saturn, Mars and the Sun are all in their exaltation signs, while the 10th house is occupied by its own lord—a Malavya yoga. The two malefics—Saturn and Mars—are placed in Upachaya signs.

१०५. सुतेशो सबले खाङ्केश्योगे केन्द्रे राजाधिराजः ।

If the lord of the 5th house be strong and if the lords of the 9th and 10th houses be conjoined and occupy a Kendra house, the person born will become a King of kings.

For further elucidation on this Rajayoga, please see my edition of Uttarakalamrita.

१०६. खेशो देवलोके खाङ्केशौ पारावते लाभपे गोपुरे राजाधिराजः ।

If the lord of the 10th house has attained a Devalokamsa, the lords of the 10th and 9th houses have gained Paravatamsa, and the lord of the 11th, a Gopuramsa, the person born will become a king of kings.

१०७. गोमीनालिकन्यासु सर्वे राजाधिराजः ।

If all planets are posited in the signs Vrishabha, Meena, Vrischika and Kanya, the person born will become a King of kings.

१०८. घटसिंहयुग्मधनुःषु सर्वे राजाधिराजः ।

If all planets occupy the signs Kumbha, Simha, Mithuna and Dhanus, the person concerned will become a King of kings.

१०९. तुलाङ्गनाहयमृगहरिषु सर्वे राजाधिराजः ।

If all planets are posited in the five signs, *viz.*, Tula, Kanya, Dhanus, Makara and Simha, the person concerned will become a King of kings.

११०. ज्ञाराकेज्यक्षेषु सघटेषु सर्वे राजाधिराजः ।

If all planets occupy Kumbha and the signs owned by Mercury, Mars, the Sun and Jupiter, the person concerned will become a King of kings.

१११. शेन्दुजीवभेषु सर्वे राजाधिराजः ।

If all planets occupy signs owned by Mercury, the Moon and Jupiter, the person born will become a King of kings.

११२. लग्नाद्वाचन्द्राद्वर्गकर्मपावन्योन्यगौ भूपतिः ।

If the lords of the 9th and 10th houses whether reckoned from the Lagna or the Moon interchange their places, the native will become a king.

११३. स्वक्षेगा सप्त भूपतिः ।

If the seven planets are in their respective Swakshetras, the native will be a king.

११४. सप्तसुहृद्गणा भूपतिः ।

If the seven planets be in their respective friendly houses, the native will become a king.

११५. त्र्यादिग्रहाः स्वोच्चगाः भूपवंशजो भूपतिः ।

If at a birth three or more planets are in their exaltation, the native, if he be a scion of a royal family, will become a king.

११६. क्रूरेषु स्वोच्चेषु क्रूरो भूपतिः ।

If three or more malefics be in their exaltation, the native will become a cruel king.

११७. स्वोच्चेषु शुभेषु शुभमतिर्मिश्रेषु मिश्रमतिर्भूपतिः ।

If benefics be in their exaltation, the king born will be virtuously inclined, while when both benefics as well as malefics are exalted, he will be of a mixed disposition.

११८. पञ्चादयो ग्रहा उच्चगाः अन्यकुलजो भूपतिः ।

If five or more planets be exalted, a person born outside the royal family will become a king.

११९. चन्द्रेऽङ्गे मन्दार्कारेज्याः स्वोच्चगाः भूपतिः ।

When the Moon is in the Lagna, and the planets, Saturn, the Sun, Mars and Jupiter be in their exaltation, a king is born.

The case elucidated here is a very important one. The four planets under reference occupy mutually Kendra positions and that too in moveable Rasis. If the Lagna happens to be a moveable one, the result will be more keenly felt.

१२०. मृगोनचरेऽङ्गे मन्दार्केज्याः स्वोच्चगाः भूपतिः ।

If a moveable Rasi other than Makara be rising at a birth, and Saturn, the Sun and Jupiter occupy their respective exaltation Rasis, a king is ushered into the world.

१२१. तुलोनचरेऽङ्गे भौमेज्यार्काः स्वोच्चगाः भूपतिः ।

If a moveable sign other than Tula be rising and the planets, Mars, Jupiter and the Sun be in their exaltation, a king is born.

१२२. कर्कोनचरेऽङ्गे मन्दारार्काः स्वोच्चगाः भूपतिः ।

If a moveable Rasi other than Kataka be rising and the planets Saturn, Mars and the Sun occupy their exaltation houses, a king is born.

१२३. मेषोनचरेऽङ्गे मन्दारेज्याः स्वोच्चगाः भूपतिः ।

If any of the moveable signs other than Mesha be rising and the planets Saturn, Mars and Jupiter be in their exaltation houses, a king is born.

In the four cases cited above, it should be understood that the particular planet is deleted which has for its exaltation, house, the deleted Ascendant. The other three exalted planets are however occupying mutual Kendra positions.

१२४- कर्के चन्द्रे स्वोच्चगजीवार्क्योरन्यतरेऽङ्गे भूपतिः ।

If the Moon be in her own house Kataka, and if Jupiter and the Sun be in their respective exaltation houses, one of them being in the Lagna at the same time, a king is born.

१२५. स्वर्के चन्द्रे स्वोच्चगयमार्क्योरन्यतरेऽङ्गे भूपतिः ।

If the Moon be in her own house, and if Saturn and the Sun be in their exaltation, one of them being in the Lagna at the same time, a king is ushered into the world.

१२६. कर्के चन्द्रे स्वोच्चगस्त्यारयोरन्यतरेऽङ्गे भूपतिः ।

If the Moon occupy Kataka and if the Sun and Mars be in their exaltation, one of them being in the Lagna at the same time, a king is born.

१२७. कर्के चन्द्रे स्वोच्चगयोर्यमेज्यरन्यतरेऽङ्गे भूपतिः ।

If the Moon be in Kataka and if Saturn and Jupiter be in their exaltation, one of them being in the Lagna at the same time, a king is born.

१२८. कर्के चन्द्रे स्वोच्चगजीवारयोरन्यतरेऽङ्गे भूपतिः ।

If the Moon be in Kataka and if Jupiter and Mars be in their exaltation, one of them being in the Lagna at the same time, a king is born.

१२९. कर्के चन्द्रे स्वोच्चगयमारयोरन्यतरेऽङ्गे भूपतिः ।

If the Moon be in Kataka and if Saturn and Mars be in their exaltation, one of them being in the Lagna at the same time, a king is born.

१३०. मेषेऽङ्गे कर्के चन्द्रे भूपतिः ।

If Mesha be rising and the Sun occupy it, and if the Moon be in Kataka, a king is born.

१३१. चन्द्रेज्यौ कर्के भूपतिः ।

If Kataka be rising and the Moon and Jupiter occupy it, a king is born.

१३२. तुलेऽङ्गेऽर्कजे कर्के चन्द्रे भूपतिः ।

If Tula be rising with Saturn posited therein, and the Moon be in Kataka, a king is born.

१३३. भौमे मृगेऽङ्गे कर्के चन्द्रे भूपतिः ।

If Makara be rising and Mars be there, and the Moon occupy Kataka, a king is born.

१३४. लमे वर्गोत्तमे चन्द्रेतरग्रहचतुष्टयादिद्वये भूपतिः ।

When the Lagna is in a Vargottamamsa, and is aspected by four or more planets other than the Moon, a king is born.

१३५. वर्गोत्तमे चन्द्रे ग्रहचतुष्टयादिद्वये भूपतिः ।

When the Moon occupies a Vargottamamsa, and is aspected by four or more planets, a king is born.

१३६. कुम्भेऽर्कजे मेषेऽर्के वृषे चन्द्रेऽन्यतमेऽङ्गे युग्मसिंहा-
लिगेषु ज्ञेन्यारेषु भूपतिः ।

With Saturn in Kumbha, the Sun in Mesha, and the Moon in Vrishabha, one of these being the Lagna, if Mithuna, Simha and Vrischika be respectively occupied by Mercury, Jupiter and Mars, a king is ushered into the world.

१३७. श्वाकौं पष्टे यमेन्द्रन्यतरे उच्चगे लग्नेऽजे कुजे तुले शुक्रे
कर्के जीवे भूपतिः ।

When the Sun and Mercury are in the sixth house and the planet Saturn or the Moon is in exaltation and at the same time in the Lagna, Mars in Mesha, Venus in Tula and Jupiter in Kataka, a king is born.

१३८. लग्रेङ्कजे भौमे मृगे चापे चन्द्राकाँ भूपतिः ।

If Saturn be in the Lagna and Mars be in Makara and the two luminaries occupy Dhanus, a king is born.

१३९. चन्द्रारौ मृगेऽङ्के चापेऽके भूपतिः ।

If the Moon and Mars should occupy Makara identical with the Lagna, and the Sun be in Dhanus, a king is born.

१४०. चन्द्राकाँ धूने सूर्येऽङ्के चापे जीवे भूपतिः ।

If the Moon and Saturn occupy the 7th house, and the Sun be in the Lagna and Jupiter be in Dhanus, a king is born.

१४१. तुङ्गेऽङ्के चन्द्रे सिंहेऽके खे यमे धूने जीवे भूपतिः ।

If the Moon be exalted in the Lagna, the Sun be in Simha, Saturn occupy the 10th house and Jupiter be in the 7th, a king is born.

१४२. मृगेऽङ्के मन्दे सोत्थे चन्द्रे युग्मे भौमे धर्मे ज्ञे व्यये जीवे पृथुयशोगुणी भूपतिः ।

If Saturn be in Makara identical with the Lagna, the Moon occupy the 3rd house, Mars be in Mithuna, Mercury be in the 9th and Jupiter in the 12th, the person becomes a king famous all over the world for his good qualities.

१४३. चापे चन्द्रेज्यौ मृगमुखे भौमे तुङ्गगङ्गाच्छान्यतरेऽङ्के भूपतिः ।

If Jupiter in conjunction with the Moon be in Dhanus, Mars occupy Makara (face of the deer), and Venus and Mercury be in their exaltation Rasi with either of these as the Lagna, a king is born.

The word मृगमुख requires special attention. It means the face of the deer, Makara is a Prishnodaya sign as such the face contains the last two Padas of Dhanishta. Mars is required to be here and so he is in his highest exaltation as well as in his own constellation.

१४४. जे तुङ्गेऽङ्गे यमारौ सुते चन्द्रेज्यासितास्तुर्ये गुणी भूपतिः ।

If Mercury be exalted in the Lagna, Saturn and Mars be in the 5th house, and the Moon, Jupiter and Venus be in the 4th, a king endowed with all good qualities is ushered into the world.

१४५. कुम्भे मन्दे तुङ्गे भौमे स्वक्षेत्रके मीनेऽङ्गे चन्द्रे भूपतिः ।

If Saturn, Mars and the Sun occupy respectively Kumbha, Makara and Simha, and if the Moon be in Meena identical with the Lagna, a king is born.

१४६. तुङ्गे जीवे मेषे भौमे तदन्यतरेऽङ्गे भूपतिः ।

If Jupiter be in exaltation, and Mars occupy Mesha, any one of the two being in the Lagna, a king is born.

१४७. मेषेऽके चन्द्राञ्छेषु लाभगेषु तुङ्गेऽङ्गे जीवे भूपतिः ।

If the Sun be in Mesha and the Moon, Venus and Mercury be in the 11th house, while Jupiter occupies his exaltation sign identical with the Lagna, a king is born.

१४८. मृगेऽर्केऽजेऽङ्गे चन्द्राकौं स्वक्षेत्रे भौमेऽजे जे युग्मे तुले शुक्रे पृथुयशो भूपतिः ।

If Saturn occupy the sign Makara identical with the Lagna, the two luminaries be in their respective Swakshetra signs, and the planets Mars, Mercury and Venus occupy respectively Mesha, Mithuna and Tula, the person born will become a famous king.

१४०. जे तुङ्गेऽङ्गे खे शुके चन्द्रेज्यौ दूने मन्दारौ सुते भूपतिः ।

If Mercury be exalted in Kanya identical with the Lagna, Venus in the 10th house, the Moon and Jupiter in the 7th and Saturn and Mars in the 5th, the person born becomes a king.

१५०. आत्मकारकाद्वने तुर्ये शुभे भूपतिः ।

If the 2nd, 4th and 5th houses all reckoned from the Atmakaraka planet be occupied by benefics, the person becomes a king.

१५१. आत्मकारकाद्विपुसोत्थगौ पापौ भूपतिः ।

If the 6th and 3rd houses counted from the Atmakaraka planet be occupied by malefics, the person born becomes a king.

१५२. कर्केऽङ्गे तुर्येऽर्कज्ञारौ खे ज्येष्ठार्कशुक्रा भूपतिः ।

If sign Kataka be rising, Saturn and Mars be in the 4th house, and the planets, Mercury, Jupiter the Sun and Venus occupy the 10th, a king is born.

१५३. कुम्भेऽङ्गे शुके चतुर्षु स्वोच्चगेषु भूपतिः ।

If Venus be posited in Kumbha identical with the Lagna and four other planets occupy their respective exaltation signs, a king is born.

१५४. बलाद्याः स्वोच्चगाः पूर्वषट्के पूर्वदले नृपोऽन्यथाः परदले ।

If planets strong and in their exaltation be all posited in the former half in the first six houses, or in the latter half in the second six houses, a king is born.

१५५. पूर्णेन्दुयुक्तौ मन्दारौ भाग्ये भूपतिः ।

If Saturn and Mars conjoined with the full Moon occupy the 9th house, a king is born.

१५६. जीवक्षेत्रतुलेऽङ्गेऽर्कजे भूपतिः भूपतिः ।

If a sign owned by Jupiter or Tula be rising and Saturn occupy the same, the native will be a king if he be a scion of the royal family.

Cf. my edition of Uttarakalamrata, Kanda II-Sloka 99 p. 312.

१५७. स्वे ज्ञाकौं राहुरौष्टे भूपतिः भूपतिः ।

If Mercury and the Sun be in the 10th house and Rahu and Mars occupy the 6th, the native will, if he be born of a royal family, become a king.

१५८. सोत्थे जीवे रन्धे शुक्रे भूपतिः भूपतिः ।

If Jupiter and Venus occupy the 3rd and 8th houses respectively, the person born, if he be a scion of the royal family, will become a king.

१५९. सिंहे कुजे युग्मे राहौ भूपतिः भूपतिः ।

If Mars be in Simha and Rahu in Mithuna, the person concerned if born of a royal family will become a king.

१६०. चन्द्रारावंगे वा दशमे भूपतिः भूपतिः ।

If the Moon and Mars occupy the 1st or the 10th house, the person concerned if born of a royal family, will become a king.

१६१. लग्नपत्तौम्या उपन्ये राजा ।

If the lord of the Lagna and the benefics occupy Upachaya houses, the native will become a king.

१६२. राहुरचन्द्राः पञ्चमे राजा ।

If Rahu, Mars and the Moon are in the 5th house, the person concerned will become a king.

१६३. उदये चरे भाग्यपे सिंहासने केन्द्रे राजा ।

If a moveable sign be rising and the lord of the 9th house attain a Simhasanamsa and be in a Kendra, the person concerned will become a king.

१६४. खे स्थिरांगेशो केन्द्रे जीवे राजा ।

If a fixed sign be rising and the lord thereof be in the 10th house while Jupiter is in a Kendra, the person born will become a king.

१६५. भाग्येशांशेशो सुखे पुत्रे राजा ।

If the lord of the Navamsa occupied by the owner of the 9th house be in the 4th or the 5th, the person concerned will become a king.

१६६. शुभषष्ट्यंशेऽके केन्द्रायकोणे भूपजो भूपोऽन्यजो मन्त्री ।

If the Sun be in a benefic Shashtyamsa and at the same time occupy a Kendra, a Kona or the 11th house, the person born if he be a scion of the royal family will become a king ; if otherwise, a minister.

१६७. सुतेशोऽक्षे धर्मपे सुते भूपजो भूपोऽन्यजो मन्त्री ।

If the lord of the 5th house be in the 9th and *vice versa*, the person born, if he be a scion of the royal family, will become a king ; if otherwise, he will be a minister.

१६८. कोणाम्बुराज्यांगेशाः युक्ताः भूपजो भूपोन्यजो मन्त्री ।

If the lords of the Kona houses, the 4th, the 10th and the 1st houses conjoin together, the person if born

of a royal family will become a king ; if otherwise, he will be a minister.

१६९. चन्द्राहशमेशो सबले केन्द्रनवमार्थे भूपत्तो भूपोऽन्यजो मन्त्री ।

If the lord of the 10th house reckoned from the Moon be strong and be posited in a Kendra, the 9th or the 2nd, the person concerned if he be a scion of the royal family will become a king ; if otherwise, he will be a minister.

१७०. एकोऽप्युच्चगो मित्रदृष्टे भूपतिः ।

If at least one planet be posited in his highest exaltation point and be aspected by a friendly planet, the person born will be a king.

In the light of R. 95 *infra*, it appears right to assume the exalted planet to rise with the Ascendant, to make the effect stronger. Cf. Brihajathaka XXI—2. Also Jathaka Parijatha VII—56.

१७१. धर्मेशो जीवक्षेत्रे स्वे शुक्रे पुत्रेशदृष्टे भूपतिः ।

If the lord of the 9th house occupy a sign of Jupiter and if Venus be in the 10th aspected by the lord of the 5th, the person born will be a king.

१७२. शुक्रेज्यौ तुर्ये भूपतिः ।

Venus and Jupiter conjoined in the 4th house will usher a king.

१७३. चन्द्रेज्यौ कर्के भूपतिः ।

The Moon and Jupiter conjoined in Kataka will make the native a king.

१७४. कन्यायां चन्द्रज्यौ भूपतिः ।

If the Moon and Mercury conjoin together in sign Kanya, the person concerned will become a king.

१७५. तुंगेऽके सबलमन्दयुते भूपतिः ।

If the Sun be exalted and conjoined with a strong Saturn, the person born will become a king.

As the Sun is in his exaltation, he must be in Mesha where Saturn is weak. Hence in order that Saturn should be strong, his other balas should be taken into consideration without minding his Uchcha bala, which is nil.

१७६. शुक्रेज्यौ तुंगमौ केन्द्रकोणे भूपतिः ।

If Venus and Jupiter be both exalted and occupy a Kendra and a Kona house, the person born will become a king.

Here Kendra can only mean the Lagna Kendra. The two preceptors are exalted in mutual Trikona houses (Kataka and Meena). Hence any other Kendra house is not possible. The birth should therefore be in either Meena Lagna or Kataka Lagna. Then only these two planets will be posited in Kendra and Kona houses.

१७७. नागार्थाङ्गान्त्येषु सर्वेषु भूपतिः ।

If all the planets are posited in the 7th, the 2nd, the 1st and the 12th houses, the person born will become a king.

१७८. द्यूनोनकेन्द्रकोणे सुखेशे भूपतिः ।

If the lord of the 4th house, be posited in the 1st, the 4th, the 10th, the 5th or the 9th house, a king is born.

१७९. गुरावुच्चगे केन्द्रे खे शुक्रे भूपतिः ।

If Jupiter be exalted and be in a Kendra and Venus occupy the 10th house, a king is born.

१८०. केन्द्रकोणार्थे खेशे शुभदृष्टे भूपतिः ।

If the lord of the 10th house occupy a Kendra, a Kona or the 2nd house and be aspected by a benefic, a king is born.

१८१. सशुभे खेशे सुते पुत्रपे चापे. भूपतिः ।

If the lord of the 10th house conjoined with a benefic occupy the 5th, and the lord of the 5th be in Dhanus, a king is born.

१८२. धनेशे पारावते शुभद्वष्टे चन्द्रात् पुण्यपे देवलोके भूपतिः ।

If the lord of the 2nd house has attained a Paravata Amsa and be aspected by a benefic, and the lord of the 9th house reckoned from the Moon has attained a Devalokamsa, a king is born.

१८३. लग्नेशेऽङ्के खेशोऽङ्के भूपतिः ।

If the lord of the Lagna be in the 9th house and the lord of the 10th occupy the 1st, a king is born.

१८४. पुण्यवन्तावङ्के खे भौमे यम आये धर्मे चापगे जीवे भूपतिः ।

If the luminaries be in the Lagna, Mars in the 10th house, Saturn in the 11th and Jupiter in Dhanus identical with the 9th, a king is born.

१८५. खर्षे शुक्रे तुर्ये चन्द्रे भूपतिः ।

If Venus occupy his own Rasi identical with the 4th house, and the Moon be in the 9th, a king is born.

१८६. यमेऽङ्के तुर्ये जीवे च पुण्यवन्तौ दशमे लामे ज्ञाराज्ञा भूपतिः ।

If Saturn be rising, Jupiter be in the 4th house, the two luminaries in the 10th and the three planets, Mercury, Mars and Venus occupy the 11th, a king is born.

१८७. दशयोदयगाथन्द्राकिंजीवा ज्ञारौ धने शुक्रार्के तुर्ये भूपतिः ।

If the Moon, Saturn and Jupiter be in the 10th, the 11th and the 1st houses, Mercury and Mars occupy the 2nd, and Venus and the Sun be in the 4th, a king is born.

१८८. गुरौ गोपुरादौ बलिनि सुतेशयुते भूपजो भूपान्यजो मन्त्री ।

If Jupiter be strong, having attained Gopura or other higher Vargas and be conjoined with the lord of the 5th house, the native if of royal descent will be a king; otherwise, a minister.

१८९. नवायखेशा नीचगा व्यर्था राजयोगः ।

If the lords of the 9th, the 11th and the 10th houses be all in depression, all the Rajayogas that are formed in the nativity become futile.

१९०. भद्रायां व्यतीपाते क्रान्तीपाते जन्मनि व्यर्था राजयोगः ।

When a Bhadra Tiihi and Vyatipata yoga are ruling on any day, or if the birth should take place at the Equinoctial point, the Raja yogas that may be formed in the nativity become futile.

For Equinoctial point please see my edition of Sripati Pad-dhati p. 5—6.

१९१. परमनीचांशे चन्द्रे व्यर्था राजयोगः ।

When the Moon occupies her extreme depression point, the Rajayogas if any become futile.

१९२. उच्चगाः खेटाः नीचांशगाः व्यर्था राजयोगाः

Planets in exaltation if occupying depression Navamsas make the Raja yogas, if any, futile.

१९३. उच्चेष्ठे नीचांशे राजपुत्रोऽपि नीनतां गच्छति ।

If the Sun in his exaltation occupy his depression Amsa, even a prince will become a beggar.

१९४. परमनीचगोऽर्के व्यर्था राजयोगाः ।

If the Sun should be in his extreme depression point, the Rajagogas if any become all futile.

१९५. नीचगे शुक्रे सिंहांशे वा स्वांशे व्यर्था राजयोगाः ।

If Venus be in depression and occupy Simha Navamsa or his own Navamsa, the Rajayogas, if any, become all futile.

१९६. राज्यदा नीचारात्यस्तगा व्यर्था राजयोगाः ।

If planets capable of bestowing a kingdom be in depression, occupy inimical houses or become eclipsed, the Rajayogas become futile.

१९७. उत्पातदिने जन्मनि व्यर्था राजयोगाः ।

If a birth takes place at a time of public calamity (as an eclipse, earthquake, etc), the Rajayogas if any become futile.

१९८. दशमे नीचाखगे व्यर्था राजयोगाः ।

If a planet in depression occupy the 10th house, the Rajayogas, if any, become futile.

१९९. चतुर्षु खगेषु शत्रुभगेषु वा नीचांशगेषु व्यर्था राजयोगाः ।

If four planets are placed in inimical houses or depression Amsas, the Rajayogas, if any, become futile

२००. ग्रहमात्रादृष्टश्वन्दो वा लग्नं व्यर्था राजयोगाः ।

If the Moon or the Lagna has no aspect of any planet, the Rajayogas, if any, become futile.

२०१. सिंहांशेऽके पापयुते क्षीणेन्दौ सौम्यादृष्टे व्यर्था राजयोगाः ।

If the Sun occupy Simha Navamsa and be conjoined with a malefic planet, and the Moon be waning and be unaspected by any benefic, the Rajayogas, if any, become futile.

२०२. परमनीचांशे जोवे वा शुक्रे व्यर्था राजयोगाः ।

If Jupiter or Venus be in his extreme depression point the Rajayogas, if any, become futile.

२०३. पापा नीचगाः सर्वे कण्टकगाः सौम्यात्तिकगाः व्यर्था राजयोगाः ।

If malefics be all in depression and occupy Kendra houses, and benefics occupy the 6th, the 8th and the 12th, the Rajayogas, if any, become futile.

२०४. सौम्या अस्तगा केन्द्रहीना लग्ने राहौ चन्द्रदृष्टे पापाः षट्क्ष्यायगाः व्यर्था राजयोगाः ।

If all benefics be eclipsed and occupy houses other than Kendras, Rahu be in the Lagna aspected by the Moon, and the malefics occupy the 3rd, the 6th and the 11th houses, the Rajayogas, if any, become futile.

इति दशमविवेकः

Thus ends the 10th discussion.

P. अथैकादशविवेकः Eleventh Viveka.

१. लाभे शुभा न्यायतो लाभोऽन्यथाऽन्यायतो मिश्रा उभयथा ।

If benefics occupy the 11th house, gain will be through good and fair means ; otherwise, through bad ways ; if mixed planets occupy the 11th, the native will gain through good and bad means.

२. लाभे शुभदृष्ट्याधिक्ये बहुलाभः ।

If the 11th house have more of benefic aspect, there will be much gain.

३. लाभपे केन्द्रकोणे बहुलाभः ।

If the lord of the 11th house be in a Kendra or a Kona house, the person concerned will have much gain.

४. लाभपे शुभासम्बन्धे बहुलाभः ।

If a benefic planet and the lord of the 11th house be mutually related, the person concerned will have much gain.

५. चन्द्रादृश्यने शुक्रे यानवान् ।

If Venus occupies the 7th house counted from the Moon, the native will have vehicles.

६. चन्द्रात्सिते सोत्थाये यानवान् ।

If Venus be in the 3rd or the 11th house reckoned from the Moon, the native will have vehicles.

७. सुखेशे लाभे गुरुदृष्टे बहुयानवान् ।

If the lord of the 4th house be in the 11th and be aspected by Jupiter, the person concerned will command many conveyances.

८. गुरुदृष्टसुखेशे लाभे त्रिशुभानवान् ।

If the lord of the 4th house be aspected by Jupiter and the 4th house be aspected by its lord, the native will possess vehicles.

९. जीवाच्छौ सुखेशयुतौ केन्द्रकोणायगौ यानव्यूहनाथः ।

If Jupiter and Venus be conjoined with the lord of the 4th house and occupy a Kendra, a Kona or the 11th, the native will own a multitude of vehicles.

१०. इज्याच्छौ धर्मपयुतौ भाग्ये वा तुर्ये यानवान् ।

If Jupiter and Venus be conjoined with the lord of the 9th house and occupy the 9th or the 4th, the native will own vehicles.

११. धनपयुतेऽन्त्येशो तुङ्गे भाग्यपद्मे यानवान् ।

If the lord of the 12th house be in exaltation and be conjoined with the lord of the 2nd and aspected by the lord of the 9th house, the native will command vehicles.

१२. धर्मायखेशास्तुर्ये वाहनसुखम् ।

If the lords of the 9th, the 11th and the 10th houses be in the 4th, the native will command vehicles.

१३. खे उच्चगखेटे धर्माङ्गेशद्ये वाहनसुखम् ।

If a planet be exalted in the 10th house and be aspected by the lords of the 9th and the 1st, the native will have vehicles at his command.

१४. सिंहासनेऽम्बुकमेशौ लग्नेशद्यौ वाहनसुखम् ।

If the lords of the 4th and the 10th houses have attained Simhasanamsas and be aspected by the lord of the Lagna, the native concerned will have vehicles at his command.

१५. सुखेशो सबले शुभद्युते वाहनसुखम् ।

If the lord of the 4th house be strong and be aspected by or conjoined with a benefic, the person concerned will have at his command vehicular facilities.

१६. सुखेरोऽङ्गे सशुक्रे वाहनसुखम् ।

If the lord of the 4th house be conjoined with Venus and be posited in the Lagna, the person concerned will have at his command vehicular facilities.

The presence of Venus with the lord of the 4th house in the Lagna is a necessity as the planet is the Vahanakaraka, and the 4th house is the house of vehicles.

१७. सुखेरोऽङ्गे जीवयुते वाहनसुखम् ।

If the lord of the 4th house be conjoined with Jupiter and occupy the Lagna, the person concerned will have at his command vehicular facilities.

१८. चन्द्रेज्यशुक्रास्तुर्यप्युता अङ्गे वाहनसुखम् ।

If the Moon, Jupiter and Venus be conjoined with the lord of the 4th house and be posited in the Lagna, the person concerned will have at his command vehicular facilities.

Cf. my edition of Uttarakalamrita, Kanda 2-SI, 101, p. 314.

१९. धर्मपयुतेऽम्बुधे सबले जीवदृष्ट्युते वाहनसुखम् ।

If the lord of the 4th house be strong and associated with the lord of the 9th and be also aspected by or conjoined with Jupiter, the person concerned will have at his command vehicular facilities.

२०. भाग्येशाल्लाभेशेऽङ्गे सुखेशो धर्मे वाहनसुखम् ।

If the lord of the 11th house reckoned from the lord of the 9th be in the Navamsa of the Atmakaraka planet, and the lord of the 4th be in 9th, the person concerned will have vehicular facilities at his command.

२१. सुखपे केन्द्रे तदीशेऽङ्गे वाहनसुखम् ।

If the lord of the 4th house be in a Kendra, and the lord of the latter house be in the Lagna, the person concerned will have vehicular facilities.

२२. खे लग्नेशो खेशेऽङ्गे वाहनसुखम् ।

If the lord of the Lagna be in the 10th house and *vice versa*, the person concerned will have vehicular facilities at his command.

२३. धनेशेऽङ्गे कर्मेशेऽर्थे तुंगगे कर्स्मिश्चिद्वाहे वाहनसुखम् ।

If the lord of the 2nd house be in the 1st, the lord of the 10th in the 2nd and any planet occupy his exaltation, the person concerned will command vehicular facilities.

२४. सुखेशो ऐरावते गजवाहनम् ।

If the lord of the 4th house has attained an Iravata-amsa, the native concerned will go on elephants.

२५. सुखेशो केन्द्रे वैशेषिके वा लाभपे गोपुरे गजवाहनम् ।

If the lord of the 4th house be in a Kendra or has attained a Vaiseshikamsa, and the lord of the 11th, a Gopuramsa, the native concerned will go on elephants.

॥ इत्येकादशविवेकः ॥

Thus ends the eleventh discussion.

—♦—

Q. अथ द्वादशविवेकः Twelfth Viveka.

१. षष्ठेऽष्टुमे चन्द्रे द्यूने मन्दे सर्वहानिः ।

If the Moon be in the 6th or the 8th house and Saturn in the 7th, loss of everything will be the result.

२. व्यये पापदृष्ट्याधिक्ये धनहानिः पदे पदे ।

If the 12th house have more of malefic aspect, there will be frequent loss of money.

३. मीनांशे त्यागी ।

If the Navamsa occupied by the Atmakaraka planet be Meena, the native will relinquish everything.

The Atmakaraka planet is the key of any horoscope. His position should be carefully studied before attempting at prediction. His presence in Meena Navamsa will mean that the native is endowed with a mentality of resignation of the worldly things. Meena is the Moksha Rasi and is of Akasa tatva, the last of the five elements. If Saturn be the Atmakaraka planet and he be in Meena Navamsa, the effect is felt the most.

४. शुभेऽङ्गे धर्मपे पापांशे वा पापशृङ्खंशे दम्भाद्वर्मपरिग्रहः ।

If a benefic planet occupy the Lagna and the lord of the 9th be either in a malefic Navamsa or in a Krura Shashtyamsa, the native concerned will do charitable actions out of ostentation.

५. धर्मपे स्वोच्चे शुभदृष्टे दानशीलः ।

If the lord of the 9th house be in his exaltation and be aspected by a benefic, the native concerned will be very liberal in gifts.

६. धर्मे शुभदृष्टयुते दानशीलः ।

If the 9th house be either occupied or aspected by a benefic, the native concerned will be very liberal in gifts.

७. धर्मपे पारावतादौ गुरुदृष्टे लग्रपे भृगुदृष्टे दानशीलः ।

If the lord of the 9th house has attained Paravata or higher Vargas and be aspected by Jupiter, and the lord of the Lagna be aspected by Venus, the person concerned will be very liberal in gifts.

८. लग्ने धर्मपद्धते लूगनपे केन्द्रे महादानशीलः ।

If the lord of the 9th house aspect the Lagna and the lord of the latter occupy a Kendra, the native will be very liberal in giving away rich presents.

९. दानेशे सिंहासने खाङ्गपद्धते महादानशीलः ।

If the lord of the 9th house has attained a Simhasanamsa and be aspected by the lords of the 10th and the 1st houses, the native will be very liberal in giving away rich presents.

The 9th house is the house of gift; vide Uttara Kalamrita. V-16.

The 7th house is also spoken of as the house of gift; vide V-13 of the same work. Of the two, I think the former is more appropriate as दान is a correlative of धर्म (9th).

१०. दानपेऽम्बुगे खपे केन्द्रे व्ययेशे गुरुपद्धते महादानशीलः ।

If the lord of the 9th house be in the 4th, the lord of the 10th in a Kendra, and the lord of the 12th be aspected by Jupiter, the native will be very liberal in giving away rich presents.

११. स्वोच्चगे ज्ञे धर्मपद्धते लाभे केन्द्रे महादानशीलः ।

If Mercury be in his exaltation, identical with the 11th or a Kendra, and be aspected by the lord of the 9th, the person born will be very liberal in giving rich presents.

१२. सबलेऽङ्गपे लाभे धर्मकर्मपद्धते दानप्राप्तिः ।

If the lord of the Lagna be strong, occupy the 11th house and be aspected by the lords of the 9th and 10th houses, the native will receive gifts.

१३. सुतपेऽङ्गे धर्मपे कर्मगे लग्नपद्धते दानप्राप्तिः ।

If the lord of the 5th house be in the 9th, and the

lord of the 9th occupy the 10th and be aspected by the lord of the Lagna, the native will receive gifts.

१४. धर्मपे खपदष्टे केन्द्रकोणे दानप्राप्तिः ।

If the lord of the 9th house be aspected by the lord of the 10th and be posited in a Kendra or Kona, the native will receive gifts.

१५. धर्मशे सशुभे शुभांशे धर्मे दृढ़बुद्धिः ।

If the lord of the 9th house along with a benefic occupy a benefic Amsa, the native concerned will be resolute in doing charitable acts.

१६. धर्मपे वैशेषिके धर्मे दृढ़बुद्धिः ।

If the Lord of the 9th house has attained a Vaiseshikamsa, the native will be resolute in doing virtuous deeds.

१७. धर्मपे शुभपष्टयंशे धर्मे दृढ़बुद्धिः ।

If the lord of the 9th house be in a benefic Shashtyamsa, the native will be firm-minded in doing virtuous acts.

१८. शुक्रेज्यौ धने धनेशे वैशेषिकेऽन्नदाता ।

If Venus and Jupiter occupy the 2nd house, and the lord of the 2nd has attained a Vaiseshikamsa, the native will freely bestow food to others.

१९. सश्ले धनपे केन्द्रोपचये बलिशुभैर्दृष्ट्येऽन्नदाता ।

If the lord of the 2nd house be strong occupying a Kendra or an Upachaya position, and be aspected by powerful benefics, the person concerned will freely bestow food to others.

२०. व्यये शुभे सद्वयोऽशुभेऽसद्वयो मिश्रे मिश्रः ।

If the 12th house be occupied by a benefic, the

native will spend money on good purposes; if by a malefic, the amount spent will be on bad ways; it will be mixed when the 12th is occupied by planets both benefic and malefic.

२१. व्यये रविराहुशुक्रयोगे राजमूले व्ययः ।

If the Sun, Rahu and Venus conjoin together in the 12th house, there will be expenditure through courts, fines, etc.

२२. जीवेऽन्त्ये करव्याजेन व्ययः ।

If Jupiter occupy the 12th house, money will be spent through payment of tolls, taxes, tributes, etc.

२३. क्षीणेन्दुमूर्यै व्यये राजा द्रव्यं हरेत् ।

If the waning Moon and the Sun be in the 12th house, wealth will be confiscated by the sovereign.

२४. व्यये शुभे धनसंचयसंस्था ।

If a benefic be in the 12th house, the occupation of the native will be hoarding of money.

२५. अन्त्ये मन्दारौ भ्रातृद्वारा व्ययः ।

If Saturn and Mars be in the 12th house, there will be expenditure caused through a brother.

२६. धने पापे व्ययेऽङ्गेशो खेशो लाभपयुतद्युष्टे ऋणग्रस्तः ।

If a malefic planet be in the 2nd house, the lord of the Lagna be in the 12th and the lord of the 10th be conjoined with or aspected by the lord of the 11th, the native will be plunged in debt, (troubled by debts).

२७. सपापे धनेशो मूढे धनरन्ध्रे ऋणग्रस्तः ।

If the lord of the 2nd house be conjoined with a malefic planet and also be eclipsed in the 2nd or the 8th house, the person concerned will be plunged in debts.

२८. नीचेऽर्थेशो क्रूरपृथ्यंशो तथा लभेशो क्रणग्रस्तः ।

If the lord of the 2nd house be in depression, and in a malefic Shashtyamsa, and the lord of the 11th be also similarly situated, the person concerned be troubled by debts.

२९. सपापलयपस्त्रिरेशयुतदृष्टः क्रणग्रस्तः ।

If the lord of the Lagna along with a malefic be conjoined with or aspected by any of the lords of the 6th, the 8th and the 12th houses, the person born will be troubled by debts.

३०. पुत्रपेऽङ्गे शुभाद्यष्टे क्रणग्रस्तः ।

If the lord of the 5th house unaspected by any benefic be in the Lagna, the person born will be plunged in debts.

३१. लाभेशांशेशो शुभयुते त्रिके क्रूरपृथ्यंशो क्रणग्रस्तः ।

If the lord of the Navamsa occupied by the owner of the 11th house be associated with a benefic, be posited in the 6th, the 8th or the 12th and be in a malefic Shashtyamsa, the person concerned will be immersed in debts.

३२. लग्नपे मूढारिनीचत्रिके मारकेशयुते भाग्यपे शुभैरदृष्टे नरेशोऽपि क्रणग्रस्तः ।

If the lord of the Lagna be eclipsed, occupy inimical or depression sign or be in the 6th, the 8th or the 12th house and be conjoined with the lord of the 2nd or the 7th, and if the lord of the 9th be unaspected by the benefics, the native even if he be a king becomes plunged in debts.

३३. धनायेशयोस्त्र्यंशेशस्यांशेशौ वैशेषिकांशे केन्द्रकोणे क्रणदाता ।

Note the owners of the Navamargas occupied by the lords of the decanates in which the planets owning the 2nd and the 11th houses are posited. If these two have attained Vaisesikamsa and be in a Kendra or a Kona, the native concerned will be able to repay the debts incurred.

३४. लग्नेशांशेशो मृदुंशादौ जीवदृष्टः क्रणदाता ।

If the planet owning the Navamsa occupied by the lord of the Lagna be in a Mridu Shashtyamsa and be aspected by Jupiter, the native concerned will repay the debts incurred.

३५. व्ययत्रिकोणार्थगेषु पापेषु बन्धनम् ।

If malefics occupy the 12th, 5th, 9th, and the 2nd houses, the person concerned will be imprisoned.

३६. स्वान्त्ययोः सुताङ्कयोः पष्टान्त्ययोः सोत्थाययोश्चतुर्थदश- मयोर्वा ग्रहसाम्ये बन्धनम् ।

If out of the following pairs (1) 2nd and 12th (2) 5th and 9th (3) 6th and 12th (4) 3rd and 11th and (5) 4th and 10th, there is equality between the planets, the person concerned will suffer imprisonment.

३७. वृषाजहयोदये पापा द्वन्त्याङ्कसुतगाः रज्जुबन्धनम् ।

If Vrishabha, Mesha or Dhanus be rising and if malefics occupy the 2nd, 12th, 9th and 5th houses, the native will be bound by ropes.

३८. वृथिकोदये द्वन्त्याङ्कसुतगाः पापाः भूगृहे बन्धनम् ।

If sign Vrischika be rising and malefics occupy the 2nd, 12th, 9th and 5th houses, the person concerned will be imprisoned in a cellar.

३९. युष्मतुलाकन्योदये द्वाष्टाकृपुष्टगाः पापा निगड-
वन्धनम् ।

If Mithuna, Tula, Mesha or Kanya be rising, and malefics occupy the 2nd, 12th, 9th and 5th houses, the native will be put in fetters.

४०. शपकक्षेषु द्वये द्वन्त्याकृपुष्टगाः पापा दुर्गप्रवेशो
निगडरहितः ।

If Meena, Kataka or Makara be rising, and malefics occupy the 2nd, 12th, 9th and 5th houses, the native will be imprisoned in a fortress without fetters.

४१. लग्नारीशौ सपन्दौ केन्द्रे कोणे वन्धनम् ।

If the lord of the 1st and 6th houses be conjoined with Saturn in a Kendra or a Kona, the person concerned will suffer imprisonment.

४२. योगकर्तृषु वोड्डिकवलस्तदीयदशान्तर्दशायां परिषाकः ।

The event will come to pass in the Dasa and Antardasa of the strongest of the planets causing this yoga.

॥ इति द्वादशविवेकः ॥

Thus ends the 12th discussion.

R. ॥ अथमिश्रविवेकः ॥ Misra (miscellaneous) Viveka.

१. अंशे मौमे धातुवादी कौन्तिको वह्नीवी च ।

If Mars occupy the Navamsa occupied by the आत्मकारक-Atmakaraka planet, the native will be a mineralogist, a lancer, a man living through dealing in fire.

२. सुतपत्तिके वाघीनो विद्याहीनश्च ।

If the lord of the 5th house occupy the 6th, the 8th or the 12th, the native will be defective in fluency of speech and will be devoid of learning.

३. सुतेशो इन्द्र्ययुतस्त्रिके वाग्विद्याप्रवन्धीनः ।

If the lord of the 5th house in company with Mercury and Jupiter occupy the 6th, the 8th or the 12th, the native concerned will be devoid of good speech, learning or literary work.

४. घूनेऽन्नेशो भार्या न जीवति वा विरक्तः ।

If the lord of the Lagna occupy the 7th house, the wife of the native will not live, or, he will be free from worldly attachment.

५. लग्नेशोऽन्ने भाग्यवान् वैष्णवः पदुश्च ।

If the lord of the Lagna be in the 9th house, the person concerned will be fortunate, will be a follower of Vishnu and will be smart.

६. लग्नेशः षष्ठे षष्ठेशोऽन्ने व्याधिहीनः शूरो वलवान्थ ।

If the lord of the Lagna be in the 6th house and vice versa, the native will be free from disease, brave and powerful.

७. सप्तमेऽन्नेशो सप्तमेशो लग्ने तात्सेवी इयालकसेवी च ।

If the lord of the Lagna be in the 7th house and the lord of the latter in the Lagna, the person concerned will serve his father as also his wife's brother.

८. सुतपेऽन्नेशो सुते मनस्वी विद्वान् मानी च ।

If the lord of the 5th house be in the 1st and the lord of the latter in the 5th, the native concerned will be intelligent, learned and possessed of self-respect.

९. रन्ध्रे लग्नेशो लग्ने रन्ध्रेशो शूतकारी शूरधौर्यादिरत्नश्च ।

If the lord of the Lagna be in the 8th house and

vice versa, the person concerned will be a gambler, brave and engaged in trickery.

१०. धर्मेशेऽङ्गेऽङ्गेशे धर्मे विदेशी धर्मशीलो राजमान्यश्च ।

If the lord of the 9th house be in the Lagna and *vice versa*, the person concerned will live in a foreign country, be virtuously disposed and be honoured by the sovereign.

११. लग्नेशो लाभे लाभपेऽङ्गे सुकर्मा दीर्घायुर्भूतिः कोविदश्च ।

If the lord of the Lagna be in the 11th house while the lord of the latter is in the 1st, the person concerned will do good acts, be long-lived, a king and learned.

१२. लग्नेशेऽङ्गेऽङ्गेशे लग्ने सर्वशङ्कुरुदिहीनः कृपणश्च ।

If the lords of the 1st and 12th houses exchange places, the native concerned will be hated by all and will be devoid of intelligence. He will be a miser also.

१३. धनेशेऽङ्गेऽङ्गेशे धने धनी मानी गुणी दानी च ।

If the lords of the 1st and 2nd houses should exchange places, the person concerned will be wealthy, respectable, endowed with all good qualities and be liberal in gifts.

१४. लग्नेशो सोत्ये षष्ठे विक्रमी मानी दयावानश्च ।

If the lord of the Lagna be in the 3rd or the 6th house the person concerned will be valorous, highly-honoured and compassionate.

१५. सांकुरेऽङ्गेशो धनी सुखी च ।

If the lord of the Lagna occupy the 10th or the 4th house, the person concerned will be lustful and happy.

१६. अन्त्येऽङ्गेशे मानी धनहीनश्च ।

If the lord of the 2nd house be in the 12th, the person concerned will have self respect but devoid of wealth.

१७. सजीवे सोत्थपे धीरः शास्त्रविशारदश ।

If the lord of the 3rd house be associated with Jupiter, the person concerned will be brave and learned in the Sastras.

१८. सारे सोत्थपे जडः प्रचण्डः कोपी च ।

If the lord of the 3rd house and Mars be conjoined, the person concerned will be dull-witted, vehement and angry.

१९. सगुलिके सोत्थपे द्वृष्टो जडो धीरश ।

If Gulika and the lord of the 3rd house combine, the person concerned will be strong, dull-witted and courageous.

२०. अंशे पूर्णेन्दुशुक्रौ मोगी विद्याजीवी च ।

If the full Moon and Venus be posited in the Navamsa of the Atmakaraka planet, the native concerned will indulge in sensual pleasures, and earn his livelihood through his learning.

२१. अंशे जीवे धर्मज्ञानी वेदविद्वाता च ।

If Jupiter be in the Navamsa occupied by the Atmakaraka planet, the person concerned will be conversant with all the religious laws, will know the Vedas and will be liberal in gifts.

२२. भाग्यपे केन्द्रकोणे शुभयुतेष्टै वेदविद्याभाग्ययुतः ।

If the lord of the 9th house be in a Kendra or a Kona and be conjoined with or aspected by a benefic, the person concerned will be endowed with wealth, learning and luck.

२३. नीचेऽर्के षष्ठेऽष्टमे कूरद्धै नृपकोपात्प्रित्युपरणं वित्त-
नाशश्च ।

If the Sun be in debilitation, occupy the 6th or the 8th house and be aspected by a malefic, the father of the native will meet with his death through royal displeasure and there will be loss of wealth also.

२४. सबले भाग्यपे पारावतादौ मानी गुणी धर्मशीलो
धनी च ।

If the lord of the 9th house be strong and has attained a पारावत-Paravata or other Vargas, the person concerned will be highly honoured, be endowed with qualities, be virtuously disposed and wealthy.

२५. खेशेऽङ्केऽङ्केशो सबले शुक्रेज्ययुतद्धै जपध्यानसमाधि-
मान् ।

If the lord of the 10th house be in the 9th and the lord of the latter possessed of strength, and be associated with or aspected by Jupiter or Venus, the person concerned will be engaged in prayers, meditation and concentration of mind.

२६. खेशस्यांशेशो सबले खेशेऽङ्के जपध्यानसमाधिमान् ।

If the lord of the Navamsa occupied by the owner of the 10th house be strong, and the lord of the 10th be in the 9th, the person concerned will be engaged in prayers, meditation and concentration of mind.

२७. अंशाद्वर्षे शुभद्युयुते धर्मनिरतः सत्यवादी गुरुभक्तश्चा-
न्यथा तु पापद्युयुते ।

If the 9th house reckoned from the Navamsa occupied by the अतिमाकारक-Atmakaraka be occupied or aspec-

ted by a benefic, the person concerned will be intent in doing virtuous actions, will be always speaking truth, and be devoted to elders. It will be otherwise if a malefic occupy or aspect the said 9th house.

२८. लग्ने पापे शुभादृष्टयुते संन्यासी स्त्रीनाशो वा ।

If a malefic be in the Lagna and there be no benefic occupying or aspecting the same, the person concerned will become an ascetic or lose his wife (by her death).

२९. व्ययेशेऽङ्गे यात्रावान् धार्मिको धनी ।

If the lord of the 12th house be in the Lagna, the person concerned will visit holy places, be virtuously disposed and wealthy.

३०. स्वर्क्षेऽन्त्येशो धनी कृपणो बहुपशुमांश्च ।

If the lord of the 12th house be in his Swakshetra, the person concerned will be wealthy. He will be miserly and possess a good number of cattle.

३१. कर्माङ्गेशावन्योन्यभगौ रूपातः प्रतापी च ।

If the lords of the 10th and the 1st houses interchange places, the native will become renowned and mighty.

Cf. chart No. 65 in *Uttara kalamrita* p. 112.

३२. दारे कुञ्जे बहुस्त्रीरतः इलम्बश्च ।

If Mars be in the 7th house, the native concerned will enjoy with many women and will become a ruiner of his family.

३३. अंशादस्तेऽङ्गे पतिव्रता विकलाङ्गी स्त्री ।

If the Sun be posited in the 7th house reckoned from the Navamsa occupied by the आत्मकारक-Atmakaraka planet, the wife of the native will be devoted to her husband, but will have a redundant or deficient limb.

३४. सूर्यन्दे श्वे परवश्वनदक्षो गुरुवत्त्वनातिकामी च ।

If Mercury and Saturn be together in a house, the native will be clever in duping others and will transgress all orders of his elders and preceptors.

३५. शुक्रेज्ययोगे सद्विद्याधनदारगुणयुक्तः ।

If Venus and Jupiter combine in a single house, the native will have good education, wealth and wife and be endowed with good qualities.

३६. श्वाच्छययोगे वाग्मी विद्वान् भूपणपः ।

If Mercury and Venus be conjoined, the person concerned will be eloquent, learned and a leader of his clan.

३७. ज्येष्ठयोगे गीताश्रियो नृत्यविन्मलः ।

If Mercury and Jupiter be together in a house, the person concerned will be fond of music, clever in the art of dancing and a wrestler.

३८. मन्दारयोगे दुःख्यनृत्यमारी निन्दितश्च ।

If Saturn and Mars be conjoined, the person concerned will be poor and miserable, will speak falsehood and be despicable.

३९. यमाच्छययोगेऽल्पदृष्टिलिपिपुस्तकचित्रवेत्ता ।

If Saturn and Venus combine in a single house, the person concerned will have defective vision, he will be conversant with the art of writing books and painting.

४०. शुक्रारयोगे गोपालकमलपक्षपराङ्गनागामी ।

If Venus and Mars be together in a house, the person concerned will be a protector of cattle, a clever wrestler and have liaisons with other women.

४१. आरेज्ययोगे पुराध्यक्षौ नृपः प्राप्तविद्यो द्विजः ।

If the combination should consist of Mars and Jupiter, the native will become the Mayor of a city, a king, educated and a Brahmin.

४२. पापा लग्नान्त्यास्तगा सुतस्त्रीनाशकः ।

If malefics occupy the 1st, 12th and 7th houses, they cause the destruction of the children and the wife.

४३. मदेऽर्थे कुटुम्बी बहुस्त्रीरतः ।

If the Sun be in the 7th house, the person concerned will be a family man (supporter of a family), and he will have sexual intercourse with many women.

४४. धर्मेशोऽन्त्येऽन्त्येशोऽर्थे सोत्थे पापे कुभोजी दुष्कर्मान्य-गामी ।

If the lord of the 9th house be in the 12th, and the lord of the latter in the 1st, and a malefic planet occupy the 3rd, the person concerned will eat bad food, commit sinful deeds and go to other women.

४५. नीचभांशेजीवे जीवांशेऽर्केऽतिदुःखी सुतदारहीनः ।

If Jupiter occupy his depression sign or Navama, and the Sun be in a Navama owned by Jupiter, the person concerned will be very miserable and be bereft of wife and children.

४६. राहुर्कान्यतरयुते पष्टेशोऽन्त्ये परगृहवासी नीचवृत्तिश्च ।

If the lord of the 6th house be conjoined with either Rahu or the Sun and occupy the 12, the person concerned will be living in other people's house and be engaged in a vile occupation.

४७. लग्नेऽन्त्येऽर्के चन्द्रे पष्टे भौमेऽस्ते मातापितृघाती ।

If the Sun be in the 1st or the 12th house, the Moon in the 6th and Mars in the 7th, the native will kill his parents.

४८. मेषे चन्द्रे मन्दद्वये निर्धनो लोभी ।

If the Moon be in Mesha and be aspected by Saturn, the person concerned will be without wealth, but will be greedy.

**४९. कर्माम्बुपौ त्रिकेऽवलौ सबलेऽङ्गपे जन्मावसरे पितुर्मा-
तुर्वा मरणम् ।**

If the lords of the 10th and 4th houses occupy the 6th, 8th or 12th and be weak and the lord of the Lagna be strong, the father or mother of the person will die soon after his birth.

**५०. सुखेशांशपे केन्द्रे मित्रद्वये वा भौमदृष्टयुते भ्रातुर्धनं क्षेत्रं
च प्राप्नोति ।**

If the lord of the Navamsa occupied by the owner of the 4th house be in a Kendra and be either aspected by his friend or be conjoined with or aspected by Mars, the native will get his brother's wealth and lands.

५१. धर्माम्बुपौ कर्मगौ सर्वार्थवाहनयुतो भाग्यवान् ।

If the lords of the 9th and 4th houses occupy the 10th, the person concerned will be prosperous, lucky and endowed with all kinds of wealth, vehicles, etc.

५२. खे जीवे इङ्गितज्ञो मानी च ।

If Jupiter be in the 10th house, the person concerned will be clever in understanding (other's) internal sentiments and be highly honourable.

५३. धनेशे पापद्वये कपटादिना विषमोजनम् ।

If the lord of the 2nd house be aspected by a malefic planet, the person concerned will eat poisoned food supplied through fraud.

५४. शुभक्षेत्रे भ्रातृकारके शौर्यधैर्यान्वितः ।

If the Karaka of the 3rd house be in a sign of a benefic planet, the native concerned will be endowed with power and courage.

५५. सोत्येशांशेश्वरांशेशो स्वक्षेत्रादिवर्गे मानी युद्धपदुः कलहप्रियः ।

Find the planet owning the Navamsa of the lord of the 3rd house. If the lord of the Navamsa occupied by this planet be posited in his Swakshetra, Swa-Navamsa or other such Vargas, the person concerned will be possessed of self-respect, will be clever in fighting and will be fond of promoting quarrels.

५६. लग्नेऽर्थे जीवे मधुरप्रियमधुरवाक् सत्यवादी ।

If Jupiter be in the 1st or the 2nd house, the person concerned will be fond of sweet things, will be sweet-tongued and will speak only truth.

५७. लग्नेशेऽक्षे कुजार्कद्वये क्रोधी व्यसनी कटुप्रियः ।

If the lord of the Lagna be posited in the 9th house and be aspected by Mars and the Sun, the person concerned will be of an angry temperament, will be vicious, and fond of pungent things.

५८. कोशणौ ज्ञाकौं सेवारतोऽस्थिरधनी ।

If Mercury and the Sun occupy the 2nd house, the person concerned will be devoted to service, and his wealth will not be steady.

५९. सोत्ये राहुमन्दौ कुनखी पक्षकरे घाती वायुरोगी ।

If Rahu and Saturn occupy the 3rd house, the person concerned will have bad nails in his right hand, and will be a killer of animals. He will suffer from rheumatism.

६०. सोत्येऽके वा भौमेऽस्थिभङ्गो विषभयं वह्निं चिह्नम् ।

If the Sun or Mars be in the 3rd house, the person concerned will have a fracture of the bones, will suffer risk from poison have a burnt mark (in his body).

६१. खला मृतिगा सत्रणचिह्नं गुह्यं भगन्दरादि रोगी च ।

If malefics be posited in the 8th house, the native will have marks of wound in the generative organ and may suffer from troubles in a fistula in the anus or pudendum.

६२. खे चन्द्रे सुताङ्गे जीवे दानी तपस्वी जितेन्द्रियश्च ।

If the Moon be in the 10th house, and Jupiter in the 5th or the 1st, the person concerned will be liberal in gifts, will be devout and will have his senses under control.

६३. ज्ञेन्द्रकर्जाः केन्द्रव्ययधर्मगाः ऐश्वर्यज्ञानहीनः ।

If Mercury, the Moon and Saturn occupy a Kendra, the 12th and the 9th houses, the native concerned will be devoid of wealth and wisdom.

६४. सर्वे ग्रहा नीचारिभागगा उच्चस्था अपि सत्कर्महीनो मिशाशी ।

All planets though posited in their exaltation, if occupying depression, or inimical Amsas, will make the native do vicious actions and live on alms.

६५. लम्नेशे रन्धे क्रूरयुतद्देऽप्रिमान्यं ददुकण्डुपीडा शित्री ।

If the lord of the Lagna, conjoined with or aspected

by a malefic occupy the 8th house, the person concerned will suffer from loss of appetite, herpes, trouble through itches, and leprosy.

६६. भौमेऽङ्गे नेत्रपाणौ भुजन्ज्ञदन्तक्षतपावकाम्बुभयम् ।

If Mars occupy the 1st house and be in नेत्रपाणि-Netrapani Avastha, the native will have risks from snakes, teeth, wounds, fire and water.

६७. चन्द्राच्छौ पष्टेऽष्टमे वा मन्दाम्न्युदररोगी ।

If the Moon and Venus be in the 6th or the 8th house, the person concerned will suffer from dyspepsia or from belly-trouble.

६८. केत्विन्दू सोत्ये आतुहीनो धनी च ।

If Ketu and the Moon be in the 3rd house, the person concerned will be bereft of brothers, but will be wealthy.

६९. क्रमात् पष्टादित्रयगा भौमागुमन्दा भार्या न जीवति आतुहीनश्च ।

If Mars, Rahu and Saturn occupy in their order the 6th, 7th and 8th houses, the native will be deprived of his wife and brothers.

पष्टादित्रयगा: may also be interpreted as the 6th, 1st and 3rd houses.

७०. राहुन्दू सपापौ रिःफे उन्मादी कलहशीलः ।

If Rahu and the Moon conjoined with a malefic occupy the 12th house, the person concerned will suffer from madness and be bent on promoting quarrels.

७१. अंशे राहौ धानुष्कश्चौरो वा ।

If Rahu be in the Navamsa of the Atmakaraka planet, the person concerned will be an archer or a thief.

७२. अंशे शुक्रे राजसेवी कामी च ।

If Venus be in the Navamsa of the Atmakaraka planet, the person concerned will be a servant of the state and he will be lustfully inclined.

७३. आतृपे सशुक्रे कामी कलही ।

If the lord of the 3rd house be conjoined with Venus, the native will be lustful and quarrelsome.

७४. सोत्थेशेऽङ्गेऽङ्गेशो सोत्थेऽल्पवीर्यः कुलसुखदः ।

If the lord of the 1st and 3rd houses interchange places, the person concerned will have very little virility; he will bring happiness to the family.

७५. खलयुतद्वये कुजेऽस्ते मूत्रकृच्छ्री क्लीवः ।

If Mars be conjoined with or aspected by a malefic and occupy the 7th house, the person concerned will suffer from painful discharge of the urine and be impotent.

७६. शुभांशहीनौ ज्ञचन्द्रौ केन्द्रे विस्मयालुभ्रमयुक्तः ।

If Mercury and the Moon be devoid of benefic Amsas and occupy a Kendra, the person concerned will exhibit wonder and astonishment and become confused.

It should be borne in mind that Mercury presides over the inner sentiments and psychological feelings.

७७. लाभाङ्गेऽर्थेशो उद्यमी धनी गुणी ।

If the lord of the 2nd house be in the 11th or the 9th, the person concerned will be persevering, wealthy and endowed with merits.

७८. लग्नेशेऽन्ये खे पापे भौमयुतचन्द्रे परदेशी भिक्षाशी दुःखी ।

If the lord of the Lagna be in the 12th house, a malefic planet be in the 10th and the Moon be conjoined with Mars, the native concerned will live in a foreign place, will live on alms and lead a miserable life.

७९. जीवार्थेशौ पष्टान्त्यगौ क्लेशभाग् द्रव्यहीनः ।

If Jupiter and the lord of the 2nd house occupy the 6th and the 12th, the person concerned will suffer much distress and feel penurious.

**८०. चन्द्रात्सौम्याः पष्टादित्रयगाश्चमूपसचिवभूपो बलतार-
तम्यात् ।**

With the benefic planets occupying the 6th, the 7th and the 8th houses from the Moon, a commander of an army, a minister and a king are born according to the extent of strength possessed.

**८१. चन्द्राद्रव्यन्यो व्ययेऽनुफा धने सुनफा उभयत्रदुरुध-
राऽन्यथा केमद्रुमः ।**

If any planet other than the Sun occupy the 12th place from the Moon, the resulting yoga is termed अनुफा-Anupha. If any of the planets in question occupy the 2nd place from the Moon, the yoga is called सुनफा-Sunapha. If such planets occupy both sides of the Moon (i.e., the 2nd and the 12th), the yoga is styled दुरुधरा-Durudhara. In the absence of the 3 yogas defined above, it is केमद्रुम-**Kemadruma**.

८२. सुनफायां राजा तत्समो वा धीधनरूपातिमांश्च ।

The person born in the Sunapha yoga will be a king or equal endowed with wisdom and wealth. He will be renowned.

८३. अनुफायां प्रभुः शीलवान् रूपातो निरोगी ।

The person born under the Anupha yoga will be a lord, with amiable manners, known to fame and free from disease.

८४. दुरुधरायां धनवाहनाद्योतपन्नभोगसुखभुक् ।

He who is born under the Durudhara yoga will be blessed with abundance of wealth and vehicles and will take freely to the joys of life as they crop up.

८५. केमद्रुमे मलिनदुःखितनीचनिःस्वो नृपजोडपि ।

He who is born under the Kemadruma yoga though born a prince, becomes obscure, miserable, given to base ways and penurious.

८६. चन्द्रार्कयोगे यन्त्राश्मकर्ता ।

If the Sun and the Moon be conjoined, the person born will be skilled in machinery and stone-work.

८७. ज्ञार्कयोगे गोक्रियापद्मर्धीकीर्तिसौभ्यान्वितः ।

If the Sun be associated with Mercury, the person concerned will be skilled in rearing cows, will be intelligent, famous and happy.

८८. जीवार्कयोगे क्रूरोऽन्यकार्यनिरतः ।

If the Sun be in conjunction with Jupiter, the person born will be cruel and interested in other people's work.

८९. शुक्रार्कयोगेऽङ्गायुधैर्लब्धस्वः ।

If the Sun and Venus be together, the person concerned will earn money through his limbs or by the use of weapons.

९०. मन्दार्कयोगे धातुनैपुण्यम् ।

If the Sun be associated with Saturn, the person concerned will be clever in working in metals or minerals.

९१. मन्दारयोगे लुभकश्चलचित्तः ।

If Saturn and Mars combine together, the person concerned will be a hunter and be fickle-minded.

९२. चन्द्रज्ञयोगे प्रियवागर्थपदुः सौभाग्यकीर्त्यन्वितः ।

If the Moon and Mercury be together, the man born will be sweet-tongued, clever in interpreting and endowed with good luck and fame.

९३. चन्द्रेज्ययोगे शत्रुजेता कुलमुख्यश्चपलो धनी ।

When the Moon is in conjunction with Jupiter, the person born will be overpowering his enemies, will be a chief of his family, fickle-minded and wealthy.

This Sutra dwells upon what is known as Gajakesariyoga. As the name itself implies, it denotes a conflict between two great beasts, with success to the Lion. These two planets are benefics and hence conflicting results show themselves as a result of this combination. It is an excellent Dhana yoga, ensures victory over one's enemies, but makes the native fickle-minded.

९४. चन्द्राञ्छयोगे वस्त्रादिक्रियापदुः ।

When Venus is associated with the Moon, the person born will be an adept in weaving, tailoring and dyeing of cloths.

९५. एकस्मिन्ब्रप्युच्चेऽङ्गे समित्रे प्रचुरधनः सिद्धः ।

A single planet occupying his highest exaltation point identical with the Lagna, and associated with a friend will make the person immensely wealthy.

With reference to Braha Jataka XXI-2, it will be seen that the present author restricts the position of the exalted planet to the Lagna.

९६. चन्द्रमन्दयोगे परुषवाक् कपटी च ।

If the Moon and Saturn be conjoined, the person born will be harsh in speech and dishonest.

१७. सबले स्वेशे केन्द्रकोणे यज्ञकूपायतनकर्ता देवताऽतिथि-
पूजकः ।

If the lord of the 10th house possessed of strength be in a Kendra or a Kona, the person concerned will be instrumental in getting a religious sacrifice performed, a well dug, and a rest-house or temple built. He will worship gods and show hospitality to guests.

१८. शुभा वक्रगा राज्यार्थदाः पापा व्यसनहानिदाः ।

Benefic planets when retrograde will bestow kingdom, power and wealth, while malefics in the same condition will cause evil and loss.

१९. सर्वे सौम्यास्त्रयायारिगा बाल्ये सुखी तत्रैव पापा
वयसोऽन्त्ये ।

All benefics when they are in the 3rd, the 6th and the 11th houses make the native happy in his early period, while malefics in the same position make him so in the last period.

॥ इति मिश्रविवेकः ॥

Thus ends the discussion on 'Diverse matters'.

॥ इति जातकतत्त्वे तृतीयम् तत्त्वम् ॥

—♦—
END OF THE THIRD TATVA.

S. IV. स्त्रीजातकतत्त्वम्—Stri Jataka Tatva.

१. यत्पुंजातकोक्तं तत्सर्वं स्त्रीणामपि ।

Whatever effects have been described in the case of male horoscopes, they should be declared as applicable to females also.

२. स्त्रीणामसम्भवं पतिषु ।

Whatever that may be found (in female horoscopes) as unsuitable to females should be ascribed to their husbands.

३. लग्नचन्द्रतः शरीरं तत्सप्तमाष्टमतः सौभाग्यवैधव्ये ।

Matters relating to the body of a female should be determined from the Lagna and the sign occupied by the Moon. Wedded happiness and widowhood should be deduced from the 7th and 8th houses reckoned from the Lagna.

४. लग्नेन्द्रोः सममे स्त्री स्त्रीस्वभावा शुभदृष्टे सच्छीलभूषण-गुणा ।

If both the Lagna and the Moon be in even signs, the woman born will be truly feminine in character ; and if benefic planets should also aspect the Lagna and the Moon, she will possess excellent qualities, will be of steadfast virtue and well-ornamented.

५. विषमर्धगतयोः पुरुषाकृतिशीलयुक्ता पापयुतदृष्टे पापि नी गुणरूपहीना ।

If the Lagna and the Moon be in odd signs, the woman will be masculine in form and masculine in her bearing ; and if they be associated with or aspected by malefic planets, she will be devoid of good qualities (will be profligate).

६. तयोर्यो बली तत्रिंशांशे फलम् ।

Of the Lagna and the Moon whichever is stronger, the effects described for the Trimsamsa occupied by that signifier will come to pass.

७. भौममे भौमस्य त्रिंशांशे कल्प्यैव दुष्टा इस्य मायाविनी गुरोः साच्ची कवेः कुमृता मन्दस्य दासी ।

When the Lagna or the Moon, whichever of them is stronger, is in a sign belonging to Mars, the female born in a Trimsamsa of Mars will be ill-behaved; deceitful, if born in that of Mercury; virtuous, if in that of Jupiter; of a wicked disposition, if in that of Venus; and a menial of slave, if born in that of Saturn.

८. शुक्रमे शुक्रस्य त्रिंशांशे गुणरूपाता ज्ञस्य कलाज्ञा गुरो-गुणमयी मन्दस्य पुनर्भूः कुजस्य दुष्टा ।

In a Rasi owned by Venus, a female born in a Trimsamsa of Venus will be famous for her good qualities; skilled in the arts and music—vocal and instrumental—if born in a Trimsamsa of Mercury; she will be endowed with all good qualities if born in a Trimsamsa of Jupiter; she will be remarried if born in a Trimsamsa of Saturn. If born in a Trimsamsa of Mars, the female born will be wicked.

९. ज्ञमे कुजस्य त्रिंशांशे कपटिनी ज्ञस्य गुणिनी जीवस्य सनी शुक्रस्य कामुकी मन्दस्य क्लैब्यवती ।

When the Lagna or the Moon's Rasi is a sign owned by Mercury, the female born in a Trimsamsa of Mars will be dishonest; if in a Trimsamsa of Mercury, she will have many good qualities; if in a Trimsamsa of Jupiter, she will be chaste; if in that of Venus, she will be libidinous; if born in a Trimsamsa of Saturn, she will be impotent.

१०. कर्के वक्रस्य त्रिंशांशे वेश्या ज्ञस्य शिल्पज्ञा जीवस्य गुणाद्या शुक्रस्य कुलटा मन्दस्य पतिश्ची ।

In Kataka, if the Trimsamsa of birth be owned by Mars, the female concerned will be a harlot; if the same belong to Mercury, she will be skilled in the arts; if to

Jupiter, she will be endowed with many good qualities ; if to Venus, she will be unchaste ; and lastly if the Trimsamsa be that of Saturn, she will kill her husband.

११. सिंहे कुजस्य त्रिंशांशे नराचारा इस्य पुंश्चेष्टिता गुरो राशी
शुक्रस्य पुत्रगामिनी मन्दस्य कुलच्युता ।

If Simha be the Lagna or the Moon's Rasi, and the Trimsamsa of birth be that of Mars, the female born will be of a masculine disposition ; if the same belong to Mercury, she will be masculine in her ways ; if to Jupiter, she will be the beloved of a royal husband ; if in a Trimsamsa of Venus, she will have intrigues with her own son ; and lastly if born in that of Saturn, she will disgrace her family.

१२. जीवक्षे कुजस्य त्रिंशांशे बहुगुणा इस्य विज्ञा जीवस्य
शुणतत्वविज्ञा शुक्रस्य सती मन्दस्य जारिणी ।

When the Lagna or the sign occupied by the Moon is owned by Jupiter, the female born in a Trimsamsa of Mars will be endowed with many good qualities ; if in that of Mercury, she will have proficiency in worldly knowledge ; if born in a Trimsamsa of Jupiter, she will have many good qualities ; if in that of Venus, she will be chaste ; and if in that of Saturn, she will be an adulteress.

१३. मन्दमे वक्रस्य त्रिंशांशे दासी इस्य दुष्टा गुरोः साध्वी
शुक्रस्य वन्ध्या शनेर्जारिणी ।

If the Lagna or the sign occupied by the Moon belong to Saturn, the female born in a Trimsamsa of Mars will be a maid-servant ; if in that of Mercury, she will be wicked ; if in that of Jupiter, she will be a faithful wife ; if in that of Venus, she will be barren ; and lastly if in a Trimsamsa of Saturn, she will be an adulteress.

१४. मन्दाच्छावन्योन्यांशगावन्योन्यदृष्टौ वा शुक्रमेऽक्षे घटांशे पुरुषायिताभिस्त्रीभिः स्वकामं शमयति ।

If at a woman's birth a sign of Venus be rising, and the rising Navamsa be owned by Kumbha, and if Venus and Saturn are occupying each other's Navamsas or are either in exact opposition (mutually aspecting), she will be afflicted with too much lust, and will allay her (fire of) passion with the help of other females acting the part of a male.

१५. सप्तमे ग्रहाभावेऽवले सौम्यादृष्टे कुमर्तुका ।

When the 7th house is unoccupied and without strength, and without benefic aspect, the female born will have a contemptible wretch for her husband.

१६. ज्ञार्कजावस्ते भर्ता क्लीबः ।

If Mercury and Saturn be in the 7th house, the husband of the woman concerned will be impotent.

१७. चरेऽक्षे भर्ता प्रवासी ।

When the Lagna is a moveable sign, the husband will always be away from home.

१८. मदे स्त्र्ये भर्ता त्यज्यते ।

If the 7th house be occupied by the Sun, the woman concerned will be abandoned by the husband.

१९. सप्तमे भौमे पापदृष्टे बालविधवा ।

If Mars aspected by a malefic occupy the 7th house, the woman concerned becomes a widow while young.

२०. मदे मन्दे पापैर्दृष्टे अविवाहः ।

If Saturn should occupy the 7th house and be

aspected by malefic planets, the woman concerned will remain unmarried.

२१. मिश्राः सप्तमे पुनर्भूः ।

If the planets in the 7th house be of a mixed sort (both benefic and malefic), the female concerned will remarry.

२२. पापेऽव्लेऽस्ते शुभद्वये भर्त्रा त्यज्यते ।

If there be in the 7th house a weak malefic planet aspected by a benefic one, the female born will be deserted by her husband.

२३. वक्राच्छावन्योन्यांशगावन्यासक्ता ।

If Mars and Venus occupy each other's Navamsa, the woman concerned will be addicted to other men.

२४. चन्द्रारात्त्वाः सप्तमे वा पुष्पवन्तौ पत्याज्याऽन्यासक्ता ।

If the Moon, Mars and Venus or the two luminaries occupy the 7th house, the woman concerned will associate with other men at the instance of her own husband.

२५. लग्ने सितेन्दू मन्दारभगौ पापद्वयौ जनन्या सहान्य रता ।

When a sign of Saturn or Mars is rising and Venus or the Moon (according as the birth is by day or night) aspected by a malefic planet occupies it, the female born in the yoga will be addicted to another along with the mother.

२६. कुञ्जक्षीशोऽस्ते मन्दद्वये सरोगभगा ।

When the setting sign or Navamsa belongs to Mars and is aspected by Saturn, the woman concerned will have a diseased womb.

२७. सद्गुर्हांशेऽस्ते सद्गुगा पतिप्रिया ।

If the setting sign or Navamsa belongs to a benefic planet, the *pudendum muliebre* of the woman concerned will be lovely and symmetrical and be much liked by her husband.

२८. सूर्यर्क्षांशे द्यूने पतिर्मन्दरतिः ।

If the setting sign or Navamsa belongs to the Sun, the husband of the woman concerned will be indifferent to coition.

२९. चन्द्रर्क्षांशेऽस्ते मृदुः कामी पतिः ।

If the setting sign or Navamsa belongs to the Moon, the husband of the female concerned will be lovesick and gentle.

३०. मदे वक्रर्क्षांशे प्रियः क्रोधी पतिः ।

If the 7th house or the setting Navamsa be that of Mars, the husband will be loving but of an irascible temper.

३१. ब्रह्मर्क्षांशेऽस्ते पतिर्विद्वान् ।

If the 7th house or the setting Navamsa belong to Mercury the husband will be learned.

३२. जीवभांशेऽस्ते गुणी जितेन्द्रियः पतिः ।

If the setting sign or Navamsa belong to Jupiter, the husband of the female concerned will be endowed with all good qualities and will have his senses under control.

३३. शुक्रभांशेऽस्ते कान्तो भाग्यवान् ।

If the setting Rasi or Navamsa be owned by Venus, the husband of the woman concerned will be very good-looking and fortunate.

३४. मन्दभांशेऽस्ते मूर्खो वृद्धश्च पतिः ।

If the 7th house or the setting Navamsa belong to Saturn, the husband of the female concerned will be a fool and an old man.

३५. लमे शुक्रेन्द्र मात्सर्यवती सुखिनी ।

When the rising sign at the birth of a female is occupied by Venus and the Moon, the woman will be jealous and spiteful; and she will be fond of ease and comfort.

३६. ज्ञेन्द्र लग्ने कलाज्ञा गुणसुखाद्या ।

If Mercury and the Moon be in the Lagna, the woman concerned will be skilled in all the arts, will be endowed with good qualities and be happy.

३७. शान्त्वावद्वे दर्शनीया भर्तुप्रिया कलाज्ञा ।

If Mercury and Venus occupy the Lagna, the female born will be beautiful, loved by her husband and will be skilled in the arts.

३८. शुभा लग्नगा अनेकसुखगुणाद्या ।

If the three benefics occupy the Lagna, the female born will be endowed with all kinds of happiness and good qualities.

३९. पापेष्टमेष्टमेशांशेशदशायां विधवा ।

When the 8th house is occupied by a malefic planet, the woman concerned becomes a widow and the widowhood will occur during the Dasa of the planet owning the Navamsa occupied by the lord of the 8th.

४०. गोकन्या लसिंहेष्विन्दावल्पपुत्रा ।

When the Moon is in Vrishabha, Kanya, Vrischika or Simha, the woman concerned will have few children.

४१. मन्दे भूमध्यबले नुग्रहेषु सबलेषु शेषेषु निर्बलेषु पुंलग्रजा पुंवद्दृष्टा ।

When Saturn has but medium strength, when the male planets are possessed of strength and the remaining planets are weak, the female that is born in an odd (a male) Lagna will feel delighted as males.

४२. ज्ञारेज्याच्छा बलिनः स्त्रीलग्रजा ख्याता व्रद्धवित् ।

When Mercury, Mars, Jupiter and Venus are strong and the Lagna is an even one, the woman born will become celebrated for her knowledge even to expound scriptures.

४३. क्लूरेज्से धर्मगप्रवज्या ।

When a malefic planet is in the 7th house, the woman concerned will devote herself to the asceticism answerable to the planet in the 9th house.

४४. पापमे पापदृष्टेऽस्तेऽनपत्या ।

If the 7th house be owned as well as aspected by malefic in a woman's nativity, she will be childless.

४५. एकस्मिन् द्वयोस्त्रिषु सौम्येषु सप्तमे पतिप्रिया प्रवरा राज्ञी ।

According as the 7th house is occupied by one, two or three benefics will the woman born be (1) loved by her husband, (2) exalted and distinguished and (3) a queen (favourite of a king).

४६. धूने राही कुलदोषदा दुःखार्ता ।

If Rahu occupies the 7th house, the female concerned will bring some ill-fame to the family and engender misery.

४७. लग्नचन्द्रान्यतरतः पापाः सप्तमेऽष्टमे वा विधवा ।

If malefics occupy the 7th or 8th places reckoned either from the Lagna or from the Moon, the female concerned will become a widow.

४८. भौमर्के राहौ सप्तमेऽष्टमे व्यये विधवा ।

If Rahu occupy a sign of Mars identical with the 7th, the 8th or the 12th house, the woman concerned will become a widow.

४९. लग्नेन्दू पापान्तरगौ सौम्यादृष्टौ कुलद्वयन्नी ।

If both the Lagna and the Moon be hemmed in betwixt malefics and be unaspected by any benefic, the woman concerned will be a ruiner of both the families.

५०. कर्केऽस्ते भौमार्कौ परासक्ता जारिणी ।

If sign Karka be setting and Mars and the Sun occupy the same, the woman concerned will be addicted to others and she will be an adulteress.

५१. लग्नतुर्याद्षमान्यमदान्यतमे सपापारे पतित्यागान्परा-सक्ता ।

If Mars along with another malefic occupy any one of the house, viz., 1st 4th, 8th, 12th, and 7th, the woman concerned having been abandoned by her husband will be addicted to another.

५२. द्यूनेऽङ्गे पापे विवाहोत्तरं सप्तमाब्दे रण्डा ।

If the 7th house and the Lagna be occupied by malefic planets, the woman concerned will become widowed in the 7th year after marriage.

५३. षष्ठेऽष्टमे चन्द्रेऽष्टमाब्दे रण्डा ।

If the Moon should be posited in the 6th or the 8th house, the woman concerned will become a widow in the 8th year (after marriage.)

५४. सप्तमे रन्ध्रेशो सप्तमेशो पापद्वृष्टे नवोढा रण्डा ।

If the lords of the 7th and 8th houses interchange places and be subject to malefic aspect, the woman concerned will become a widow very soon after the marriage.

५५. षष्ठ्याष्टमेशौ पष्टे वा व्यये पापयुते नवोढा रण्डा ।

If the lords of the 6th and the 8th houses occupy the 6th or the 12th and be conjoined with a malefic planet, the woman concerned will become a widow very soon after the marriage.

५६. अष्टमे जीवे वा शुक्रे नष्टगर्भी वा मृतापत्ना ।

If Jupiter or Venus occupy the 8th house, the woman concerned will have miscarriages, or have children born dead.

५७. कुजेष्टमे कुलटा ।

If Mars be in the 8th house, the female concerned will be unchaste.

५८. मन्देष्टमे पती रोगी ।

If Saturn occupy the 8th house, the husband of the woman concerned will be sickly.

५९. सूर्येष्टमे सन्तापयुक्ता ।

If the Sun be posited in the 8th house, the woman concerned will suffer mental anguish.

६०. रन्ध्रे राहौ कुलवर्मी ।

If Rahu be in the 8th house, the woman concerned

will do away with all the family customs that are usually being observed in a family.

६१. मन्दाश्लेषाद्वितीयायां जाता विषाख्या ।

Any girl born in the combination : Saturday, Aslesha and Dwitiya is termed a विषकन्या-Visha Kanya.

६२. सूर्यवारुणद्वादश्यायां जाता विषाख्या ।

Any girl born in the combination : Sunday, Satabhi-shak and Dwadasi is called a विषकन्या-Visha Kanya.

६३. छुजविशाखासप्तम्यायां जाता विषाख्या ।

A girl born in the combination : Tuesday, Visakha and Saptami is termed a विषकन्या-Visha Kanya.

६४. पापेऽङ्गे सशुभे पापावरिगौ जाता विषाख्या ।

If a benefic as well as a malefic planet occupy the Lagna, and two malefics be posited in the 6th house, the girl born is termed a विषकन्या-Visha Kanya.

६५. पुत्रेऽङ्गे मन्देऽङ्गे भौमेऽङ्गे विषाख्या ।

If a girl be born when the Sun is in the 5th house, Saturn is in the Lagna and Mars occupies the 9th, she is styled a विषकन्या-Visha Kanya.

६६. सा दुर्भगा मृतापत्या धनोना शोकार्ता ।

Such a female (Visha Kanya) will be ill-tempered and disliked by her husband ; any children she bears will be born dead, and she will be penniless and troubled by distress.

६७. घूनपे वा शुमेऽस्ते विषाख्या न ।

If the 7th house be occupied by its lord or by a benefic planet, she is not a विषकन्या-Visha Kanya.

६८. ज्येष्ठमे काकवन्ध्या ।

If Mercury be in the 8th house, the female, born will bear only one child.

६९. मन्दार्कवष्टमे वन्ध्या ।

If Saturn and the Sun be in the 8th house, the woman concerned will be barren.

७०. इत्थं विवाहकाले पृच्छायां च चिन्त्यम् ।

Thus should consideration be made at the time of the marriage of a girl or when a query is made regarding her.

॥ इति जातकतत्वे खीजातकतत्वं चतुर्थम् ॥

—♦—
END OF THE FOURTH TATVA.
—♦—

T. V. दशातत्वम् Dasa Tatva.

१. ग्रहो भावराशिद्योगजीविकादिफलं स्वदशान्तर्दशायां ददाति ।

A planet produces the effects due to its position in a भाव-Bhava, राशि-Rasi, aspect, conjunction, means of living ascribed to it, etc. during its Dasa and Antardasa,

२. अतिवलस्य परमोच्चगस्य वा दशा संपूर्णमिधा धनारोग्य-विवर्धिनी ।

The Dasa of a planet which is very strong, or has occupied its highest exaltation is termed सम्पूर्ण-Sampurna and produces increase of wealth and health.

३. विवलस्य वा नीचगस्य रिक्ता धनहानिदा ।

The Dasa of a planet that is weak, or is in depression is termed रिक्ता-Rikta or 'empty' and will cause loss of money to the person concerned.

४. किंचिद्ग्रालोपेतस्योच्चगस्य पूर्णा धनदा ।

If a planet that is somewhat strong be exalted, his Dasa will be fully effective and may bring on wealth to the native.

५. परमनीचगस्य वा नीचांशगस्य वाऽरिष्वंशगस्यानिष्टा धनारोग्यनाशिनी ।

The Dasa of a planet that is in its extreme 'fall' or in his depression Navamsa or inimical Navamsa is termed अनिष्टा-Anishta and will bring on loss of wealth and ill-health.

६. नीचाभिमुखस्यावरोहिणी कष्टदा सैव मित्रोच्चराश्यात्मांशगस्य मध्यमा ।

The Dasa of a planet proceeding towards his depression is termed अवरोहिणी-Avarohini or descending and produces troubles and difficulties. The same planet during the said passage if occupying a friendly, exaltation or own Navamsa will become favourable and his Dasa will be middling.

७. उच्चाभिमुखस्यारोहिणी शुभदा सैव नीचारिभांशगस्याधमाऽल्पशुभदा ।

The Dasa of a planet proceeding in the direction of his exaltation is termed आरोहिणी-Arohini and will be auspicious; The same will be अधमा-Adhama or worst if during his above passage he be posited in a depression or inimical Navamsa and will cause very little good.

८. तुङ्गात्ममित्रभगस्य शत्रुनीचांशगत्वे पूर्वार्द्धे शुभा परार्द्धे मिश्रा ।

In the case of the Dasa of a planet occupying his exaltation sign, Swakshetra or a friend's house, but posited in his depression or inimical Navamsa, the first half will be good, while the latter half will be mixed.

९. मित्रोच्चात्मस्वत्रिकोणवर्गोत्तमस्ववर्गस्य शुभा ।

The Dasa of a planet who is posited in his friend's house, exaltation house, Swakshetra, Moolatrikona, a Vargottama Navamsa or in his own Varga, will produce good results.

१०. अस्तारिनीचभांशगस्य कष्टा ।

The Dasa of a planet that is eclipsed, occupies an inimical or depression Navamsa will cause trouble and produce untoward results.

११. अवरोहिण्यधमा चेत् कष्टा ।

If the Dasa of a planet be अवरोहिणी-Avarohini as well as अधमा-Adhama, it will produce trouble.

१२. आरोहिणी मध्या चेत् सम्पूर्णा ।

If the Dasa of a planet be आरोहिणी-Arohini as well as मध्या-Madhya, it will be productive of auspicious effects.

१३. सदृष्टयुतस्याधिकरश्मेः केन्द्रकोणगस्य शुभान्यथा कष्टा ।

The Dasa of a planet that is conjoined with or aspected by a benefic, and who has got more rays and is posited in a Kendra or a Kona will be auspicious, while that of planets posited otherwise will be troublesome.

१४. लग्नदशा चरभेड्जे द्रेष्काणकमाच्छेष्टा मध्याऽधमा द्विस्तुभावे व्यत्ययेन स्थिरे नेष्टेष्टसमा ।

The nature of the Lagna Dasa is thus derived according to the order of the decanate occupied by the Lagna.

In the case of a moveable sign, it is उत्तमा-Uthama, मध्यमा-Madhyama and अधमा-Adhama according as the rising decanate is 1st, 2nd or 3rd one. In the case of a dual Rasi, this order is reversed. In a fixed sign, the Lagna Dasa will be bad, good or mixed if the rising decanate be the 1st, 2nd or 3rd respectively.

१५. वक्रगस्य पाके स्थानमानसौख्याद्यपचयः ।

During the Dasa of a planet that is retrograde, there will be fall in position, loss of honour, decline in happiness, etc.

१६. त्रिकेतरस्य पाकेऽभीष्टसिद्धिः ।

During the Dasa of a planet that is posited in a place other than the three Dus-sthanas, the native will have his desires and aspirations fulfilled.

१७. भाष्मेशरिपुपाके बुद्धिप्रबंशो राजमयं च ।

During the Dasa of a planet inimical to the lord of the Lagna, there will be aberration of mind and danger from the sovereign.

१८. राहुयुतस्य दशाऽरिष्टदा ।

The Dasa of a planet that is conjoined with Rahu will cause untoward effects.

१९. रन्ध्रगाङ्गेशस्य पाकेऽतिरीढा ।

There will be much trouble during the Dasa of the lord of the Lagna when he occupies the 8th house.

२०. पापदशायां पापान्तरे शत्रुतोऽर्थहानिर्महाभयम् ।

During the Dasa of a malefic planet and during a

malefic planet's antardasa, there will be loss through enemies and great danger.

२१. इष्टाधिकस्य श्रेष्ठा कष्टाधिकस्य नेष्टा समस्य समा ।

The Dasa of a very friendly planet (where इष्टा prevails) will be श्रेष्ठा (or best), while that of a very inimical planet will prove unfavourable. The Dasa of a neutral one will be ordinary.

२२. लग्नेशदशा बलधनदा ।

The Dasa of the lord of the Lagna will give strength and wealth to the native.

२३. धनेशदशा कष्टार्थदा ।

The Dasa of the lord of the 2nd house will cause trouble but will give wealth.

२४. सोत्थपपाके प्रायेण नेष्टफलम् ।

During the Dasa of the planet owning the 3rd house, the effects will be generally unfavourable.

२५. सुखेशपाके गृहादिसुखम् ।

During the Dasa of the planet owning the 4th house, the native will get happiness by acquiring good houses etc.

२६. सुतेशदशा विद्यार्थदा ।

During the Dasa of the planet owning the 5th house, the native will get education and wealth.

२७. पष्टेशदशा रिपुभयदा ।

During the Dasa of the planet owning the 5th house, there will be danger from enemies.

२८. जायेशदशा शीकदा ।

During the Dasa of the planet owning the 7th house, there will be sorrow to be experienced by the native.

२९. मृत्युपदशायां मृत्युः ।

During the Dasa of the planet owning the 8th house, death of the native may be expected.

३०. धर्मेशदशायां धर्मक्रिया ।

During the Dasa of the planet owning the 9th house, acts of charity, religious duties, etc., may be performed.

३१. खेशदशा नृपाश्रयार्थदा ।

During the Dasa of the planet owning the 10th house, there will be influx of money by serving the sovereign.

३२. लाभेशदशा लाभदा ।

During the Dasa of the planet owning the 11th house, there will be gain of every kind to the native.

३३. व्ययेशदशाऽर्थहानिकष्टदा ।

During the Dasa of the planet owning the 12th house, there will be loss of wealth, and other troubles.

३४. दिग्बलोपेतस्य पाके महाप्रतिष्ठा स्वदिग्भागे ।

During the Dasa of a planet that possesses Digbala, a foundation for a big undertaking will be laid in the direction favourable to the native or to the planet.

३५. अन्योन्यषष्ठाष्टमगयोरन्तरे महाभयम् ।

During the Dasa and Antara of planets placed in quincunx to each other, there will be great danger and fear.

३६. पाकेशाधिकगस्य भुक्तौ स्थानच्युतिर्हानिश्च ।

During the Bhukti of the आत्मकारक-Atmakaraka planet, a fall from one's position and loss may be expected.

३७. पापपाके शुभान्तरे आदौ कष्टं ततः सुखम् ।

During the Dasa of a malefic and in the Antardasa of a benefic, there will be trouble at first and then good will follow.

३८. शुभपाके शुभान्तरे सुखम् ।

During the Dasa of a benefic and in the Antara of a benefic, happiness will be experienced.

३९. शुभपाके पापान्तरे आदौ सुखं ततो मयम् ।

During the Dasa of a benefic and in the Antara of a malefic, there will be happiness first and then fear.

४०. दशान्तर्दशाप्रवेशे सलग्नाः खेटाः स्फुटाः कार्याः ।

During the advent of a new Dasa or Antardasa, the positions of the several planets and the Lagna at the time should be correctly calculated.

It is extremely difficult to find out the exact moment at which a Dasa changes. Almanacs and Ephemeris will have to be depended upon and they do not give the required accuracy so as to enable one to come to the correct moment. In this connection, please refer to Kesava Daivagna's banter referred to in श्री प. p. 142.

४१. तत्रपाकेशे वा शुभे लग्नोपचयगे दशा श्रेष्ठा ।

If in this chart, the lord of the Dasa then ruling be a benefic or occupy an Upachaya position with respect to this Lagna, his Dasa will be best.

४२. अङ्गे पाकपमित्रवर्गे वा शुभवर्गे दशा शुभा ।

If the Lagna happens to be in a friendly Varga of the दशानाथ Dasanatha or in the Varga of a benefic planet, the Dasa will prove auspicious.

४३. प्रवेशे स्वर्क्षगे चन्द्रे मानार्थसुखं सिंहेऽन्नसुखं भौममे
कलहर्ण इमे विद्यार्थसिर्जिवभे कृषिमानार्थसुखं शुक्रमे कुदारमान-
यशोर्थासिर्मन्दमे सेवा ।

If a Dasa or Antardasa begins when the Moon enters her own house, it will bring honour, wealth and happiness; if the Moon enters Simha, the person concerned will be above want; if the Moon passes through a house of Mars, there will be quarrel and debt; if through a house of Mercury, there will be acquisition of learning and wealth; if through a house of Jupiter, there will be happiness derived through agriculture, honor and wealth; if through a house of Venus, acquisition of a bad wife, honor, fame and wealth will be the result. If the Moon passes through a house of Saturn, the native will be fully engaged in serving others.

४४. विकेतरस्ये सबले चन्द्रे दशा श्रेष्ठा ।

If the Moon at the time of entry of a Dasa be strong and occupy a place other than any of the three Dussthanas, the Dasa will prove very good.

४५. मुख्यदशेशोऽभित्रस्वभस्थः सन् दशेशाधिष्ठितराशित
उपचयत्रिकोणास्तगश्चेचन्द्रः शुभफलदोऽन्यथा नेष्टः ।

If the Moon occupy the Dasanatha's exaltation sign, friendly sign or her own sign and occupy an Upachaya, Trikona or the 7th place with respect to the Rasi occupied by the Dasanath, he will produce good effects and not otherwise.

४६. चन्द्राधिष्ठितो राशिर्जन्मनि यद्भावगत्यद्भावोत्थं शुभ-
मशुभं वा ज्ञेयम् ।

Note the Rasi occupied by the Moon at the time of commencement of a Dasa; and the particular Bhava signified by the Rasi in the nativity. The effects of the Moon's stay there, whether good or bad, will relate to that Bhava.

४७. रिपुयुक्तपापस्य पापदशान्तरे विपत् ।

During the Dasa of a malefic conjoined with an inimical planet and in a malefic planet's Antara, some calamity will befall the native.

४८. विपत्कर्तृदशारंभे सर्वाधिकवलः कोऽपि सदर्गगः शुभमित्रदृष्ट्येन विपत् ।

At the commencement of the Dasa of a calamity-producing planet, if there be a planet possessing exceeding strength in every way and occupying benefic Vargas and aspected by a benefic or by a friend, the calamity will not happen but will be warded off.

जन्माङ्गचन्द्रान्यतरतश्चारवशेनोपचयगो ग्रहश्चेन्मित्रोच्चमूल-
त्रिकोणाश्चितोऽष्टवर्गजं शुभं पूर्णमशुभं स्वल्पं दिशति, अन्यथा नेष्टं
पूर्णं शुभं स्वल्पं, तत्रापि तारतम्यात् कथनीयम् ।

If, with respect to the Moon or the Lagna at the commencement of a Dasa, the Dasa-lord occupy during his transit an Upachaya place, a friendly house, his exaltation, or his Moolatrikona Rasi, he will produce in full the effects derived from the benefic dots and will reveal only in a small degree the evil effects resulting from the malefic dots. Otherwise, the evil effects due to malefic dots will be fully revealed, while those due to the benefic dots, only in a small degree. Even here, predictions will have to be made (or attempted) proportionately.

अनुभूतिप्रदं नाम ज्यौतिषं शास्त्रमुत्तमम् ।
 निगमान्विर्गतं लोकवन्दं विजयतेरराम् ॥
 जैमिन्याद्युक्तिः सारं नवनीतमिवोद्धतम् ।
 महादेवेन विदुषा स्वादयन्तु सुखुद्धयः ॥

This sacred Science of Astrology which expounds human experience, which has sprung forth from the *Vedas*, and which should be repeated by the whole world, flourishes greatly.

The essence has been culled from the sayings of Jaimini and other sages by the learned Mahadeva, just as butter drawn from milk, so that intelligent students may read and assimilate the same to their knowledge.

॥ इति महादेवकृतजातकतत्वे दशातत्त्वं पञ्चमम् ॥

॥ समाप्तश्चायं ग्रन्थः ॥

Thus ends the 5th Tatva 'on Dasas' in the work *Jataka Tatva* composed by Mahadeva.

FINIS.



APPENDIX

CHART 1.

His Highness Colonel Sri Krishnarajendra Wadiyar Bahadur, C.C.S.I., G.B.E., Maharaja of Mysore.

Born 4th June 1884 at 11 ghatikas, 40 vighatikas after Sun rise. Died on 3rd August 1940.9 p.m. Ayanamsa $22^{\circ} 13' 44\frac{1}{2}''$.

Ketu		Sat. Sun Merc.		Ketu			Mars
			Lagna Jup. Venus				
		Rasi	Mars		Navamsa		Sun Venus Sat.
			Merc				
		Moon	Rahu		Lagna	Moon Jup.	Rahu

Balance of Mars' Dasa—2 years 8 months and 12 days.

The following Slokas find a direct application to this chart :

कर्कटसंस्थः केन्द्रे शृङ्खलिर्दशामधामगः शशिनः ।

चतुरुद्धिमेखलायाः स्वामी भूर्भवति जातः ॥

If Jupiter be posited in a Kendra and in the 10th house reckoned from the Moon, identical with the sign Kataka, the person born will be the lord of the Earth, having the four oceans as the border.

सारावली-XXXV—119

सौम्ये वीर्ययुते तनुयुक्ते वीर्याद्ये च शुभे सुखयाते ।

धर्मार्थोपचयेष्ववशेषैर्धर्मात्मा नृपजः पृथिवीशः ॥

If a benefic planet endowed with strength be in the Lagna and another strong benefic occupy the 4th house, and the other planets be in any of the following houses, viz., the 9th, the 2nd, the 3rd, the 6th, the 10th and the 11th, the person born will, if he be a scion of a royal family, be a king and be virtuously disposed.

शृङ्खलात्क-XI—16

राश्यङ्गाधिपती मिथः श्रयगतौ तद्राजयोगप्रदौ ॥

If the lords of the Lagna and of the sign occupied by the Moon were to exchange places, they bestow Rajayoga on the native.

उत्तरकालामृत 2nd काण्ड 81 —89.

Venus has just risen and has exchanged place with the Moon, both being lords of two Kendras. Both these planets are strong benefics and are feminine in character. They occupy Vargottamaamsas and are in Chara (Chara or moveable) Rasis. These yogas are Maha yogas. Vide Paladeepika VI-32 & 34.

The three Sutras-Viz. F-38, P-24, 25 find application here. Venus rising with Jupiter will naturally give an artistic tendency and in fact, His Highness was one of the best patrons of Fine arts. The lord of the Lagna being full in direction and that of the 2nd being strong with reference to it make the native acquire a psychic tendency of education and a lover of occult science. Rahu in Vargottama in the 3rd house coupled with the above conditions enabled the native to acquire a good knowledge of Urdu. Cf. Uttara Kalamuruta, V-53.

Benefics are posited in Kendras and malefics (Saturn and Rahu) are in the 3rd and the 11th. (Jataka Tatwa, N-87) Mars being a Yogakaraka is not considered as a malefic. Regarding the religious trend of mind of the native, an analysis of the 4th and 9th houses is necessary. Ketu(the Moon and Venus respectively occupy the Vargottamamsas of Meena, Tula and Kataka. The Moon has exchanged place with Venus. The exaltation point of this inferior planet is occupied by Ketu (Revati 4) and thus Ketu finds an internal relationship with the Moon through Venus. This establishes the high ardent devotion which the native had towards the Goddess Chamundeswari. Uttara Kalamrutta. V-53. Also Paladeepaka II—27.

Jupiter, the lord of the 9th house is aspected by Saturn, the lord of the 12th from the 9th. Saturn usually proves extremely malefic for Kataka when he casts his 3rd house glance and for Makara when he casts his 10th house glance. Further, the 9th

house is subject to the aspect of Mars who is a Papin for Meena. (Uttara Kalamruuta 2nd Kandha Sl. 96).

The Sun, the Pitrukaraka, is in exact conjunction with Saturn. All these go to prove the Alpayus of the father, fixing his death for Rahu Dasa Sani Bhukti Guru Antara. The justification for this unhappy event is that Rahu by virtue of his position in the 7th (from the 9th) should prove a Maraka for the father. The Bhukti must naturally be ruled by Saturn as he owns the 12th from the 9th. Jupiter rules over the Anthara inasmuch as he is aspected by Saturn.

The native was a saintly ruler, as is evident from the Sloka quoted above from Braahajataka. The lord of Dharma, Jupiter, identifies himself with the body with full Directional strength and in company with the ministerial planet Venus in Vargottamamsa. This combination resulted in enabling the native to succeed in both the Vaidika as well as the Loukika sphere. People credited with such balance of thoughts are rare and by the demise of His Highness, the world has really lost a real Seer and it will be long before this gulf is bridged.

Moon	Merc. Sat.	Sun	Venus Rahu	Venus Rahu		Jup.	
			Mars	Moon Mars			Merc.
		Rasi			Navamsa		
				Sun			
Ketu	Lagna	Jup.			Lagna		Sat. Ketu

CHART II.

Pradhana Siromani Mr. T. Ananda Row, B.A., C.I.E.
Dewan of Mysore.

Born 15th May 1852 at $1\frac{1}{2}$ ghatikas after Sunset. Died on 20th July 1919. Ayanamsa $21^{\circ} 46' 56''$.

Balance of Mercury's Dasa—8 years, 5 months and 20 days*

Here is a horoscope on which greatness has been thrust by the planets. The result is peculiarly due to the inter relations commanded by the lords of the three Dussthanas—the 6th, 8th and 12th. Mercury in association with Saturn and by virtue of his ownership of the 8th becomes cent per cent malefic. By stroke of luck, Mercury and Saturn are conjoined in the 6th—the best place to be occupied by malefics (*cf. त्रिष्टुयगताःपापाः*). The 3 planets, Mars, Mercury and Venus respectively occupy Aslesha 3, Aswini 4 and Ardra 4, three of the correlative Padas of the 108 Padas of the zodiac. These three planets are the lords of respective Dussthanas referred to above and thus establish a staunch connection which leads to the famous 'inverted' Rajayoga cited in *Uttarakalamrita* IV—22. The two cycles—the positive and the negative—appear to be incomplete and this led to a tragedy. The positive cycle begins with the lord of the 1st occupying the 9th, that of the 9th, the 9th from the 9th, i.e., the 5th. The cycle would have been complete had the lord of the 5th been in the 9th from the 5th, or the 1st. It is unfortunate that it is not so. So far about the positive cycle. The negative cycle has also failed. The lord of the 12th is in the 8th; that of the 8th is in the 6th; the third side is not complete, the lord of the 6th ought to have been in the 12th.

A discussion of the 9th and 10th bhavas—i.e., the parent of the native—is worth while. The Moon, the lord of the 9th is in the 9th therefrom in Revati 3. Meena is talked of as the Lavana Sagara. The Moon is a milky planet, and his association with salt will end in bad result. (Vide *Uthara Kalamrita* Kanda 2, sloka 96—wherein it is cited that the Moon is a malefic for Meena). But Revati 3 is identified as a line of pure water in Meena and that is the only favourable place for the Moon. The combination of Mercury and Saturn—lords of the 12th and the 8th, both reckoned from the Pitru bhava—in the 10th from the

9th results in a very strong Rajayoga. This combination is further aspected by Jupiter ; and the Yogakaraka for Kataka is in it. The Sun, the lord of the 2nd is in the 11th. All these go to justify the exalted position occupied by the father of the native. In fact the father is no other than the celebrated Raja Sir T. Madhava Row K.C.S.I., Dewan of Baroda and Travancore. In this connection, it may be noted that the native hails from a family of Dewans, his uncle and his father-in-law being also Dewans of two Native States.

The Putra bhava is very badly affected. Jupiter, the lord of the 5th house, is camped in the 8th there-from, a place owned by Venus, and in Visaka 2, a Navamsa owned again by Venus. The peculiar position of this Pada is that it is situated in the 8th sign from the 5th—the house of Purva Punya of the native—and the Navamsa—Visakha 2—goes to Vrishabha, the 8th from the 8th. Thus a curse on the 5th from Jupiter himself, who is the embodiment of Brahmin is apparent ; thus denying completely the pleasure of owing children. The aspect of the two eunuchs on the lord of the 5th from the Lagna and on the Putrakaraka and also the aspect of Mars (another Papin for Meena) over the same throw cold water to the fullest extent on the Putrabhava.

A comment on the 2nd bhava with special reference to eyesight is worth-mentioning. Three particular Sutras in this book, viz., C-272, C-237 and C-252 apply in this case. The 2nd house has Ketu in it, while Venus, the Netrakaraka is in conjunction with the dark planet Rahu in Ardra 4,—a Rahu's constellation—and is aspected by another dark planet Saturn. Saturn's aspect over Venus is full. Further, Saturn is in (Bharani, a star ruled by Venus) while Venus is in (Ardra, a star ruled by Rahu, whose nature is similar to that of Saturn vide Paladeepika VIII-34). Hence there appears to be a sort of stellar exchange between the preceptor and the pupil.—between the blind and the lame. It may not be out of place to mention here that a relationship between the two planets exists even in the Navamsa Chakra inasmuch as they occupy two Ubhaya signs and aspect each other. Jupiter, the lord of the 2nd being aspected by Saturn

and Mars, minimise to a great extent the eye-sight. The Sun in the 7th is another weak point for poor eye sight as he bears a quincunx aspect towards the 2nd and 12th—the two eyes.

We shall end our discussion with a comment on the astrological reasons that led to the death of native. The native died on Sunday, the 20th July 1919 in the morning. As we have ascribed the Rajayoga enjoyed by the native to the internal connection among the lords of the three Dussthanas, Venus's Dasa though should have proved a Maraka one, did not do so, but proved a beneficial one. The Maraka as a consequence was transferred to the pupil—Rahu. The Bhukti is ruled by Mercury who is posited in Aswini 4, a correlative Pada to Ardra 4 (the position of Rahu). The preceptor (Venus) now takes his turn for the Antara. In fact, the native's death took place in Rahu—Budha—Sukra.

These arguments only go to show that Time is capable of utilising the same factor for making as well as for marring the man. If we do not try to understand the intricate net of Nature's Web, we have to find fault with our own intelligence and nothing else.

INDEX

N.B.—The Capital letter and Arabic figures against each word refer respectively to the Tatva or Viveka to which it belongs and its number therein.

A

ABANDON. A woman to be—ed by her husband. S—18, 51.

—ment of child. B—18, 19, 20.

ABDOMINAL COMPLAINTS
Death through—. L—108.

ABERRATION.—of mind. T—17.

ABORTION. One's wife to die through—. K—152.

The number of—s one may have. G—216.

To have miscarriage or—. G—133.

ACCIDENT. Death due to a cart—. L. 43.

Death to happen through a carriage—. L. 55.

ACQUISITION.—of a horse. F—81—85, 90, 102.

—of a treasure. D—43, 44.

—of brothers and sisters.

E—5, I3.

—of children. G—156—

171.

—of lands through or from one's brother. F—107.

—of lands through one's enemies. F—110.

—of land through one's own exertion. F—108.

—of lands through many sources. F—111.

—of lands through one's wife. F—109.

—of one's brother's property. D—48.

—of wealth in many ways. E—73.

ACTION. One to be imperfect in all his—s. N—19.21.

ADDICTED. A woman to be—to another man along with her mother. S—25.

A woman to be—to other men. S—23, 50.

A woman having been abandoned by her husband to be—to another, S—51.

ADHAMA.—Dasa. T—7, 14.

ADHIMITRA. A—8.

ADHISATRU. A—58.

ADOLESCENCE. A planet is said to be in—. A—68.

ADOPTION. To have a son by—G—213, 214.

ADULTERER. To be an—. K—13.

ADULTERESS. One's wife to be an—. K—110, 111.

A woman to be an—. S—12, 13, 50.

ADULTEROUS. One to be—. K—23, 53, 54.

ADVANCED AGE. A planet is said to be in—. A—63.
—One to have intercourse with a woman of—. K—44.
One's wife to be of much—. K—89.

ADVERSE. To be of—mind. C—333.

ADVICE. To earn a living by giving—to others. E—63.

AFFLUX.—of wealth. D—61 69.
—of wealth through the mother. D—49.
—of wealth through one's son. D—52, 53.
—of wealth through one's enemy. D—54.
—of wealth through one's father. D—56, 58.
—of wealth through one's wife. D—55,

AGAMA. A—75.

AGAMANA. A—75 ; B—51

AGNI. A—22

AGRICULTURE. Happiness derived through—. T—43
To be engaged in—. C—217, 218.
To gain a living by—. E—61.

AGUE. To suffer from a quartan—. H—91

AHI. A—22

ALLAY. A woman to—her fire of passion. S—14

ALCHEMIST. To be an—. G—34

ALCHEMY. To be engaged in —. C—217, 218
To earn a living by—. E—63.

ALMS. One to live on—. R—64, 78

AMATYAKARAKA. A—66, 67

AMAVASYA C—243

AMIABLE. One to have— manners. R—83

AMPUTATION.—of one's hands. L—140.
—of one's hands and feet. L—141.

AMRITA. A—22

AMSA=Atmakarakanavamsa. A—67.

AMUSEMENTS. To earn a living by—. E—63

ANAEMIA. Death through—. L—64

ANGRY. One to be—. R—18.
One to be of an—temperament. C—86-92 ; R—57
One's wife to be of an— disposition. K—95

ANIMALS. One to be a killer of—. R—59.

ANISHTA.—Dasa. T—5

ANOREXIA. Death through —. L—65

ANTARA. T—35, 38, 39

ANTARDASA. T—1, 20, 37, 40, 43, 47

ANUPHA YOGA R—81

ANUS. Mole near the—. B—156
One to suffer from trouble in the—. R—61.
To suffer from an ulcer in the—. H—32.

AORTA. Death through—
regurgitation. L—47.

APATHY.—between the father and the son, G—204

APOKLIMA.—houses. A—25.

APPEARANCE.—of planets A—44.

—of the native B—165.

APPETITE. One to suffer from loss of—. R—65.

AQUATIC. Death through— animals. L—108.

ARCHER. One to be an—. R—71.

ARDRA. A—22.

ARM. One's—to be amputated. L—139.

ARMY. To indicate a manifold—. K—9.

—to become the commander of an—. K—10, 11; R—80.

AROHINI.—Dasa. T—7, 12

ARROW. One to meet with his end through an—. L—94.

Death through—s. L—108.

ARSENIC. To deal in red—. E—65.

ART GALLERY. Delivery in an—. B—17.

ARTISAN. To be an—. C—194-196.

ARTS. To earn a livelihood by pursuing the—. E—66.

One's wife to be versed in the—. K—91.

A woman to be skilled in the—. S—8, 10, 36.

ASCETIC. To turn out an—. M—110.

To have the semblance of an—. M—112.

To be an—without religious penance. M—113.

One to become an—. R—28.

Stages of—life. M—104.

•Class of—life. M—105.

Relinquishment of—life M—111.

ASCETICISM. A woman to devote herself to the— answerable to the planet in the 9th house. S—43.

ASCITIS. To suffer from—. H—55, 56.

One's death to be by—. L—62.

ASLEEP. Death while—. L—45.

ASPECT.—s of planets. A—59, 60.

Jupiter's—. A—73

A planet produces the effect due to its—. T—1.

ASPIRATIONS. To have one's—fulfilled. T—16.

ASSEMBLY. To behave stupidly in a public—. G—24.

To be dumb in an—. G—56.

ASSES. One's death to be caused by—. L—101.

ASSOCIATE. A woman to— with other men at the instance of her own husband. S—24.

ASTHMA. To suffer from—. H—44, 146.

Death through—. L. 102.

ASTONISHMENT One to be struck with—at every thing. R—76.

ASTROLOGER To be foremost of—s. G—46, 47, 48.

ASUBHA. A—22.

ASURA SANDHY. Evening twilight. C—193.

ATHISARA. Death through—. L—102.

ATMAKARAKA. A—66, 67; Bhukti of the—. T—36.

ATONY. Death through— of the colon and anal splinters. L—108.

ATTENDANTS. To guess the number of female—in a lying-in-chamber B—37.

AUSPICIOUS.—Signs. A—5
A Dasa to prove—. T—7.

AUTHOR. To be a literary—. G—35.

AVASTHAS. A—74, 75, 76.

AVAROHINI.—Dasa. T—6.

AVOCATION. To guess one's daily—. E—70.

AWAY. One's husband to be always—from home. S—17.
A female to be put—by her husband. S—22.

B

BACTERIAL. To die by— infection. L—75.

BAD. One to have a—end. L—41.
One to eat—food. R—44

BALD-HEADED. To be—. C—219—221.

BARREN. To have inter course with a—female. K—34.
One's wife to be—. K—119.

A female to be—. S—13;
BASE. To be engaged in a— occupation. C—201, 202.
One to be given to—ways. R—85.

BASHFUL. To be—. C—57.

BATHING. One to have the luck of—in the Ganges. M—89—97.

BATTLE. One's death to be in a—. L—86.

BEARING. A woman to be masculine in her—. S—5.

BEAUTIFUL. To have a— wife. K—88.
A female to be—. S—37.

BED. To be devoid of good—s. F—140.
To sleep in soft—s. F—139.
To violate one's teacher's—. K—40—43.
One's death to happen while in—. L—45.

BEGGAR. One, though a prince, to become a—. N—193.

BELLY. To have a scar in one's—. L—157.
To suffer from—trouble. R—67.

BENEFIC. Dasa of a planet conjoined with or aspected by a—. T—13.
Antardasa of a—during the Dasa of a malefic T—37,
Antara of a—in the Dasa of a—. T—38.
Antara of a malefic in the Dasa of a—. T—39.
Effect of the Dasa-lord being—. T—41.

BAAGACHUMBANA. K—61—63
BHAIRAVA. One to be devoted to God—. M—38
BHAVA.—s. A—8.
 Decay of a—. C—4
 Destruction of a—. C—2, 5, 7
 Prosperity of a—. C—3
 Prosperity or decay of a—. C—1
 Effects due to a planet's position in a—will happen during its Dasa and Antardasa. T—1
BHAYA. A—22
BHOJANA. One of the 12 Avasthas. A—75; D—102
 Effect of the Sun in the 9th house and in—Avastha. M—5
BHRAMANA. A—22
BHRASHTA. A—22
BHRATRUKARAKA. A—66.
BHUKTI. A fall from one's position as well as loss may be expected in the—of the Atmakaraka planet. T—36
BILE. Irritation of—. C—47.
BILIOUS. To suffer from—complaints. H—40,
 One's death through—complaints. L—100, 101
BIRDS. One's body to be eaten by—. L—79
 One to be addicted to the killing of—. L—157
BLEAR-EYED. To be—. C—223
BLIND. To be—from one's birth. C—242, 244
 To be born—. C—243

To become—. C—249—259
 To become—owing to a fall. •C—245
 To become—through semi-nal effusion. C—246
 Venus identified as the—in Indian mythology. F—38; K 119
BLOOD. A—49
 Irritation of—. C—47
 Mars presides over—. L—47
BOAR. One's death to be caused by a—. L—109
BOAT. Birth in a—. B—10
BODY. Parts of the—of Kala-purusha. A—3
 The several constituent elements of the—. A—49
 Particular portions of the—where moles occur. B—152—160.
 To have emaciated—. C—13—20
 Well-being of one's—. C—9, 10.
 To be lacking in—ily facility. C—11, 12.
 To have a strong—. C—21—28
 Several parts of the—. C—29
 To have a long—. C—31, 32
 Particular part of the—where a wound or ulcer will crop up. H—26
 One's— to be eaten by birds and vultures. L—79
 To determine matters relating to the—of a female. S—3
BOILS. To suffer from—. H—14, 15

BOMB. To die by explosion like that of a—. L—105

BONE. A—49

- One to have a fracture of the—s. R—60.

BOOKS. To be conversant with the art of writing—. R—39

BORN DEAD. A female to have her children—. S—56, 66

BOW. To earn a living by the use of the—. E—65

BOYHOOD. A—68

BRAMHA. One to go to—'s world. L—115—122

BRAHMAGUPTA. One to become like—a founder of a system of philosophy, M—144

BRAHMIN. To earn one's livelihood through—s. E—67

- One to have intercourse wth a—woman. K—37
- One to kill a—. L—150—152
- One to be a—. R—41
- Jupiter stands for a— p. 363

BRANDING. To gain a livelihood by—. E—65

BRAVE. To be—. C—80, 81, 184—287; R—6, 9, 17

BREASTS. One's wife to have large—. K—129

BRICKS. To own a house built of—, F—78

BROTHER. Acquistion of—s. E—13

- Acquisition of one's—'s property. D—48
- To have—s. E—2, 4—11

To guess the number of—s that one may have. E—14—17, 19.

To have no—s. E—20, 35

To have—s born and afterwards perish. E—2

To have many—s. E—1

To have a sickly—. E—37

To have no happiness through—s. E—38

To be—less. E—36

Loss of—s. E—22—33

To acquire lands through or from one's—. F—107

One to become lucky thro' his—'s wealth. M—78

To get wealth from a—. E—61

One to get his—'s w and lands. R—50

Loss of wealth through—s. D—93

One to incur expenditure caused through a—. Q—25

Friendliness or enmity among—s. E—12

One to serve his wife's—. R—7

BORNCHITIS. To suffer from—. H—141.

BUCCAL DISEASE. To suffer from—. H—82, 83

BUFFALOS. To earn a livelihood by keeping—. E—68

BULL. One's death to be caused by a—, L—89

BURDEN. To earn a living by bearing—. E—69

BURN. Birth in a—ing place. B—17

The wife to—herself with her deceased husband's body.
L—113.

Death due —s. L—88.

BURNT. One to have a—mark in his body. R—60.

BUSINESS. To earn a living through a renowned—. E—52

One to be engaged in Governmental or public—. N—40—44.

BUTTOCKS, To have defect in the—. C—12

C

CALAMITY. Dasa when a big —will befall the native, T—47

CAMEL. One's death through fall from—s. L—105.

CARNAL. To have little—desire. C—130

CARRIAGE. Death through a—accident. L—55

CART—Death through a—accident. L—43

CARTOONS To earn a living by writing—. E—66

CASTE. To be expelled from one's—. C—207, 208

CAT. To meet with danger through —s. F—61.

CELEBRATED. A woman to become—for her knowledge. S—42

CEMETERY. Birth in a—. G—17

CHAMUNDA. One to become a devotee of Goddess—. M—41

CHANDALA. To become a—C—203.

CHAMUNDESWARI. p. 360

CHANDRA. A—22

CHARACTER. A woman to be truly feminine in—. S—4

CHARACTERISTICS.—of the several planets. A—42—48

CHARITABLE ACTIONS. One to do—out of ostentation. Q—4

One to be resolute in doing —. Q—15—17

CHARITY. Dasa when acts of —may be performed. T—30

CHASTE. To have a mother who is—and pure. F—24—26

One's wife to be—. K—94, 103—108

A woman to be—. S—9

CHATURASRA. A—28

CHIEF. One to become the—of his family. N—45

CHILD. Birth of a—out of the fathers sight. B—I—5

Crying of the—. B—40

Demise of —. B—48—107

Demise of —along with the mother. B—44—46

Yogas warding off all injuries to the—. B—109—128

To bear only one—. G—

183, 184. S—68

To be—less. G—88, 92—

125—128

See also 'Issue.'

—lessness. G—79

To be deprived of all comforts from—ren. G—130.

To have many—ren. C—199

—ren die as soon as they are born. G—134—135

To have—ren after a long delay. G—153

No delay in having—ren G—155

To get happiness through—ren late. G—172

To have three—ren. G—188—190, 192

To have five—ren. G—191, 192

Distress of—ren. G—111

To get—ren in one's 60th year. G—176

To get—ren after great difficulty. G—173

To have—ren after a lapse of 30 years. G—174

Acquisition of—ren when possible. G—202

To feel anxious about one's—ren. H—180

One to kill young—ren. L—155

One to become fortunate through his—ren. M—79

A woman to have few—ren. S—40

A woman to have—ren born dead. S—56, 66

CHIVALROUS. One to be—. R—14

CHOWRIES. The native to be thinking of—. H—179

CIVIL LAW. To be versed in —. G—52

CLAN. One to be a leader of his—. R—36

CLAWS. Death through horned animals with—. L—128

CLAY. To earn a living by dealing in—. E—64.

CLEVERNESS. One to evince —while pursuing a war. K—5

CLOTHES. To be thinking of one's—. H—178

CLUB. Death to be caused by beating with a—. L—71

COBRA. Death to be caused through a—. L—33—35
Death to be caused by—bite. L—91

COITION. To give satisfaction to the wife in—. K—162—165
One's husband to be in different to—. S—28

COLE. To suffer from—H—104

COLIC. To suffer from—. H—130—133

COLON. Death to happen through atony of the—. L—108

COLOUR. —of the native; B—166

COLLYRIUM. To earn a living by dealing in—E65

COMFORT. To have all the —s of the couch. F—139
To be devoid of all the—s of the couch, F—140. To be deprived of— from one's chidern. G—130—132

A woman to be fond of ease and—. S—35.

COMMAND. One to be in a position of—ing others. N—32-35

COMMANDER. To become the—of an army. K—10, Mars, the—. C—253

COMPASSIONATE. One to be—. R—14

COMPLAINTS. To suffer from bilious—. H—40

CONCENTRATION. One to be engaged in—of mind. R—25, 26

CONCEPTION. —will not take effect. G—104—106

CONCHS. To earn a living by dealing in—. E—64

CONFIDENT. One to be— long before the beginning of a war. K—3

CONFINEMENT. —of the father. B—9

CONFISCATE. One's wealth to be—ed by the sovereign. Q—23

CONFUSE. One to become —d. R—76

CONGRESS. Child born by the mother's—with a person other than the lawful husband. B—129

CONJUNCTION. A planet produces effects due to its —in its Dasa and Antardasa. T—1

CONSTIPATION. To Suffer from—. H—41

CONSTITUTION. To possess a strong—. C—21-28

CONSUMPTION. To suffer from—. H—42, 43, 45

CONTAMINATION. Death to be by water—. L—104

CONTROL. To have one's senses under—. R—62

One's husband to have his senses under—. S—32.

CONTROVERSY. To earn a living by—. E—64

CONVEYANCE. Death to be caused by a—. L—82

CORAL. To deal in—. E—64

CORD. One's wife to lose her life through a—. K—150

COUCH. Particulars about the —of the lying-in-woman. B—34-36

To have all the comforts of the—. F—139, 141

To be devoid of all the conviniences of the—. F—140

COUGH. To suffer from—. H—141

Death to be caused through —. L—102

COURAGE. To be endowed with—. R—54

One to be—ous. R—19

One to be—ous long before the beginning of a war. K—2

COURTS. One to incur expenditure through—. Q—21.

Destruction of wealth through criminal—. D—74, 78

COWS. To earn a living by keeping—. E—68

To suffer risk from—.
H—174

To kill—. L—153, 156

One to be skilled in rearing
—s. R—87

COWARDLY. To be—.
C—82-85

COW-HERD. To be a—.
C—123

COW-HOUSE Birth in a—.
B—17

CREMATE. One not to be
near to—his parents. N—68

CRUEL. One to become a—
king. N—116.

One have to order or
execute—duties. N—36-39.

One to be—. R—88

CUSTOMS. A woman to do
away with all the—that are
being observed in a family—
S—60

CUTTING LEAVES. To live
by—. E—66

CYSTIS. To suffer from—.
H—111-112

D

DAILY AVOCATION. E—70

DAMSHTRA KARALA. A—
22

DANCING. To be clever in
the art of—. R—37

Mercury presides over
C—100

DANDAYUDHA. A—22

DANGER. To meet with—
through rats and cats. F—61

To dread—from dogs and
the like. F—62

—from fire. F—63

—to one's wife. K—151

—from the sovereign

T—17

Time when great—will
occur. T—20

—from enemies. T—27

Time when great—and
fear will happen. T—35

DARA KARAKA. A—66

DARKNESS. Birth in—
B—2+

Rahu, embodiment of—.
C—243

DASA T—1, 4-13, 15-46

DASAMAMSAS. A—18

DASAVARGAS. A—17

DAUGHTER. To be the
father of—s. G—154

To beget—s. G—2, 3

The first issue to be a—.
G—203

DAVAGNI. A—22

DAYADINS. Loss of wealth
through litigations with one's
—. D—72

DEAF. To be—. C—279

DEALER. To be a—in
fuel, stone, etc. E—53

DEATH. L—28—40; 42
—of one's wife by fire.

K—148

—of mother and child

B—44-46

—of child. B—48-107

—of father before the
birth of a child. B—43

—of one's wife by a fall
from a lofty place. K—149

The—of one's father to occur in water. N—69

The—of one's father to have happened prior to his birth. N—75, 76

The—of one's father to occur very soon. N—77

One's father to meet with his—through royal displeasure. R—23

Time when one's—may be expected. T—29

Saturn, the embodiment of —. L—79.

DEBT. One to be plunged in —s. Q—26—32.

One to be able to repay the —s incurred. Q—33

Time when there will be quarrel and—. T—43

DECANATE. L—98—111

The nature of the Lagna Dasa depends on the—s rising in the Lagna. T—14

DECAPITATION. L—142

DECEITFUL. A female to be —. S—7

DEENA. A—76

DEEPTA. A—76

DEER. To suffer risk through —. H—170

One to kill—. L—156

DEFALCATION. To commit —s. D—73

DEFEAT. One to suffer—in war. K—5

DEFECTIVE. One's wife to be—of some limb. K—90

DEGREE. Fateful—s occupied by the Moon denoting particular year of death of the native. B—108

DEITY. One to be devoted to —ies endowed with Satva quality. M—32

One whose devotion will be towards the— that causes trouble to others. M—43

To earn one's livelihood through—ies. E—67.

DELIGHT. A woman to feel —ed as males. S—40

DELIVERY.—in a lonely spot. B—41

—in a hollow or pit. B—15

—in a pleasure house, temple, sandy soil or saltish ground. B—16

—in a cemetery, burning place, cow-house, kitchen or sacred fire. B—17

—in darkness. B—24

—difficult. B—42

One's wife to die by—. K—152

DEMENTIA. To suffer from —. H—69—75

DEMISE. See 'Death.'

The—of one's father to occur early. N—66, 67.

The—of one's father to occur in water. N—69, 73

The—of one's father to happen during his marriage. N—72

DEMON. Preceptor of the —s, Venus. F—38.

DENTAL DISEASE. To suffer from a—. H—57

DEPARTED BEINGS. One whose devotion will be towards—. M—42

DEPENDANT. To be a—. E—59.

DEPRESSION. The Dasa of a planet in—. T—5

The Dasa of a planet proceeding towards his—. T—6

The Dasa of a planet when posited in his—. T—3

DESCENDING. A Dasa that is—. T—6.

DESires. Time when one's —will be fulfilled. T—16

DESPICABLE. To engage oneself in a—act for earning livelihood. E—58, 60

One to be—. R—38

DESTRUCTION. —of wealth through intercourse with other woman. D—71

—of wealth through litigation with one's Dayadins. D—72

—of wealth through criminal courts. D—74—78

—of wealth through thiever, fire or sovereign. D—79, 81

—of wealth through scandals and evil reports. D—80

—of one's house. F—94—

97

—of issues. G—107

—of one's enemies. H—33

DEVA. A—22

DEVALOKA. A—21

DEVIL. To keep—s in check. G—31

Rahu stands for—s. C—193

DEVOTEE. One to be a—of Siva. M—26

One to be a—of God Vishnu. M—30, 31

One to be a—of God Subrahmanya. M—33

One to be a—of deities endowed with Satva quality. M—32.

DIAMONDS. To earn a living by dealing in—. E—68

DIARRHOEA. To suffer from —. H—101.

One's death to be due to mucopurulent—. L—42.

DIFFIDENT. To be—. C— 124

DIGAMBARA. A—22

DIGBALA. Dasa of a planet possessing—. T—34

DIGESTIVE COMPLAINT. Death to happen through a—. L—106

DIG-GAJA. Iravata, the Eastern—. H—172

DILAPIDATION. To suffer danger through a house in—. H—173

DIRECTION. —of the lying-in-chamber. B—33.

—from which wealth may be got. D—59, 60

DISCHARGE. To suffer from painful—of urine. R—75

DISCOLOURATION. To suffer from—of the skin. H—118

DISEASE. To suffer from chronic—. H—54

To suffer from complicated —. H—52

To suffer from dental—. H—57

To suffer from heart—. H—50

To suffer from intestinal
—. H—59

To suffer from nervous
—. H—88

To suffer from obscure
—. H—63

To suffer from primary
—. H—53

To suffer from—of the
gait. H—60

To suffer from—of the
gonads. H—65, 66

To suffer from—of the
crown of the head. H—81

To suffer from—of the
mouth. H—82, 83

To suffer from—of the
retina of the eye. H—89

To suffer from—in the
mouth of throat. H—102

To suffer from—in the
ear. H—84-87

To suffer from—in the
palate. H—76

To suffer from—in the
teeth. H—61

To suffer from—in the
region of the rectum. H—62,
64

One to be free from—.
R—6, 83

A woman to have a—d
womb. S—26

DISHONEST. To be—.
C—58-65; R—6

To be inwardly—. C—78-
79

A female to be—. S—9

DISPLEASURE. One's
father to meet with his death
through royal—. R—23

DISPOSITION A woman to
be of a masculine—. S—11

A woman to be of a wicked
S—7

DISTANT PLACE. One to
be married in a—. K—128

DISTINGUISHED. A female
to be exalted and—. S—45

DISTRESS.—to be endured by
the mother. B—30, 47

—of issues. G—111

To suffer much—. R—79

A female to be troubled by
—. S—66

DIVORCE. To—one's wife
owing to public calumny
K—144

DOCTOR. To be a—dealing
in the cure of poison. G—78

DOG. To dread danger
from—s. F—62

To apprehend danger from
—s. H—163, 164

Death through—bite. L—37

DOOR. B—31, 32

—way of the Lying-in
Chamber. B—33

DOSHA. One's death due to
the derangement of the three
—s of the body. L—88

DREKKANA. A—9, 11; L—
103

Sw—. B—37

See also Decanate

DROWNING. One's death
by—. L—61, 88, 105

DRY.—planets. A—65;
—Signs. A—35
—Lagna. C—16, 17

DUAL.—Signs. A—5

DULL. To be—witted G—22;
25, 26, 27; R—18

DUMB. To be—in an assembly
G—56

DUPING. To be clever in
—others. R—34

DURGA. One to be devoted
to Goddess—. M—41

DURUDHURA. —— yoga.
R—81, 84

DUSSTHANAS. Dasa of a
planet in a place other than
the three—. T—16

Effect of the Moon enter-
ing at the time of a Dasa a
place other than the three
—. T—44

The three—. A—31

DUTY. One to have to execute
cruel or disagreeable—ies.
N—36.39

One to be imperfect in all
his—ies. N—18, 19, 21

DWADASAMSA. A—9, 13

DWELLING. To live in a
grass—. F—80

DYEING. One to be an adept
in the—of cloths. R—94

DYSENTERY. One's death
to be by—. L—111

DYSPHAGIA. To suffer from
—. H—77.79

DYSPEPSIA. One to suffer
from—. R—67

—

E

EAGER. One to be—to fight.
K—8

EAR. To suffer from a disease
in the—. H—84.87

One to suffer the—s
being cut off. L—144.145

EARS. To suffer the depriva-
tion of one's—s. C—286—
288

EARLY. One to be happy in
his—period. R—99

EARNINGS. To become rich
by one's own—. D—45.47

EARTH. One's death to be
through a lump of—slipping
over the native. L—107

EASE. A female to be found
of—and comfort. S—35

EAT. To—sparingly. C—176

To—quickly. C—177.179

To—unwholesome food
C—182

One to—poisoned food.
R—53

EATER. To be a good—.
C—170.174

To be a clever—. C—183

To be a slow—. C—180.
181

EATING. To be voracious in
—. C—168, 169

To be always— in Sra-
dhas. C—175

ECLIPSE. The Dasa of a
planet that is—d will produce
untoward effects. T—10

Solar and lunar—s. C—243

EDUCATED. One to be—.
R—41.

EDUCATION. One to have
good—. R—35

One gets—during the Dasa
of the planet owning the 5th
house. T—26

EFFECTIVE The Dasa of a planet that is strong and exalted will be fully—. T—4

EFFECTS. A planet produces the—due to its position in a Bhava, Rasi, etc. during its Dasa and Antardasa. T—1

During the Dasa of the planet owning the 3rd house the—will be generally unfavourable. T—24

ELDERS. To earn one's livelihood by worshipping—. E—67

To feel anxious about one's H—182

To be devoted to—. R—27

One to transgress all order of his—. R—34

ELEPHANT. To earn one's livelihood through—s. E—67

To earn a living by dealing in—s. E—68

To suffer risk from—s. H—171

One's death to be caused by an—. L—82, 96

Yoga for one to go on—s. P—24, 25

Iravata, the celestial—. H—172

ELOQUENT. To be—. C—304—323; R—36

To be—in Speech. G—15

EMERALDS. To earn a living by dealing in—. E—68

EMPTY. Definition of an ‘—’ Dasa. T—3

ENEMY. To get wealth through one's—ies. D—54

Loss of wealth through—ies. D—91, 97

Wealth from—ies. E—61, 71

To acquire lands from one's—ies F—110

One to be overpowering his—ies. R—93.

Time when there will be loss through —ies. T—20.

Time when there will be danger from—ies. T—27

The father to prove an—. H—6

The son to prove an—. H—9

One's death to be due to his—’s wrath. L—87

ENERGY. To evince—while pursuing a war. K—6.

ENJOYMENT. To be given to too much of sexual—. C—247

ENMITY.—between plants A—50—54.

—among brothers. E—12

EPHEMERIS. T—40

EUNUCH. Planets that are—. A—37. Also p. 363

To be a—. C—137—147

One's wife to be a—. K—120

EVEN.—Signs. A—33

EVENT. Time when the—mentioned in this Viveka will come to pass. Q—4I

EVERYTHING. One to have loss of—. Q—1

EVERYWHERE. One to make his fortune—. M—71, 74

EVIL. Malefic planet when retrograde cause—and loss.

R—98

EXALTATION.—T—2, 6

Effect of planets in—houses will not be untoward.

A—72

EXALTED. T—4

A woman to be—and distinguished.

S—45

EXECUTIONER. To live by being an—.

E—69

EXERTION. To earn wealth by self—.

E—71

EXILE. One to be—d in a fortress without fetters.

Q—40

EXIT.—of one's mother, F—7—9, 14—19

EXPENDITURE. One's—of money in good or bad purposes.

Q—20

—of money through Courts, fines, etc.

Q—21

—of money through payment of tolls, taxes, tributes, etc.

Q—22

One to incur—caused through a brother:

Q—25

EXPLOSION. One's death to be by an—like that of a bomb.

L—105

EXPOSED. Birth in an—place.

B—22

EXTINCTION. —of one's family.

G—112—123

EYE. The 2nd and 12th houses are known as the two—s.

A—30

The two Luminaries are the—s of the All-Omniscient.

C—251

To have fine—s.

C—222

To have one's—s always closed.

C—224

To have lustreless—s.

C—225

To have crooked—s

C—227

To lose one's—s.

G—266—272

To suffer danger to one's—s through neglect.

C—273

To have no brilliancy in the—s.

C—241

To have a mark or spot in the—s.

C—228

To be one—d.

C—226

To suffer from—disease.

C—229—240

To have defective—sight.

C—226

To be deprived of one's—sight.

C—260—263

To have a wound in the region of one's—s.

H—23

To suffer from a disease of the retina of the—.

H—89

F

FACE. To have a long—.

C—303

To have a frowning—.

C—302

To have a smiling—.

C—299—301

To have a wound in the—.

H—19

FÆCES. One to die in the midst of filth and—.

77—78.

FAINTING One's death to be caused through—s. L—107

FAIRIES. One to be devoted to Sylvan deities or—. M—37

FAITHFUL. A woman to prove a—wife. S—13

FALL. Signs of “—.” A—39

One to die by a—-from a precipice. L—80

To die by a—-from a mountain. L—81

One's death to be caused by the—of a tree. L—90

Death to be caused by a—-from a lofty place. L—101

Death by a—-from a vehicle. L—102

Death through a precipitous—-from a terrace or a peak—. L—105

Death through a—. L—106

To meet one's end through a—-from a vehicle. L—129

The Dasa of a planet that is in its extreme—. T—5

Time when a—-from one's position may be expected. T—36

FALLING. One's death to be by—-into a well. L—100

FALSEHOOD. One to speak—. R—38

FALTER. To speak—ingly. C—316

FAME. One known to—. R—83

To be endowed with—. R—92

To become—ous. R—-87
Time when one acquires—.

T—43

FAMILY. To be a supporter of a—; D—126, I27

—extinction. G—112—123

To become a ruiner of one's—. R—32

To bring happiness to one's—. R—74

To be a chief of one's—. R—93

To be a—man. R—43

A female to bring some ill-fame to her—. S—46

A woman to be a ruiner of both the—ies. S—49

A female to do away with all customs observed in a—. S—60

FASTS. To earn one's livelihood by resorting to—. E-67

FAT. Planet representing the—in one's body. A—49

FATHER. Birth of a child out of the—'s sight. B—1-1

Death of—before the birth of a child. B—43

To get wealth through one's—. D—56.58

Yoga not to inherit anything out of one's—'s property. D—70

Loss of wealth through—. D—95

To get wealth from one's—. E—61

To be the—of daughters. G—154, 196, 197

To be the—of many sons. G—198

One's—to prove an enemy to him. H—6

To speak ill of one's—. H—7

To calumniate one's—. H—8

To feel anxious about one's—. H—182

One to derive little happiness through his—. N—55

One to become happy through his—. N—56-59

A yoga indicating the unhappiness of one's—. N—64

One's—to be miserable. N—65

One's—to die very soon. N—66, 67, 77

The death of one's—to occur in water. N—69, 73

Condition when one's—will not be living. N—70

Condition where the death of one's—happens during his marriage. N—72

A yoga where the death of one's—happens in a foreign place. N—74

Cases where the death of one's—will have happened prior to his birth. N—75

One to serve his—. R—7

One's to die soon after the native's birth. R—49

FAVOURABLE. Time when a planet becomes—. T—6

FEAR. Time when there will be—to the native. T—35

FEET. To have ulcer in one's—. H—24

One's—to be amputated. L—141

FEMALE.—planets. A—37.

—signs. A—5

—Yaksha. M—37

One to have intercourse with a barren—who is in her menses, K—35

To have intercourse with a black hump-backed—. K—39

To have intercourse with hundred—s. K—87

One's death to be through a—. L—106

One to be devoted to—Goddesses. M—44

One to be the son of a—slave. G—218, 219

Effects described for male horoscopes should be declared as applicable to—s also. S—1

The various effects that have to be deduced from the several bhavas in a—horoscope. S—3

A—to bear only one child. S—68 ; G—183, 184

Whatever that may be found unsuitable to—s in their horoscopes should be ascribed to their husbands. S—2

FEMININE. Condition when the woman born will be truly —, S—4

FETTERS. One to be put in —. Q—39

FEVER. To suffer from non-remittant—. H—67

To suffer from—every fourth day. H—91

One's death to be by—. L—88

FICKLE-MINDED. To be—. G—10, 11 ; R—91

FIERCE.—signs. A—5

FIGHT. One to be eager to—. K—8
To be clever in—ing. R—55

FILTH. One to die in the midst of—. L—77, 78

FINANCE. One's—ial condition to be unsteady. G—13

FINES. One to incur expenditure through—. Q—21

FIRE. Destruction of wealth through—. D—79, 81
One's wife to die through—. K—139, 148
One to be living through dealing in fire. R—1
One to suffer risk from—. R—66
To have danger from—. H—36, 103, 157—161, 165
One's death through—. L—63, 72, 73, 101, 109
One to be devoted to the God of—. M—42
Ketu indicates—. C—243
Mars presides over—. K—148

FISTULA. To suffer from troubles in one's—. R—61

FIXED.—signs. A—5

FLOGGING. To get a living by—one's own body. E—69

FONTENELLAR REGION. To suffer from a disease of the crown of the head in the—. H—80, 81

FOOD. To eat unwholesome—. C—182

One to freely bestow—on others Q—18, 19
One to eat bad—. R—44
One to eat poisoned—. R—53

FOOL. A female to have a—as her husband. S—34

FOOT. To have a mole in one's left—t B—158

FOREFATHERS. To be childless due to the curse of one's—. G—88—92

FOREIGN. One's death to happen in a—place. L—54
One to make his fortune in a—place. M—69
A yoga where the death of one's father happens in a—place. N—74
One to live in a—place. R—78
One to live in a—country. R—10

FOREST. Birth in a—. B—23
One's death to happen in a—. M—102

FORFEITURE. —of one's lands through the displeasure of the sovereign. F—121

FORGIVING. To be—in disposition. C—94—97

FORTRESS. One to be exiled in a—without fetters. Q—40

FORTUNATE. To be—. C—119—122; M—1—7, 71
One to become—through his children. M—79, 80
A female whose husband is—. S—33

FORTUNE. One to make his
— in a foreign country, in his
own country, and everywhere.
M—69, 70, 71

FRACTURE. One to have a—
of the bones. R—60

FRATERNAL HAPPINESS.
To have—. E—3.

FRAUD. To eat poisoned
food supplied through—.
R—53

FRAUDULENT. To be—.
C—58-65

FRIEND.—ship and enmity
among the planets. A—50-58
To get wealth from one's
—s. E—71

To have many—s. F—124,
126

To be supported by one's
—s. F—125

—liness among brothers
E—12

Dasa of a planet occupying
a—ly Navamsa. T—6

Dasa of a planet occupying
a—'s house. T—8

Effect of the Moon occupying
the Dasanatha's—ly
sign. T—45

Effect of the Lagna hap-
pening to be a—ly Varga of
the Dasanatha. T—42

FROWN. To have a—ing
face. C—302

FUEL. To be a dealer in—.
E—53

FULFIL. To have one's de-
sires and aspirations—led.
T—16

FUTILE. Conditions where
Rajayogas become—. N—89

GAIT. To suffer from a
disease of the—. H—60

GAJAKESARI.—Yoga. R—93

GAMANA. A—75; L—120

GAMBLER. One to be a—.
R—9

GANGES. One to have the
luck of bathing in the—.
M—89-97

GAOL. Birth in—. B—14

GARLANDS. To earn one's
livelihood by making—.
E—66

GAY. To be—. C—210

GENERATING ORGAN. To
have a wound in one's—.
R—61

GENERATION. One's wife's
organ of— to be moist.
K—132-136

GENTLE. A female whose
husband will be love-sick and
—. S—29

GHORA. A—22

GHOSTS. To keep—in check.
G—31

One's wife to be troubled
with—. K—155

One to have his devotion
towards—. M—42

GIFT. To earn a living by
accepting—s. E—67

To be liberal in—s. Q—3,
5-11; R—13, 21, 62

To receive—s. Q—13

GIRL. Consideration to be
made at the time of marriage
of a—. S—70

·GLASS. Death through explosion like that of a—vessel. L—105

·GOBLINS. One's wife to be troubled with—. K—155
The ascending node stands for—. C—193

·GOD. One to be devoted to all—s. M—39
One to be devoted to male—s. M—45.
One to worship—s. R—97

·GODDESS. The—of the three Worlds. A—1
One to have his devotion towards—es. M—44.
One to worship—Gowri. M—28
Kataka is the birth-place of—Sri. F—1.
Venus stands for—Lakshmi. N—54
—Chamundeswari. p. 60

·GOLD. To earn a living by dealing in—. E—63, 67

·GONADS. To suffer from a disease of the—. H—65, 66

·GOOD ACTS. One to do—. R—11

·GOOD DISPOSITION. One's wife to be of a—. K—106, 107

·GOOD EFFECTS. The conditions when the Moon will produce—. T—43

·GOOD LOOKING. A female whose husband will be very—. S—33

·GOOD-RESULTS. The Dasa that will produce—. T—9

·GOPURA. A—21
Venus in—amsa makes the native lucky. M—3

·GOWRI. One to worship Goddess Gowri. M—28

·GRACIOUS. One to be—and kind. G—32

·GRAMMARIAN. To be a—. G—36, 60

·GRASS. To live in a—dwelling. F—80

·GREEDY. One to be—. R—48

·GRIHA. A—9

·GUESTS. To show hospitality to one's—. R—97

·GUILELESS. To be—. C—58—77

·GULIKA. A clue to find the position of—at any given time. A—61, 62, 63
The part played by the lords of the Rasi and Navamsa occupied by—. C—8
Effect of the lord of the 4th house being conjoined with—. M—14
Effect of Saturn and Rahu in the 9th, aspected by—. M—17

·GUNA. Moulding the—of the native. B—167
Venus stands for Rajasa—. K—163; N—17
Satva— is the essence of milk. F—1
Saturn stands for Thamo—. N—94

H

HALL. One to engage himself in the erection of a public—. M—53

HAMSA YOGA. N—101

HAND. Defect in one's—s. C—42

To be deprived of one's—s. C—327, 329

To lose one's—s. C—328

To experience trouble in the—s. C—330

Amputation of one's—s. L—140, 141

HANDSOME. To have a— wife, K—99, 101, 102

HANGING. One's death by—. L—84

HAPPINESS. To have frater-nal—. E—3

To get no—through one's issues. G—124

To enjoy—through children. G—151, 152, 172

To bring—to one's family. R—74

Wedded—of a female should be declared from the 7th house. S—3

A female to be endowed with all kinds of—. S—38

Decline in—in the Dasa of a planet that is retrograde. T—15

One will get—in the Dasa of the planet owning the 4th house. T—25.

—will be experienced in the Dasa of a benefic and in the Antara of a benefic. T—38

—will be first experienced in the Dasa of a benefic and in the Antara of a malefic. T—39

A Dasa to bring—. T—43

To be blessed with marital—. K—146

To have no marital—. K—161

To derive no—from one's mother. F—2, 6, 10

To derive much—thro' one's quadrupeds. F—32

To be anxious about one's own—. H—177

To enjoy no—through one's maternal uncles. H—186

One to derive little—through his father. N—55

One to derive—through his father. N—59

HAPPY. One to become—through his father. N—56

One to be—. F—38

To be—in the early period of one's life. F—35

To be—in the early and middle periods of one's life F—44-45.

To be—in one's prime of youth. F—43

To be—after 20 years. F—40

To be—after 30 years. P—41

To be—in the middle portion of one's life. F—42

To be—in the middle and the later portions of one's life. F—46-48.

To be—after three-fourths of one's life are over. F—39

To be—in the concluding portion of one's life.

F—47

To be—throughout one's life. F—34, 49

To be very—. F—50

HARD-HEARTED. One to be—. C—332

HARLOT. A female to be a S—10

HARSH. To be—in talking R—96

To speak—ly. C—320

HATE. To be—d by all. R—12

HEAD. To fiate a wound in one's—. H—18, 29, 30

To suffer from a disease of the crown of the—in the fontanellar region. H—80, 81

 Mesha is Kalapurusha's—. F—1

HEAD-ACHE. One's death to be by acute—. L—105

HEALTH. A Dasa to produce increase of wealth and—. T—2

HEART-DISEASE. To suffer from—. H—50

HELP. To be of—to one's relations. F—131, 132

HEMIPLEGIA. To suffer from—. H—62

HERMAPHRODITE.—planets. A—27

HEROIC. To be—. E—49. 51

HERPES. One to suffer from—. R—65

HIP. Defect in the—. C—41
Death through complaints in the—s. L—107

Death through decompensation of the bladder. L—107

HOARDING. One's occupation to be the—of money. Q—24

HOLLOW. Birth in B—15

HOLY ORDER. One not to be initiated into the—of ascetics. M—106

One to be ousted from the—of ascetics. M—107

One not to succeed in getting admission to the—of ascetics. M—108

HOLY PLACE. One to resort to—s. M—6, 98.

To earn one's livelihood by resorting to—s. E—67

To visit—s. R—29

HONEST. To be—. G—14

HONOUR. One to be—ed by his sovereign. N—6

One to be—able and respected by the public. N—8

One to be highly—able. R—52

One to be highly—ed. R—14, 24

In the Dase of a planet that is retrograde, there will be loss of—. T—15

A Dasa to bring— and wealth. T—43

HORA. A—9, 10

HORNED-ANIMALS. Death to happen through—. L—128

HORSE. Death to be caused by a—. L—82, 101
 To suffer risk from—s. H—172
 To earn a living by dealing in—s. E—68
 Celestial—. N—54

HOSTILE. To be of—mind C—333

HOUSE. Birth in a—having many defects. B—25
 To acquire a—. F—81-85
 To acquire a—of immense value. F—102
 To be permanent in one—. F—99, 100
 To cause one's— to be pulled down. F—96
 To get a—all on a sudden. F—90
 Destruction of one's house by (1) fire. F—91, 92
 (2) falling. F—93, 94
 To own a—built of bricks F—78
 To own a—made of wood. F—79
 To possess a lovely—. F—89
 To reside in many—s. F—98
 Number of—s destroyed. F—97
 Number of good—s resided by a person. F—101
 To suffer danger through a —in dilapidation. H—173
 Acquisition of good—s. T—25

HUE. To ascertain one's—. B—166

HUMMING TONE. To have a—. C—297, 298

HUMILIATION. To suffer —. D—132; N—13, 14

HUMOUR. Death through the inflammation of one of the—s L—97

HUMP-BACKED. To be—. C—331
 To have intercourse with a black—female. K—39

HUNDRED PHYSICIANS. C—251

HUNGER. Death by—. L—88

HUNTER. One to be a—R—91

HURT. Death by—. L—88

HUSBAND. Lawful—. B—129
 Both the—and the wife to be adulterous. K—49
 To possess a wife devoted to the—. K—94, 103—107
 The wife to burn herself with her deceased—'s body. L—113
 The wife to be devoted to the—. R—33
 A female to kill her—. S—10
 A female to be the beloved of a royal—. S—11
 A female to have a contemptible wretch for her—. S—15
 A female to have a— who is impotent. S—16
 A female to have a— who is always away from home. S—17

A woman who is abandoned by her—. S—18, 51

A woman to be put away by her—. S—22

A woman to be associated with other men at the instance of her own—. S—24

A woman much liked by her—. S—27, 37, 45

A woman whose—will be very learned. S—31

A woman whose—will be endowed with all good qualities and who will have his senses under control. S—32

A woman whose—will be very good-looking and fortunate. S—33

A woman whose—is a fool and an old man. S—34

A woman whose—is sickly. S—58

A woman who is disliked by her—. S—66

HYDRO-THORAX. One's death through—. L—104

I

IGNOMINY. One to be subjected to—. M—59, 60

ILL-BEHAVED. A female to be—. S—7

ILLEGITIMATE. —birth S. 129—151

ILL-FAME. A female to bring —to the family. S—46

ILLUCK. A yoga indicating—. M—61, 65, 67

ILL-TEMPERED. A female to be—. S—66

IMMEDIATE. One's death to happen—ly. L—29

IMPALEMENT. One's death to be by—. L—67—69

IMPEDANCE. Saturn symbolises—. L—47

IMPEDIMENT. Saturn causes an—in one's sexual appetit. C—130

IMPERFECT. One to be in all his duties. N—18—21

IMPOTENT. To be—. C—137—147; R—75

A female to be—. S—9

A female whose husband will be—. S—16

IMPRISONED. To be—. Q—35—38

IMPRISONMENT. To suffer —. Q—36, 41

One's death to be caused through—. L—72

INACTIVE. One to be sluggish and—in war. K—3

INANITION. One's death to be through anorexia and consequent—. L—65

INARTICULATELY. To speak —. C—317—319

INCANTATIONS. To earn a living by— E—63

INCEST. To commit— with one's own mother. K—28—30

INDIGENT. To be—. D—109

INDIGESTION. To suffer from—. H—41

INDISPOSITION. To suffer from—. H—94—96

INDISTINCTLY. To speak—. C—315

INDRA. A—22

 Iravata. One of —'s accessories. H—172

INDUMUKHA. A—22

INDUREKHA. A—22

INEXTREMIS. A—68

INFAMOUS. One to become N—28

INFANCY. A—68

INFECTION. One to perish through bacterial—. L—75

INIMICAL. T—5, 6, 8, 10, 47.

 One's son to be—ly disposed. H—1.

 One's paternal relations to be—ly disposed. H—2.

 One's wife to prove—. H—13

INJURY. Yogas warding off all—ies to the child. B—109—128

 To suffer—ies through weapons. H—68

 One's death to be due to—. L—88

INSINCERE. To be—. C—66, 67

INSTITUTIONS. One to interest himself in renovating old charitable or religious—. M—52

INTELLIGENCE. To be lacking in—. G—16, 17.

 One's thoughts to be about his—. H—181

 One to be devoid of—. R—12

INTELLIGENT. To be—. G—1—5, 9; R—1, 87

INTERCOURSE. To have—with a woman who is almost equal to or on a par with the mother. K—31

 To have—with a quadruped animal. K—55—60

 To have—with a hundred females. K—87

 One to have—with woman not his own—. N—60, 61

INTESTINAL. To suffer from an—disease. H—59.

INTRIGUES. A female to have—with her own son. S—11

IRASCIBLE. A woman whose husband is of an—temper. S—30

IRAVATA. Celestial Elephant. H—172

 —the Eastern Diggaja. H—172

 Jupiter stands for—. N—54

IRAVATAMSA. A—21

ISSUE. See also under 'Child.'

 Destruction of—s. G—107—110

 Distress of—s. G—111

 Happiness through—s. G—124, 136, 138—140, 182

The first—to be a male.
G—177, 178

The first—to be a female.
G—179

Number of male—s.
G—180

Number of female—s.
G—181

ISSUE-LESS. To be—due to
the curse of one's mother.
G—93-100

To be—. G—125—128
141—150

To be—even after two or
three marriages. G—185.

ITCHES. To suffer trouble
through—. R—65

—

J

JACKALS. To suffer danger
through—. H—167, 168

JAIL. One's death to happen
in—. L—44

JARAJA YOGAS. B—129—
148, 149—151

JATAKATATVA. A—2

JEALOUS. A woman to be—
and spiteful. S—35

JNANAKARAKA. A—66; M—
33

JNATIKARAKA. A—66

JOYS OF LIFE. One to take
freely to the—. R—84.

JUDGE. One to become a—.
M—46—48

JUPITER. Aspect of—.
A—73

Nature and characteristics
of—. A—46

Friends and enemies of—.
A—54

—. Preceptor of the
Gods. H—172

—stands for Iravata.
H—172; N—54

—. the embodiment of
Brahmin. p. 363

K

KALA. A—22

KALAGNI. A—22

KALAPURSHA. A—3; C—
29

Mesha is the head of—
F—1

KALARUPA. A—22

KALATRAKARAKA. Venus.
K—79, 119

KALI. A—22

KAMALAKARA. A—22

KANADA. One to become
similar to—. M—114

KANTAKA. A—22

KANYA. L—105

KARAKAS. A—34

KATAKA. L—103
The milky ocean. F—1

KAUTUKA. A—75; H—191

KENDRA. A—23, T—13

KESAVA DAIVAGNA. T—40

KETU. Descending node. C—
243

—and Mars are alike.
C—243

KILL. One to—a Brahmin.
L—150—153

One to—young children.
L—155

One to—cows, deer, etc.
L—156

One to be addicated to the
ing of birds. L—157.
One to—his parents.
R—47
A woman to—her husband.
S—10
KILLER. One the be a—of
animals. R—59
KIND. To be gracious and—.
G—32
KING. To become the servant
of a—. E—40, 41
One to become—of—s.
N—95-111
One to become a—. N—78
One to have a status
similar to that of a—.
N—83-94
One, though a—, to be
plunged in debt. Q—32.
The Sun is the—. N—34
KINGDOM. Benefits when
retrograde will bestow a—
on the native. R—98
KINNARA. A—22
KINSMEN. To be troubled by
one's—. C—204-206
KITCHEN. Delivery in a—.
3—17
KNOWLEDGE. A woman to
have proficiency in worldly
—. S—12
A woman to become cele-
brated for her—even to
expound scriptures. S—42
KONA. T—13
KSHITISA. A—22
KUBERA. A—22
KULAGHNA. A—22

L
LAGNA. T—22, 40, 42
LAGNA DASA. T—14
LAKSHMI. One to worship
Goddess—. M—29
Venus stands for Goddess
—. N—54
LAME. To be—. C—340
Saturn is— L—139
LAMP. B—26-28
LANCER. To be a—. R—1
LAND. Acquisition of—
through or from one's
brothers. F—107
Acquisition of—s through
one's own exertion. F—108
Acquisition of—s through
one's wife. F—109
Acquisition of—s from
one's enemies. F—110
Acquisition of—s from
many sources. F—111
To own rich—s F—103
106
Loss or destruction of
one's—s. F—112-115
Loss one's—s by attach-
ment for Government dues.
F—120
To sell away one's—s.
F—116-117
To be engaged in thinking
about one's—s. H—176
One to get his brother's
—s. R—50
LASSITUDE. To suffer from
—and lethargy. H—108-110
LAST PERIOD. One to be
happy in his —. R—99
LAVANA SAGARA. p. 362
LAZY. To be—. C—213

LEADER. One to be a—of his clan. R—36

To become the—of one's family. N—48, 49

LEARNED. To earn one's livelihood through—men. E—67

To amuse the—. G—49

To please all the—men in the court of a king. G—50

To be—. G—51, 53

To be a—man versed in civil law. G—52

A woman whose husband is—. S—31

LEARNING. One to earn his livelihood through his—. R—20

One to be endowed with—. R—22.

One to be void of—. R—2, 3

Acquisition of—. T—43

LEG. Defect in the—s. C—42

To have an injury in the upper part of one's—. C—338—339

LEGACY. To expect—. D—69

LEPER. To be a—. H—125

LEPROSY. To suffer from—. H—113, 114, 117, 120

LETHARGY. To suffer from lassitude and—. H—108

LEUCODERMA. To suffer from—. H—115, 116

To have marks of—ic patches. H—119

LIBERAL. To be— in gifts. Q—3, 5—11; R—13, 21

LIBIDINOUS. To be—. C—131, 132

A female to be—. S—9

LIFE. To be miserable in one's early—. F—46

To lead a happy—throughout. F—49

To be happy in the early and middle periods of one's—. F—44, 45

To be happy in the middle portion of one's—. F—42

To be happy in the concluding portion or one'— F—47

To be happy in the middle and concluding portions of one's life. F—48

LIGHTNING. One's death to happen through a stroke of—. L—48

LIMB. To be defective of some—. C—39, 40, 43

To be devoid of a— C—44—46

One's wife to be defective of some—. K—90

One to have a deficient or redundant—. R—33

To earn money through one's—s. R—89

LION. R—93

One's death to be caused through a—. L—31, 32,

LIP. To suffer from ulcer in the lower—. H—25

LITERARY WORK. One devoid of any—. R—3

LITIGATION. Destruction of wealth through— with one's Dayadins. D—72

To earn one's livelihood through—. E—67

LIVELIHOOD. To earn one's—. F—52, 58, 60, 62—70

One to earn his—through his learning. R—20

LIVING. See under 'Livelhood.'

Yogas for one's father not to be—. N—70—71

LOBE. To have one's—s cut off. C—287, L—144

LOFTY PLACE. One's death by a fall from a—. L—101

LOGICIAN. To be a—. G—38, 59

LOKA JANANI. F—1

LONELY SPOT. Delivery in a—. B—41

LONG SIGNa. A—33

LONG-LIVED. To be—. L—1—13; R—11

One's mother to be—. F—20—23

LORD.—s of Drekkanas. A—11

—s of Horas. A—10

To be a—. R—83

LOSS—of wealth through intercourse with other women. D—71

—through litigation with one's Dayadins. D—72

—through thieves, fire or sovereign. D—79, 81

—through scandals and evil reports. D—80

—by wicked means. D—88

—through enemies. D—91

—through brother. D—93

—through father. D—95

—through mother. D—96

—through son. D—94

—through wife. D—92

—in general. D—98

—through fire. D—101

—through thieves. D—101

—of lands. F—112

—of one's partner. K—137

—of wife through hanging. K—138

—of one's wife. K—142

—of everything to be the result. Q—1

To have—of money at every step. Q—2

Malefic planets when retrograde will cause— to the native. R—98.

A Rikta Dasa will cause— of money, T—3.

The Dasa of a planet in its extreme 'fall' will bring on—of wealth. T—5.

The Dasa of a planet in retrograde motion will bring —of honour. T—15

Time when there will be —through enemies T—20.

The Dasa of a planet owning the 12th house will cause —of wealth. T—33.

—may be expected in the Bhukti of the Atmakaraka planet. T—36.

LOUKIKA. p. 361.

LOVE. One's death to be through a — complaint. L—110.

A woman to be—d by her husband. S—37.

A woman whose husband will die—ing. S—30.

LOW-CASTE. Saturn, a—. planet. K—147.

LUCK. Yogas indicating—. B—161-164.

One to be devoid of—. M—61.

One to become—less. M—63.

One to be endowed with —. R—22, 92.

LUCKY. One to be—. C—119-122; R—51.

LUMINARIES. The two— are the eyes of the All-Omnipotent. C—251.

LUPTA. A—76

LUST. A woman to be afflicted with too much—. S—14

LUSTFUL. To be—. C—125-129, 131, 132; R—15, 73.

To be—ly inclined. R—72.

LYING-IN-CHAMBER. B—31, 32.

M

MACHINE. One's death to be caused through a—. L—76

MACHINERY. To earn a living by—. E—66.

One to be skilled in—. R—86.

MAD. To be—. C—151-160.

MADHAVA ROW, Raja Sir. T. p. 362.

MADNESS. To suffer from —. R—70

MADHYA. —Dasa. T—12.

MADHYAMA. T—14.

MAID SERVANT. One's wife to be similar to a—. K—118
A female to be a—. S—13

MAKARA. L—109

MALE. One to have devotion towards—Gods. M—45

—planets. A—37

—signs. A—5

Effects described for— horoscope. S—1

A woman to feel delighted as—s. S—41

MALEFIC.—planets. A—36
Dasa of a—. T—37, 47

MALEVOLENT. To be—.
C—101-104
—being. C—193

MALIGN. —planets. A—36

MANIFOLD. A yoga indicating a—army. K—9

MANSION. To own a—.
F—75-77, 86, 87.

MANY WAYS To acquire wealth in—. E 73

MARITAL. To have—happiness. K—146
To have no—happiness.
K—161

MARKS. —or scars. B—152
—160

MARRIAGE. One to become lucky after his—. M—72, 73

One's father to die during his—. N—72

A women to become widowed in the 7th year after—. S—52

A woman to become a widow in the 8th year after—. S—53

A woman to become a widow very soon after—.
S—54, 55

Consideration to be made at the time of a girl's—.
S—70

MARRY. To be—ied while young. K—125-127

To be—ied at a distant place. K—128

MARS. When the Moon passes during her transit a house owned by—. T 43

—and Ketu are alike.
C—243

—presides over fire.
K—148

—, son of Earth. H—176

—presides over blood.
L—147

— a papin for Meena.
p. 360

MASCULINE. A woman to be—in her form and bearing.
S—5

A woman to be—in her ways. S—11

MATERNAL UNCLE. To have no—s. H—184

To enjoy no happiness through one's—s. H—185.

To enjoy happiness through one's—s. H—186-188

MATHEMATICS. To earn one's livelihood by—. E—66

To be clever in—. G—41-45

MATRUKARAKA. F—4

MAYA. A—22

MAYOR. To become the—of a city. R—41

MEANS. The—adopted to acquire much gain. P—1

MEDICINE. To deal in—.
E—63

MEDITATION. One to be engaged in—. R—25, 26

MEDIUM LIFE. One to have L—14-17

MEEMAMSA. To be learned in—philosophy. G—37

MEENA. L—111
—is of Akasa Tatva. Q—3

MEMORY. To suffer loss of —. G—28

MENDICANT. To be a—. E—54—57

MENIAL. A female to be a— or a slave. S—7

MENSES. To have intercourse with a barren female when she is in her—. K—35

MENTAL ANGUISH. A woman to suffer—. S—59

MERCHANT. One to be a—. N—1—5, 7

MERCURY. Nature and characteristics of —. A—45
Friends and enemies of—. A—53
—presides over inner sentiments and psychological feelings. R—76.
—presides over jocular temperament. C—102
—is a eunuch. K—119

MERIT. One to be a man of real—. N—9
To be endowed with—s. R—77

MESHA. L—100
—is Kalapurusha's head F—1

MESSAGE. To earn a living by carrying—s. E—63

METALS. To be clever in working in—. R—90

MIDDLE. Dasa to be—. T—6

MID-HEAVEN.—the goal of a native. K—94

MIDWAY. One's death to happen in the—. L—45

MIEN. B—165

MIGHTY. One to become renowned and—. R—31

MILK. One's mother to have no—. F—1
The Moon is a—y planet. G—18; p 362
To be fed with the—of a woman other than the mother. F—16
Satvaguna, the essence of F—1

MIND. One to be engaged in concentration of—. R—25, 26
Aberration of—. T—17

MINERALOGIST. To be a R—1

MINISTER. One to be a—. N—166—169, 188; R—80

MIRTH. To create—. C—98—100

MISCARRIAGE. To suffer— abortion. G—133
A woman to have—s. S—56

MISER. To be a—. R—12

MISERABLE. One to be poor and—. R—38
To be very—. R—45
One to lead a—life. R—78
One to become—. R—85
A yoga for one's father to be—. N—65

MISERY. To suffer—. H—36
 A woman to engender—.
 S—46

MISTRUSTING. To be—.
 C—124

MITHUNA. L—102
 —, a human Rasi. C—27

MODEST. To be—. C—57

MOKSHA RASI. M—33;
 Q—3

MOLES. B—152—160

MONEY. To earn—by one's
 own exertion. E—72
 To have loss of—at every
 step. Q—2
 One to be engaged in the
 hoarding of—. Q—24
 To earn—through one's
 own limbs. R—89
 Dasa that causes loss of—.
 Dasa when there will be
 influx of—. T—31

MOOLATRIKONA. A—40,
 72; T—9

MOON. Nature and characteristics of the—. A—43
 Friends and enemies of the—. A—51
 The—stands for Uchais-ravas. N—54
 Fateful degrees of the—
 indicating year of demise. B—108
 —in certain positions will
 produce good effects. T—45

MOUNTAIN. One to meet
 his end on a—. L—40
 One's death to be by a fall
 from a—. L—81

MOTHER. Afflux of wealth
 through the—. D—49
 Loss of wealth through the
 —. D—96
 To get wealth from one's
 —. E—61
 One's— to have no milk.
 F—1
 To derive no happiness
 from one's—. F—2—6,
 10—13
 Loss of one's—. F—9, 14,
 15, 17, 18, 19
 One's— to be long-lived.
 F—20—23
 One's— to be chaste F—
 24—26
 One's— to be immoral.
 F—27—28
 To have cordial relationship
 with one's—. F—29—30
 To have two or three—s.
 F—31
 To become issueless due
 to the curse of the—. G—
 93—100
 To hate one's—. H—3, 4, 5
 One to commit incest with
 his own—. K—28—30
 One to have intercourse with
 a woman who is almost on a
 par with the—. K—31
 One's— to die soon after his
 birth. R—49
 A female to be addicted to
 another along with her—.
 S—25

MOUTH. To suffer from a disease of the—. H—82, 83, 102

MOVEABLE SIGNS. A—5.

MRIDU. A—22

MRITYU. A—22

MULES. Death through a fall from—s. L—105

MURDER. One to commit terrible—s. L—154

MUSIC. To be versed in—. G—40

One to be fond of—.

R—37

A female to be skilled in the arts and—. S—8

—al instruments are 18 in number. C—100.

MUSCLE. A—49

MUTE. To be a—. C—293—296

MUTHUSWAMI DIKSHITAR. —, a South Indian Musician. N—17

MUTTER. To be engaged in —ing prayers. R—25, 26

N

NAGA. M—6

NAILS. To have bad—R—69

NASA. A—22

NASTY. One to have a— death. L—39

NATURE. —and characteristics of the several planets. A—42-48

NAVAMSA. A—9, 12

Swa—. B—37

NAVEL. To suffer from an ulcer in the regions of the—. H—21

NAVEL CORD. B—6, 8

NECK. To suffer from a wound in the—. H—20

To suffer from inflammation of the glands of the—. H—27

NEPHRITIS. To suffer from —. H—105-107

NERVOUS DISEASE. To suffer from—. H—88

NETRAPANI. A—75; G—194; K—160; R—66

NIDRA. A—75
Effect of Rahu in the Avastha. M—6

NIGHT-BLIND. To become —. C—264, 265

NIRMALA. A—22

NODE. The two—s. C—193

Ascending —. Rahu.

C—243

Descending—Ketu. C—243

NOSE. To have one's—cut off. C—289

NOSE-TROUBLE. One's wife to have a—. K—93

NOTORIETY. One to attain —. N—29

NOTORIOUS. One to become —. N—28, 30, 31

NRITYALIPSA. A—75

NYMPHOMANIA. To suffer from—. H—58

NYMPHO-PHOBIA. To suffer from—. H—58

O

OBSCURE. One to become—. R—85

OBSCURE - DISEASE. To suffer from an—. H—63

OCCUPATION. To be engaged in vile—. C—201-202
To earn one's livelihood by a vile—. E—60

OFFSPRING. To get happiness through one's—. G—217

OIL. A clue to find the quantity of—in the lamp. B—27

OINTMENT. To earn a living through—. E—67

OLD. To become—. C—162-164

OLD MAN. A female to have an—as her husband. S—34

OMNIPOTENT. The two luminaries are the eyes of the All—. C—251

OMNISCIENT. To be—. G—73, 74

ONE-EYED To be—. C—274, 276—278

ORDER. One to have to— disagreeable duties. N—36-39

One to be engaged in—ing agreeable commands. N—39

ORGAN. The—of generation of one's wife to be moist. K—132-136

ORNAMENT. To be anxious about one's—s. H—178

A woman to be well—ed S—4

OSTENTATION. One to do charitable acts out of—. Q—4

OUTCAST. To become an—. C—191-192

OTHER PEOPLE. One to be living in—'s houses. R—46
To be interested in—'s work, R—88

OTHERS. One to be devoted to the deity that causes trouble to others. M—43

OWN COUNTRY. Death to happen in one's—. L—54

OWN COUNTRY. One to make his fortune in his—. M—70

OWN EXERTION. To earn money through E—72

OZOENA. To suffer from—. M—9

P

PADDHATI. A—70

PADMA. A—22

PAINTING. One to be conversant with the art of—. R—39

PALACE. One's death to happen in the king's—. L—38

PALATE. To suffer from a disease in the—. H—75

PANAPHARA. A—24

PARAMOUR. B—131

PARAVATA. A—21

PARIJATA. A—21

PARENTS. One not to be near to cremate his—. N—68

One to kill his—. R—47

PARTNER. Loss of one's—. K—137

PASSION. Planets of—. A—38

A female to allay her — with the help of other females. S—14

PATCHES. To have marks of leucodermic—. H—119

To suffer from tuberculoid leprosy with black—. H—120

PATERNAL UNCLE. Congress of the mother with one's—. B—136

PAYODHI. A—22

PEACEFUL. One to have a— death. L—53

PEAK. Death through a fall from a—. L—105

PEARLS. To deal in—. E—63

PEEDITA. A—76

PELVIC COMPLAINT. Death through—. L—110

PENNILESS. To be—. D—82. 87, 105—107

To wander—throughout the World, D—103

A woman to be—. S—66

PENURIOUS. To feel—. R—79, 85

PERFORMANCE. One to be engaged in the—of sacrifices. M—54—57

PERFUMES. To deal in—. E—63

To earn a living by making —. E—66

PERSEVERING. One to be—. R—77

PERSONAGE. One to be a mighty—. N—50, 51

PESSIMIST. One to be a—. M—19

PERTURBED. To be—. C—161

PHAGOCYTOSIS. One to perish in conquence of—. L—75

PHANTOM TUMOR. To suffer from—. H—98
Death through—. L—103

PHILOSOPHY. One to be learned in Meemamsa—. G—37

To be versed in Sankhya—. G—39

To be versed in Vedanta—. G—40, 70, 71

To be an expounder of Vedanta—. G—61—65

PHLEGM. A—43

PHYSICIAN. To be a—. G—33
Hundred—s. C—251

PILES. To suffer from—. H—135—140

PILGRIMAGE. One's death to happen in a place of—. L—112

To undertake a—. M—98—102

PIT. Delivery in a—. B—15

PITRU KARAKA. A—66

PITYRIASIS. To suffer from—. H—126	PRAKASANA. A—75; G—134
PLANETS. T—1-6, 8-13, 15-18, 20, 21, 27-36, 39, 40, 42 Male, female and hermaphrodite—. A—37	PRAYERS. To be engaged in muttering—. R—25, 26
Satvika, Rajasa and Tamasa—. A—38	PRECEPTOR. To have intercourse with a female related to one's—. K—45 To violate one's—'s bed. K—40-43
Dry, watery and water-resorting—. A—65	One to be devoted to his—. M—34-36 To transgress all orders of one's—. R—34
PLEASURE HOUSE. Delivery in a—. B—16	—of the Demons, Venus. F—38 —of the Gods, Jupiter. H—172
POET. To be a—. G—54, 55	PRECIPICE. One to die by a fall from a—. L—80, 120
POETRY. To earn a living by—. E—66	PREDICT. To—what is to happen. G—72
POISON. To be a doctor dealing in the cure of—. G—78	PREGNANT. To have union with a—woman. K—38
To apprehend danger from—. H—103	PRESENTS. One to receive—. Q—12-14
One's death to be by—. L—95, 103, 107, 108, 123, 127, 146	PRETAPURISHA. A—22
To eat—ed food. R—53	PRIEST. To be a sacrificing—. G—29
POOR. To be—. D—108, 110-116; R—38	PRIMARY DISEASE. To suffer from a—. H—53
POSITION. To have a fall in T—15	PRINCE. One through a—will become a beggar. N—193 One through a—will become obscure and miserable. R—85
POURNIMA. C—243.	PRISHTODAYA. —signs. A—6; B—29
POWER. One to be endowed with—and courage. R—54	PROFESSION. To guess one's—. E—62-70 To be engaged in a vile—. C—201-292
Benefic planets when retrograde bestow—on the native. R—18	
POWERFUL. One to be a—personage. N—50, 51	
One to be brave and—. R—6	

PROFICIENCY. A female to have—in worldly knowledge. S—12

PROFLIGATE. A female to be a—. S—5

One to be a—. K—12-21, 24, 26, 27 46—48, 50, 52, 53

PROSPERITY. To be devoid of—. D—133-134

One's—to be assured M—75-77

PROSPEROUS. One to be wealthy and—. N—53, 54

To be—and lucky. R—51

PROTECTOR. To be a—of 20, 30, 50 and many souls. D—128-130

PSORIASIS. To suffer from —. H—134

PSYCHOLOGY. Mercury presides over — ical feelings. R—76

PSYCHO-PHYSICAL COMPLAINT. To suffer trouble from—. H—92-93

PUBLIC. One to be engaged in—business. N—40-44

PUDENDUM. To suffer trouble in the—. R—61

PUDENDUM MULIEBRE. K—130, 131; S—27

PUNGENT. To be fond of— things. R—57

PUNISHMENT. To earn one's living by the carrying out of —s. E—69

PURANA. —s are 18 in number H—172

PURCHASE. To—a son. G—215

PURE WATER. Line of—. Revati—3. p. 362

PURNENDU. A—22

PURVAPUNYA. L—79

PUTRAKARAKA. A—66

Q

QUADRUPED. To derive much happiness through one's —s. F—32, 33

To apprehend danger from —s. Q—169

One to have intercourse with a—animal. K—55-60

One's death to be through a—. L—106

QUALITY. One to be endowed with all good—ies. R—13, 24, 35

A female to possess excellent—ies. S—4, 9, 10, 12, 32, 36, 38

A female to be devoid of good—ies. S—5

A female to be famous for her good—ies. S—8

QUARREL. To promote—s. C—93

To be fond of promoting —s. R—55

When the Moon in her transit passes through a house of Mars, there will be —. T—43

QUARRELSOME. To be lustful and—. R—73

QUARTAN AGUE. To suffer from a—. H—91

QUEEN. A female to be a—. S—45

QUERY. Consideration to be made when a— is made regarding a girl. S—70

QUINCUNX. Planets placed in—to each other will cause great danger. T—35

R

RAHU. The Dasa of a planet conjoined with—will cause untoward effects. T—18
—and Saturn are alike C—243

RAILWAY SICKNESS. One's death to be caused by—. L—104

RAJASA.—planets. A—38
Guna. K—163

RAJA YOGA. condition under which one born in a—becomes the founder of a system of philosophy similar to Brahmagupta. M—114

RAJAYOGAS. N—189, 192; 194-204

RAKSHASA. —Shashtyamsa. A—22

RAMPART. Birth near a—. B—22

RECLUSE. One to become a—. M—103

RECTUM. To suffer from a disease in the region of the—. H—62

REGURGITATION. One's death to the through aortal — L—47

REJUVINATED. To be—. C—165

RELATIONS. Birth in the house of one's—. B—21

One's paternal—to be inimically disposed towards him. H—?

Death to be caused by one's own—. L—60

RELATIVES. To feel anxious about one's—. H—182

RELIGIOUS DUTIES. Dasa when—may be performed. T—30

RELIGIOUS LAWS. To be conversant with all the—. R—1.

REMARRY. A femal will—. S—21.

A female to get—ied S—8

RENOVATION. One to interest himself in the—of old charitable or religious institutions. M—52

RENOWN. One to become—ed. N—22, 27; R—31, 82

RENUNCIATION. A yoge leading one to the—of the world. M—109

REPAY. One to be able to—the debts incurred. Q—33

REPLY. To be quick in—ing. G—12

RESPECT. One to become—able. N—7

One to be—ed by the public. N—8, 11

One to be—ed by the sovereign. N—12

To be—able. R—13

RESPIRATORY TROUBLE. To suffer from—. H—146

REST HOUSE. To be instrumental in building a—. R—97

RETINA. To suffer from a disease of the—of the eye. H—89

RETINUE. Perishing of one's—. D—135.

RETROGRADE. Benefics when—bestow power. R—98
Malefics when—cause evil and loss. R—98
Effect of the Dasa of a planet that is—. T—15

RICH. To become—all on a sudden. D—24
To be very—. D—12-27
To become—by one's own earnings. D—45-47
To be endowed with all kinds of—es. D—117-124

RIKSHA SANDHIS. A—32; K—119
Saturn in a—makes a woman barren. K—119

RIKTA DASA. T—3

RISK. To apprehend—from water. H—37, 38
One to have—through a vehicle. L—148, 149

RIVER. Birth in or near a—bank. B—22
One's death to happen on a side. L—49, 52

ROAD. To earn a living by marching on—s. E—69
One's death to happen on the—. L—51

ROBBER. One to be a—. C—105-111

ROGAKARAKA. Same as Saturn. H—I40

ROPES. One to be bound by—. *Q—37

ROYAL displeasure. One's death to be caused by—. L—73
One's father to meet with his death through—. R—23

RUBIES. To deal in—. E—68

RUINER. To be a—of one's family. R—32
A femal to be a—of both the families. S—49

S

SABHA. A—75; G—195

SACRED FIRE. Delivery near—. B—17

SACRIFICE. To earn a living through—s. E—67
One to be engaged in the performance of—s. M—54-57
To be instrumental in getting a religious—performed R—97

SAKTA. A—76.

SALPINGITIS. One's death to be through—. L—110

SALT. To earn a livelihood through—. E—67
Delivery in a—ish ground. B—16

SAMBANDHA. A—64

SAMPURNA—Dasa. T—2

SANDY SOIL. Delivery in—. B—16

SANGUINE. To be—long before the beginning of war. K—1

SANKARA. One to worship God—. M—27.

SANTA. A—76

SANUPHA.—yoga. R—81

SAPPHIRE. To deal in—. E—68

SEPTAMSA. A—16

SEPTAVARGAS. A—15

ASTRAS. To have no faith in—. C—248

To be learned in the—. R—17

See also under 'Science.'

SATRUKARAKA. Same as Mars. D—54

SATTVA. One to be devoted to deities endowed with— quality. M—32

—guna, the essence of milk. F—1

SATURN. Nature and characteristics of—. A—48

Friends and enemies of—. A—56

Peculiar aspect of—. A—60
—stands for Tamoguna.

N—94

—as Roga Karaka. H—140
—is untidy. H—140

—and Rahu are alike. C—243

—presides over birds of cruel type. L—79

—, the lame planet. L—139; also p. 363

—stands for servant. C—253

—is a eunuch. K—119

—, a low-caste planet. K—147

—, a black plant. K—147

—stands for impediment. L—47

—, the embodiment of Death. L—79

SATVIKA. planets. A—38

SAUMYA. A—22

SAYANA. A—75; C—238; D—103; L—87

SCARS. —on the several limbs.

B—152—160

SCANDALS. Destruction of wealth through— and evil reports, D—80

SCIENCE. To be a proficient in the six—s. G—66—69

SCORPION. One's death to be caused by a—. L—109

SCRIPTURES. A woman to expound—. S—42

SCROTUM. To suffer from a swelling of the—. C—336

To have an enlarged—. C—337

SEA-SICKNESS. One's death to be caused by—. L—104

SEETALA. A—22

SELF-EXERTION. To earn money by—. E—71

SELF-RESPECT. One to be a man of—. N—9

To be possessed of—. R—8, 16, 55

SEmen. A—49

SENSES. To have one's— under control. **R—62**
 A woman to have a husband who will have his— under control. **S—32**

SENSUAL ENJOYMENT. To be given to too much of—. **C—247**

SENSUAL PLEASURES. To indulge in—. **R—20**

SENTIMENTS. To be clever in understanding others internal—. **R—52**
 Mercury presides over inner—s. **R—76**

SEPTIC FEVER. Death to be by—. **L—109**

SERPENTS. To have risks from—. **H—152, 154**
 To be issueless due to the curse of—s. **G—80, 87**

SERVANT. To become a paid E—42, 44
 To have a—. **E—45, 48**
 To get wealth from one's—. **E—61**
 To be a—of the State. **R—72**
 Saturn stands for—. **C—253**

SEX.—of planets. **A—37**
 —of the signs. **A—5**

SEXUAL INTERCOURSE. To have—with many women. **R—43, 44**

SEXUAL ORGANS. One's death to be through a disease in the internal—. **L—110**

SHADVARGAS. **A—9**

SHAME. To be devoid of all—. **C—53, 56**

SHARADA. One to be devoted to Goddess—. **M—40**

SHASHTYAMSAS. **A—20, 22**

SHODASAMSAS. **A—19**

SHORT. To be—in stature C—33, 38
 —signs. **A—33**

SHRINE. One's death to happen in a—. **L—112**

SICKLY. To be—. **H—51**
 One's wife to be—. **K—92**
 A woman to have a husband who is—. **S—58**

SIDE. To have an uncle on the left—. **H—31**

SIGHT. Birth out of the father's—. **B—1, 5**

SIGNS. **A—4**
 Long and short—. **A—33**
 Dry and watery—. **A—35**

SIGNIFICATOR. **S—6**

SILVER. To deal in—. **E—68**

SIMHA. **L—104; T—43**

SIMHASANAMSA. **A—21**

SIN. One to hide his—s. **M—19**
 One to be extremely—ful. **M—18, 22**
 One to commit—ful acts. **M—10, 17, 20, 21, 23, 24**
 One to be—fully inclined. **M—8**
 One to be—fully minded **M—9**
 To commit—ful deeds. **R—44**

SINCERE. To be—. C—68-77
 To be—to all outward appearances. C—78-79

SIRSHODAYA. A—6; B—29

SISTER. Acquisition of—s. E—13
 To have many—s. E—1
 To guess the number of—s that one may have. E—18
 To have intercourse with one's—. K—32, 33

SIVA. One's death to be in a —temple. L—51
 One to be a devotee of—. M—25, 26

SKANDA. One to devote himself to God—. M—33, 38

SKILLED. A woman to be—in all the arts. S—36

SKIN. A—49
 To suffer from wrinkles of the—. H—97
 To suffer from discoloration of the—. H—113

SLANDER. To be a—er. C—188-190

SLAVE. A female to be a menial or—. S—7

SLUGGISH. To be— and inactive in war. K—3

SMART. To be—. R—5

SMELL. To emit bad—. C—48-51, 290-292

SMILING FACE. To have a —. C—299-301

SMOKE. Death to be caused through—. L—72

SNAKES. One's death to be caused through—. L—106, 109
 To have risks from—. R—66

SON. Loss of wealth through —. D—94
 To have only one—. G—186
 To be cursed with a wicked—. G—187
 To have one, three and five —s. G—192
 To be the father of many —s. G—198
 The first issue to be a—. G—203
 To be—less. G—125-128; 141-150
 To have a—who is inimically disposed. H—1
 A—to prove an enemy to the native. H—9
 A female to have intrigues with her own—. S—11
 Apathy and indifference between the father and the —. G—204
 The—to be obedient to the native. G—205, 206
 The native to be under the influence of his—. G—207-208
 To have a—by purchase G—215

SORROW. Dasa during which —has to be experienced. T—25

SOURCE. To ascertain the several—s of wealth that one may have. E—71

SOURCERER. To be a—. G—30

SOVEREIGN. Destruction of wealth through—. D—79, 81

One to be honoured by his—. N—6, 12, 15—17; R—10

One's wealth to be confiscated by the—. Q—23

One, even if he be a— becomes plunged in debt. Q—32

To have influx of money by serving the—. T—31

SPARKS. To have risk from—of fire. F—63

SPEECH. To be eloquent in—. G—15

To be defective in fluency of—. R—2

To be devoid of good—. R—3

SPHINCTERS. One's death to happen through anal—. T—108

SPITEFUL. A woman to be jealous and—. S—35

SPLEEN. To suffer from a disorder of the—. H—142—147

One's death to be due to the disorder of the—. L—130

SPRUCE. To suffer from—. H—99, 100

SRADDHAS. To be always eating in—. C—175

SRESHTA DASA. T—21

STAKE. One's death to be at the—. L—44

STAMMERING. To be—. C—316

STATE. To be a servant of the—. R—72

STATUS. One to have a— similar to that of a king. N—83—94

STICK. To walk with a—. C—52

STONE. To be a dealer in—. E—53

One's death to be caused by the fall of a—. L—58

One's death to be caused by a—slipping over him. L—107

One's death to be through a hit from a—. L—136—138, 147

One to be killed by a—hit. L—124

To be skilled in—work R—86

STRAINS. One's death through faintings from inordinate—. L—107

STRENGTH. ——of planets. A—70

The Dasa of the lord of the Lagna will give—to the native. T—22

STRICTURE. To suffer from a—of the urethra. H—111, 112

STRONG. To be—. R—19

STRUCTURE.
Lying-in-chamber.

STUPID. To be—. G—18, 23

To behave—ly in a public assembly. G—24

SUBHA. A—22

SUBRAHMANYA. One to devote himself to God—. M—33, 38

SUDRA. A—to become learned. G—77

SUMMIT. One's death through a fall from a lofty—. L—129

SUN. Nature and characteristics of the—. A—42

Friends and enemies of the—. A—50

One to worship the—. M—27

SUPREME SPIRIT. To be absorbed in the contemplation of the—. G—75, 76

SURGICAL SEPSIS. One's death to be caused by—. L—104

SWAKSHETRA. A—72

Dasa of a planet occupying—. T—8, 9

SWEET THINGS. To be fond of—. C—198, 199; R—56

To dislike—. C—200

SWEET-TONGUED. To be—. R—56, 92

SWELLING. To suffer pains caused by—. H—16

To suffer from—. H—39

SYLVAN DEITIES. One to be devoted to— or fairies. — M—37

SYNCOPE. One's death thro'—. L—146

SYNOSIS. One's death through—. L—46

TAILOR. To be an adept in—ing. R—94

TALK. To be harsh in—ing. R—96

TAMAS. A—38

TANKS. One to be interested in building—. M—49

TATKALIKA. —friendship or enmity. A—58

TATVA. Meena is of Akasa—. Q—3

TAXES. One's money to be spent through payment of—. Q—22

TEACHER. To have a desire to be a—. C—197

To violate one's—'s bed. K—40-43

TEETH. To have unsightly—. C—321-322

To suffer from a disease in the—. H—61

To have one's— removed. C—323

To have large—. C—324

One to meet with his death through animals that bite with their—. L—128

To have risks from—. R—66

TEMPLE. Delivery in a—. B—16

One to engage himself in the erection of a—. M—53

One to be instrumental in building a—. R—97

TERRACE. Death through a precipitous fall from a—. L—105

TESTICLES. To suffer from a disease in the—. C—334, 335

THEFT. Death through—. L—101

THIEF. To be a—. C—105-111; R—71

 Destruction of wealth through—ves. D—79, 81, 101

 To suffer from a disease caused by—ves. H—49

 To apprehend danger from—ves. H—155, 159

 Death to be caused through—ves. L—56, 109

 Death to be due to strokes from—ves, L—83

THIRST. One's death to be by—. L—88

THORNS. One's death to be through—. L—103

THRASHING. One's death to be caused through—. L—72

THROAT. To suffer from a disease in the—. H—102

THRONE. One to occupy a—. N—78-80

THUNDERBOLT. One's death to be caused by the fall of a—. L—80

TIGER. One to die by being mauled by a—. L—92

TIMBER. One's death to be through a—slipping over him. L—107

TIME. —when the event mentioned in this Viveka comes to pass. Q—42

TIPPU'S DROP. One's death to be due to a fall from—. L—105

TOLLS. One's money to be spent through payment of—. Q—22

TONGUE. To have some defect in the—. C—314

 To be sweet—d. R—56, 92

TOOTH. To suffer from disease. C—325

 To suffer from—ache. C—326

TRADER. One to be a—. K—165-167; N—1-5

TRANQUILLITY. To be happy and prosperous thro' one's—of mind. G—129

TRAVELLING. To be eager about—. H—183

TREASURE. Acquisition of a—. D—43-44

 To come by a—. D—50

TREE. Birth near—s. B—22

 One's death to happen by the fall of a—. L—90

TRIBESMEN. To be supported by one's—. C—2-9

TRIBUTES. One's money to be spent through payment of—. Q—22

TRICKERY. To be engaged in—. R—9

TRIKAS. A—31

TRIKONA. A—27; T—45

TRIMSAMSA. A—9, 14; B—167; S—6-13

TROUBLE. T—6, 11, 19, 23, 37

 To apprehend—from enemies. H—10-12

 To experience—through boils. H—14, 15

 One to have devotion towards deities that cause—to others. M—43

TRUTH. To be always speaking—. R—27, 56

TUBERCULOID. To suffer from—leprosy. H—117

TULA. L—106

TUMOUR. To suffer from had—. H—39

Phantom —. H—98; L—103

TURBULENT. To be—. R—70

TWILIGHT. Evening—. L—79

TYPHOID. One's death to be thro'—. L—102

U

UBHAYODAYA. — signs. A—6, 7; B—29

ULCER. To suffer from—. H—28

To suffer from—in one of the feet. H—24

To have an—in the lower lip. H—25

To have an—in the head. H—29

To have ar—on the left side. H—31

One's head to be branded with—. H—30

UMBRELLA. To be thinking of one's—. H—179

UNABASHED. To be—. C—53, 56

UNCHASTE. A female to be —. S—10, 57

UNCLE. To have no maternal H—184

To enjoy no happiness thro' one's maternal—. H—185

To be happy through one's maternal—. H—186, 188

UNDERSTANDING. To be clever in—. G—7, 8

UNDERTAKING. Foundation for a big—. T—34

UNFAVOURABLE. Effects to be—. T—24

UNFORTUNATE. To be—. C—113-118

UNHAPPINESS. A yoga indicating the—of one's father N—6+

UNHAPPY. To be—. F—64, 74

UNLUCKY. To be not—. C—112

One to become—after his marriage. M—62

To be—. M—63, 66

UNMARRIED. A woman to remain—. S—20

UNSTEADY. One's financial condition to be—. G—13

UNTOWARD. Dasa producing —results. T—10

Dasa to cause — effects. T—18

UPACHAYA. A—26; T—41, 45

UPAVESANA. A—75

URDU. p. 360

URETHRA. To suffer from a stricture in the—. H—111, 112

URINE. To suffer from painful discharge of—. R—75

URTICARIA. To suffer from —. H—148, 149

UTPATTA. A—22

UTTAMA. A—21

V

VAGEESA. A—22

VAIDIKA. p. 361

VAISESHIKA. A—21
Venus in a—amsa makes one lucky. M—3

VAISYA. To have union with a—woman. K—36

VALIANT. To be—. C—80. 81

VALOROUS. To be—. E—49-51

VALVULAR DISEASE. One's death to happen thro'—of the heart. L—50

VAMANAVATARA. F—38

VAMSAKSHYA. A—22

VANQUISH. One's enemies to be—ed. H—189-191

VARGOTTAMA. A—41; B—161; N—134-135; T—9

VARUNA. A—22

VEDANTA PHILOSOPHY.
To be versed in the—. G—40
To become an expounder of —. G—61-65
To be learned in—. G—70
To be conversant with—. G—71

VEDAS. To know the—. R—21

VEHEMENT. To be— and angry. R—18

VEHICLE. To be thinking of one's—s. H—178
One's death to be caused by a fall from a—. L—74, 102, 129
One to suffer, risk through a L—148, 149

One to have—s. P—5, 6, 8, 10-23; R—51, 84
One to command many—s. P—7

One to own a multitude of —s. P—9

VENUS. Nature and characteristics of—. A—47
Friends and enemies of—. A—55
—the preceptor of the Demons. F—38
—is blind. K—119
—is of Rajasa guna. K—163; N—17
—stands for Goddess Lakshmi. N—54
—is Matrukaraka in day births. F—4

VERTIGO. Death thro'—. L—103

VICE. To be addicated to—. C—113-118

VICIOUS. To be—. R—57
To do—acts. R—64

VILE. To be engaged in a—occupation. C—201-202; R—46

VIRILE POWER. To lose—. C—148-150

VIRILITY. To have little—. C—133-136; R—74

VIRTUE. A female to be of' steadfast—. S—4
One to be resolute in doing—ous deeds. Q—15-17
To be intent in doing—ous acts. R—27

VISHA. A—22

VISHAKANYA. S—61-63

VISHNU. A—22

One to be a devotee to God
—. M—30, 31

To be a follower of—
R—5

VISION. To have defective—
R—39

VOLUPTUARY. One to be
a—. N—62, 63

VRISCHIKA. L—107

VRISHABHA. L—101

VULTURES. One's body to
be eaten by—. L—79

W

WALL. One to die by the fall
of a—. L—80

WANT. To be above—
T—43

WAR. One to be courageous
long before the beginning of
a—. K—1, 2

One to be inactive in—
K—3

To suffer defeat in—K—4

To evince energy and
cleverness while pursuing a—
K—6

To be desirous of—. K—
7, 8

WARDED OFF. Condition
where a calamity will not
happen but will be—. T—48

WATER. Birth near—. B—11
—13

To apprehend risk from—
H—37, 58, 150, 151, 175

One's death to be by—
contamination. L—104

Death through—. L—106,
108, 126, 130—135

The demise of one's father
to occur in—. N—69, 73

To suffer risk from—
R—66.

Line of pure—. Revati 3.
p. 362

WATER-RESORTERS. A—65

WATERY DISEASE. One's
death to be through—
L—100

WATERY PLANETS. A—65

WATERY SIGNS. A—35

WAY. One's death to happen
on the—. L—54

WEAK. The Dasa of a planet
that is—is termed Rikta or
empty. T—3

WEALTH. To become the
owner of small—. D—10, 11

To become the owner of
much—. D—12—27

To gain much—in the early
period of one's life. D—41.

Afflux of—through one's
mother. D—49

To get—thro' agriculture,
or one's relations. D—51

To get—through one's son.
D—52, 53

To get—thro' one's enemy.
D—54

To get—through one's wife.
D—55

To get—through one's
father. D—56, 58

Particular source of—indi-
cated. D—57

Direction or quarter from which—may be got. D—59, 60

Afflux of—. D—61—69

Destruction of—through intercourse with other woman D—71

Destruction of—through litigation with one's Dayadins. D—72

Destruction of—through Criminal Courts. D—74—78

Destruction of—through thieves, fire or sovereign. D—79, 81

Destruction of—through scandals and evil reports. D—80

Loss of—by wicked means. D—88

Loss of—through enemies. D—91, 97

Loss of—through wife. D—92

Loss of—through brother. D—93

Loss of—through son. D—94

Loss of—through father. D—95

Loss of—through one's mother. D—96

Loss of—in general. D—98, 99, 102

Loss of—through fire. D—101

Loss of—through thieves. D—101

Loss of—spent on virtuous causes. D—89, 90

Loss of—by wicked means. D—88

Loss of—spent in bad ways. D—100

Planet causing the destruction of one's—. D—104

To be devoid of—and prosperity. D—133, 134

To get—from father, mother, enemies, brother, wife, servants. E—61

Source of—E—71, 73

One's—to be confiscated by the sovereign. Q—23

To be devoid of—. R—46, 48, 63

To be endowed with—. R—22, 35, 51, 82, 84

To suffer loss of—. R—23

To get one's brother's—and lands. R—50

One's—will not be steady. R—58

Benefic planets when retrograde will bestow—on the native. R—98

Malefic planets when retrograde will cause loss of—. R—98

Dasa that produces—. T—2, 4, 22, 23, 26, 43

Dasa that bring on loss of—. T—5, 33

WEALTHY. To be—only by name. D—1

To be—. D—5—9; R—13, 24, 29, 30, 68, 77, 93, 95

One to be—and prosperous. N—53, 54

WEAPON. To suffer from wounds caused through—s. H—16

One's death to be caused through a—. L—36, 57, 63, 73, 83, 35, 83, 107, 109, 146

To earn by the use of—s. R—89

WEAVING. To be an adept in —. R—94

WEDDED. A female's—happiness is to be deduced from the 7th bhava. S—3.

WEIGHTS. One's death to be caused by carrying heavy—. L—107.

WELL. One' death caused by his falling into a—. L—59, 100

One to engage himself in digging—s. M—50, 51

One to be instrumental in getting a—dug. R—97

WHIPPING. To earn one's living by—. E—69

WICK.—of the Lamp. B—27

WICKED. To apprehend danger from—people. H—160-162

One's wife to be—in disposition. K—112-117

A woman to be of a—disposition. S—7, 8, 13

WIDOW. One to marry a—. R—96, 97

The woman in the house to lead the life of a—. K—109

A woman to become a—while young. S—19

A woman to become a—and the time of occurrence of—hood. S—39

A woman to become a—. S—47, 48

A woman to become a—in the 7th or the 8th year after marriage. S—54, 55

WIFE. To get wealth from one's—. E—61

To acquire lands through one's—. F—109

To have friendly relationship with one's—. F—123

One's—to prove inimical to him. H—13

The native as well as his—to be adulterous. K—27-49

To have another—. K—51

To have two—ves. K—54, 68-73

To have three—ves. K—74-76

To have many—ves. K—77-86

One to have a beautiful—. K—88

To have as one's—a woman much advanced in age. K—89

To have a—defective of some limb. K—90

To have a—versed in the arts. K—91

To have a—who is sickly. K—92

To have a—who has got nose-trouble. K—93

One to possess a—devoted to him. K—94, 103-108

WIFE. To have a—who is sickly and is of an angry disposition. K—95

To have a good and handsome. K—99, 101, 102

One to be much attached to his—. K—100

One's—to be an adulteress K—110, 111

One's—to be wicked in disposition. K—112-117

One's—to be similar to a maid servant. K—118

One's—to be barren. K—119

One's—to be a eunuch. K—120

To have another—while the first is living. K—121-123

One's—to have large breasts. K—129

One's—to have a long or small pndde dum mulicbre. K—130, 131

To have a—whose organ of generation is moist. K—132-136

One's—to lose her life through a cord. K—138, 150

One's—to die through fire. K—139, 148

One to be bereft of his—. K—140, 141; R—45

One to lose his—. K—142, 143, 156, 157, 159, 160

To divorce one's—owing to public calumny. K—145

To guess the number of—. ves one may lose. K—145

A case where the loss of one's—is certain. K—147

A—to die by a fall from a lofty place. K—149

A yoga indicating danger to one's—. K—151

One's—to die through abortion or delivery. K—152

One's—to be troubled with ghosts and goblins. K—155

To kill one's own—. K—158

One to give satisfaction to his—in coition. K—162-164

To lose one's—. R—28, 69

One to have a devoted—. R—33

To have a—. R—35

One's—will not live. R—4

To serve the brother of one's—. R—7

A yoga that causes the destruction of the—. R—42

WIND DISEASE. One's death to be by—. L—105

To suffer from—. R—59

WINDY. Mercury is of a—temperament. A—45

WISDOM. To be devoid of—. R—63

To be endowed with—. R—82

WOMAN. A—to bear only one child. G—183, 184

To be addicted to other—. K—22

To have intercourse with various—. K—25

To have intercourse with a Vaishya—. K—36

To have intercourse with a Brahmin—. K—37

To have intercourse with a pregnant—. K—38

To have intercourse with a far advanced in age. K—44

To have intercourse with a related to one's preceptor. K—45

To ascertain the number of kept by the native. K—98

The case in which the in one's house leads the life of a widow. K—109

One's death to be caused through a—. L—66, 110

One to have intercourse with not his own. N—60, 61

To enjoy with many—. R—32

To have liaisons with other—. R—40

To have sexual intercourse with many—. R—43, 44

A—to become barren. S—69

A—to have a diseased womb. S—26

WOMB. A woman to have a diseased—. S—26

WONDER. To be struck with at everything. G—19-21

To exhibit—at everything. R—76

WOOD. To own a house made of—. F—79

One's death to be caused through beating by a—. L—70

One's death to be caused through a hit from—. L—147

WOOL. To deal in—. E—63

WORK. One to be engaged in Governmental or public—. N—40-44

WORLD. One to go to a good—after his death. L—114

One to go to Brahma's—after his death. L—115-122

WORLDLY. To be free from attachment. R—4

A woman to have a proficiency in—knowledge. S—12

WORSHIP. One to—God Sankara and the Sun. M—27

One to—Goddess Gowri. M—28

One to—Goddess Lakshmi. M—29

One to be a—per of Siva. M—23

WOUND. To suffer from—s caused through weapons. H—16

To have a—in the region of the eyes. H—23

To have a—in one's body. H—17

The particular part of the body in which one will have a—. H—26

To have marks of—in one's generating organ. R—61

To suffer from—s. R—66

WRATH. One's death to be due to his enemy's—. L—87

WRESTLER. To be a—. R—37, 40

WRETCH. A woman to have a contemptible—for her husband. S—15

WRETCHING. To suffer from —. H—94—96

WRINKLES. To suffer from— of the skin. H—97

WRITER. To earn one's livelihood as a—. E—66

WRITING. To be conversant with the art of—. R—39

Y

YAKASHA. Female—. M—37

YEAR. One's death to happen within one—. L—28

YOUNG. One to be married while—. K—125—127.

Z

ZODIAC. C—27; p. 362



